

Differentiating Commonality Particles from Individuality Particles

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ABSTRACT: *The Same Completely Inclusive Faith with Its Principium of Natural Laws of the Compounding-Corresponding-Trinity Presents and Unfolds Through Different Ways and Methods in Science, Philosophy, Religion, etc.” (Abbreviated as Principium. clarify that: The particles not only have the distinction between Commonality Particles and Individuality Particle; any particle compounding and corresponding, also have four major natural standpoint- attributes. Among them, “The Commonality Particle” consistently demonstrate higher stability than “The Individuality Particle” through compounding and corresponding. Similarly, the destruction of “The Commonality Particles” would cause greater harm to humans and nature, potentially even leading to human destruction. Only by adhering to “The Three Great Natural Complementary Laws” of Principium, can humans expand their lives and human society with clarity of mind, saving time and effort while ensuring safe operations*

KEYWORDS: particle, quantum principle, interdisciplinary principle, cross-integration principle, cosmological principle, scientific principle, principles of natural law, trinity principle, theoretical principle.

INTRODUCTION

In society and life, distinctions between Commonality and Individuality are frequently observed. When scientific research and application delve deeper into the particle space-time levels through division and integration, do particles also exhibit distinctions between Commonality Particles and Individuality Particles? Such as in quantum physics? The affirmative answer lies within “The Same Completely Inclusive Faith with Its Principium of Natural Laws of the Compounding-Corresponding-Trinity Presents and Unfolds Through Different Ways and Methods in Science, Philosophy, Religion, etc.” (abbreviated as Principium). Its English version was recently published by British Journal of Multidisciplinary and Advanced Studies. You can find it at <https://doi.org/10.37745/bjmas.2022.0416>.

For example:

Visualize God, The Whole Universe as a solid ball. The cognitions and certifications of humankind regarding all things constitute the being ways and the being relations within this solid ball itself, as well as within each of its levels, angles, positions, and interfaces. When all the cognitions and certifications of humankind start from their respective standpoints and attributes, to reach or approximately reach each other's standpoint and attributes, it reflects the same or about the same principle expressed in different ways and methods by different divisions and integrations. Otherwise, people will remain confined to their limited areas, leading to disagreement and a lack of inclusivity of perspectives from others.

Therefore, apart from this or that universe's local individual, all other local individuals within the universe are components that stretch extensively in depth from this or that universe's local individual. God, The Whole-Universe is commonly shared completely inclusive self for all universe's local individuals.

G in the text stands for God, The Whole Universe.

With this visual example of a solid ball assist us throughout our discussion, grounded in the Principium, we are adopting the method of flashback, starting with “The Three Great Pillar Type Cognitions of Humankind” within Natural Law Three; through “Principium of Commonality and Laws of Individuality interlinked consensus”, which formed “The Three Great Natural Complementary Laws”; to present and unfold “The Particle Compounding and Corresponding, Four Major Natural Standpoint-Attributes”. “The Three Great Pillar Type Cognitions of Humankind” will always serve as the main keys for understanding “The Three Great Natural Complementary Laws” and all the questions.

Be aware that the function of Principium is to only provide correct guidance and methods for problems-solving. The specific steps to solve the problems depend on you, not on me, and thank you for your contribution. If you feel that this Principium does not encompass your experience and knowledge, then the issue lies in my explanation, not in the Principium itself, and not with you either.

Let's embark on this journey.

Main Content

Human Pillar Type Cognition One

Natural Law One, Chapter I. Proceeding from the standpoints and attributes of the functionalization of humankind individuals' unique discerning consciousness frequency structure integrated consciousness body, naturally based on the same thing expressed in different ways, ultimately results in all frequency structure things within the universe formed into “The Whole

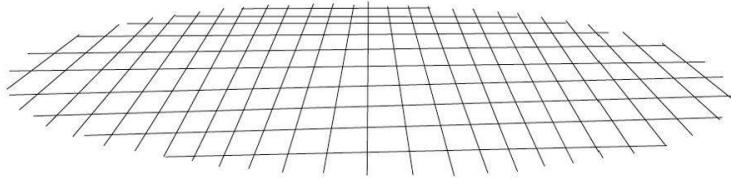
Universe $G1 \{ \text{—} (N (1 \setminus n, 0)) \}$ Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity” (Abbreviation “G1 Trinity” or G1); along with its “The Cornerstone of Principle—the Universe's Six Great Basic Concepts in the Great Basic Quaternity That Are Synchronously and Compounding/Approximately-Compounding, Eternally-Renewing/Renewing, Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving —Being Ways of the Trinity/Approximate-Trinity”.

Natural Law One, Chapter II. It does not proceed from the standpoints and attributes of the functionalization of unique discerning consciousness frequency structure integrated consciousness body of humankind, implying the absence of humankind. In this context, no human language or symbol can elucidate the completely inclusive universe, even though life within the completely inclusive universe endures eternally. This state is referred to as “The Zero-Unconsciousness and Unrecognizable G2 Universe” (Abbreviation G2).

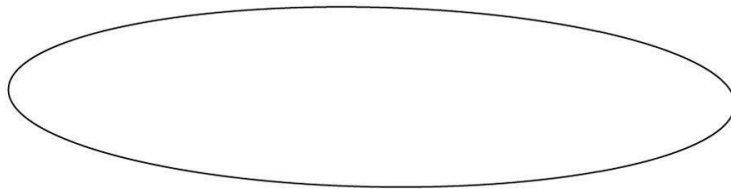
Natural Law One, Chapter III. When humankind understands G1 and G2, they naturally stand at the standpoint-attributes of The Whole Universe G, and, compounding and corresponding, presents and unfolds: “The Universe's Basic Compounding-Position Concept I”-G1, and G2. “The Universe's Basic Compounding-Position Concept I”-G1 is G2, and both are G itself. Collectively known as “The Whole Universe G Source Standard, Compounding and Corresponding, Completely Inclusive Trinity”. Abbreviation “G Trinity” or G. Therefore, G-Trinity contains three compounding-concepts. And G-Trinity serves as the source of all cognition and certification for humanity.

Therefore, “Human Pillar Type Cognition One” implies Natural Law One. “The Whole Universe G Source Standard, Compounding and Corresponding, Completely Inclusive Trinity” (Abbreviation “G Trinity” or G), and in One of Its Components “The Whole Universe $G1 \{ \text{—} (N (1 \setminus n, 0)) \}$ Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity” (Abbreviation “G1 Trinity” or G1), Scientific Frequency Structural Conceptualization Presents and Unfolds “The Cornerstone of Principle”, which consists of “The Universe's Six Great Basic Concepts in Great Basic Quaternity That Are Synchronously Compounding/Approximately-Compounding, Eternally- Renewing/Renewing, Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving— Being Ways of the Trinity/Approximate-Trinity”..

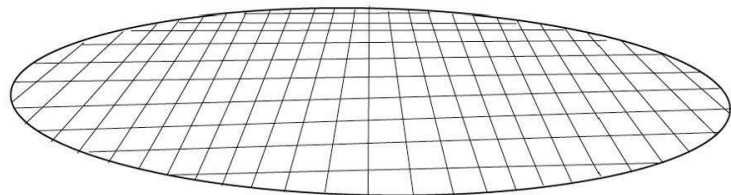
Among “The Universe's Six Great Basic Concepts in the Great Basic Quaternity” within **Natural Law One, Chapter I**, the “**Cornerstone of Principle**”:



The Universe's Basic Compound-positions/Persons Concepts II.A, IV.A



The Universe's Basic Compound-positions/Persons Concepts II.B, IV.B



The Universe's Basic Compound-positions/Persons Concepts I, III

“The Universe's Basic Compounding-Position Concept I”- “ $G1 \{ \{ N (1\text{-node} \setminus n\text{-nodes, } 0\text{-node} \}) \}$ completely Self-Spinning System Trinity” (which is “The Whole Universe $G1$ System Trinity”) that consists of:

“The Universe's Basic Compounding-Position Concept II.A”- “all ‘1-node’ within ‘The Universe's Basic Compounding-Position Concept III, IV.A, IV.B’ consummately hold in balance order 1-node \setminus n-nodes” (it is half body of “The Whole Universe $G1$ ” itself).

“The Universe's Basic Compounding-Position Concept II.B”- “The perfectly uniform fusion 0 node” (it is another half body of “The Whole Universe $G1$ ” itself).

“The Universe's Basic Compounding-Position Concept III”- “1 (n (nx1-group-nodes series, nx'1-node series)) approximately self-spinning node” (which is “The universe any local individual”).

“The Universe's Basic Compounding-Position Concept IV.A”- “The approximately hold in balance order nx 1-group-nodes” (It is approximately half body of “The universe this/that local individual” itself”).

“The Universe's Basic Compounding-Position Concept IV.B”- “The approximately uniform fusion nx’ node” (it is another approximately half body of “The universe this/that local individual one” itself).

Among them, frequency structured “The Universe's Basic Compounding-Position Concept I”- “G1 system”, and all “The universe any local individual nodes (including these tiny regional nodes of the universe)” within “The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B” which are formed “The Universe's Basic Compounding-Position Concept I, II.A, II.B”, all can be called “particles”. It would be acceptable if the scientific community only refers to “The nodes in tiny areas of the universe” as “particles”; because “All the quantum” within “The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B” consummately hold in balance order, that still is “The Universe's Basic Compounding-Position Concept II.A,”-“1-node\n-nodes” itself in Principium; just as “Yin Yi and Yang Yi, Four-Images, Eight-Trigrams, or Sixteen-Trigram, or Thirty-two-Trigram, or Sixty-four Trigram; and so on, they all is Yang Yi but expressed in different ways and methods by different divisions and integrations” in the theory of The Book of Change.

Human Pillar Type Cognition Two

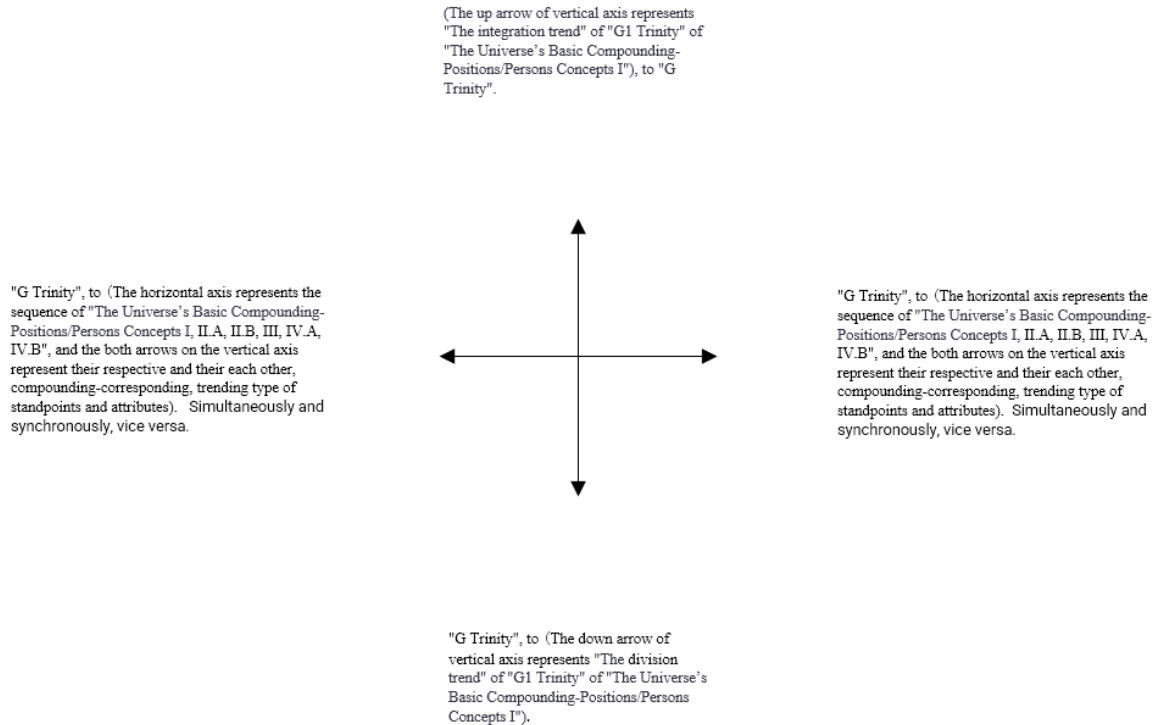
“The Universe's Basic Compounding-Position Concept I”- “G1{— (N (1-node\n-nodes、0-node)) } completely Self-Spinning System Trinity” compounding and corresponding, presents and unfolds with its dual trends exactly in the same position as G1 itself, which are:

“The Universe's Basic Compounding-Position Concept I”- “G1{— (N (1-node\n-nodes、0-node)) } completely Self-Spinning System Trinity” its Dividing Trend, (abbreviated as “G1's Dividing Trend”),

and,

“The Universe's Basic Compounding-Position Concept I”- “G1{— (N (1-node\n-nodes、0-node)) } completely Self-Spinning System Trinity” its Integrating Trend, (abbreviated as “G1's Integrating Trend”).

See “**The Universe compounds and corresponds to a schematic diagram of crossing trend arrows**”:



“The Universe's Basic Compounding-Position Concept I”- “G1's Dividing Trend” is “The Universe's Basic Compounding-Position Concept I”- “G1's Integrating Trend”, and both are “The Universe's Basic Compounding-Position Concept I”- G1 itself. Collectively known as: “The Universe's Basic Compounding-Position Concept I”- “G1's Dual Trends Trinity” within **Natural Law Two, Chapter I**. “G1's Dual Trends Trinity” contains the same one compounding-positions with three compounding-concepts.

G1's Dividing Trend is referred to as “Creation” in the Bible. Western society, influenced by Christian terminology, consciously or unconsciously adopted, and applied this concept in various ways, using it as motivation for modern science and the reintegration of all things for humans. This is why we can integrate or re-integrate the materials and creatures of the universe in a more specific and detailed division process. However, particles will not be divided infinitely, concretely, and minutely because the smaller particle, the more difficult it is to distinguish its frequency structures, the shorter its life, and the more powerless it becomes. Understanding this limitation is crucial in our exploration of the fundamental building blocks of the universe.

Human Pillar Type Cognition Three

“The Universe's Basic Compounding-Position Concept I”- “ $G1 \{ \leftarrow (N (1\text{-node} \setminus n\text{-nodes}, 0\text{-node})) \}$ completely Self-Spinning System Trinity” compounding and corresponding, presents and unfolds its two halves’ bodies exactly in the same position as itself, and these two halves’ bodies are:

“The Universe's Basic Compounding-Position Concept II.A” – “all ‘1-node’ within ‘The Universe's Basic Compounding-Position Concept III, IV.A, IV.B’ consummately hold in balance order 1-node \n-nodes”,

And,

“The Universe's Basic Compounding-Position Concept II.B” - “The perfectly uniform fusion 0 node”.

“The Universe's Basic Compounding-Position Concept II.A”- “1-node \n-nodes” is distinct “The Universe's Basic Compounding-Position Concept II.B”- “0 node”, and neither of them are “The Universe’s Basic Compounding-Position Concept I”- “G1 Trinity” itself. But they are collectively known together as “The Universe's Basic Compounding-Position Concept I”- “G1 Trinity” within **Natural Law One, Chapter I, “The Cornerstone of Principle”**. G1-Trinity contains two compounding-positions with three compounding-concepts.

“Human Pillar Type Cognition Three” combined with above “Human Pillar Type Cognition Two”, both imply **Natural Law Two. Principium of “The Whole Universe $G1 \{ \leftarrow (N (1 \setminus n, 0)) \}$ Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity”, Which Is “‘The Universe's Six Great Basic Concepts in Great Basic Quaternity’ Are Synchronously Compounding/Approximately-Compounding, (Eternally Renewing, Eternally-Renewing \leftrightarrow Renewing, Renewing), Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving —Being Ways and Being Relations of the Trinity/Approximate-Trinity”——Modeling of “G1 Scientific Frequency-Structures Completely Self-Spinning System”** as simplified as follows:

“The Universe's Basic Compounding-Position Concept II.A”- “all ‘1-node’ within ‘The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B’ consummately hold in balance order 1-node \n-nodes”,

And,

“The Universe's Basic Compounding-Position Concept II.B”- “The perfectly uniform fusion 0 node”,

overall corresponding to “The whole universe —'s synchronously and eternally renewing, evolving pace” of “The Universe's Basic Compounding-Position Concept I”,

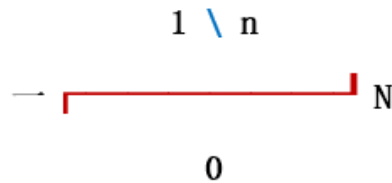
exist in relative coexistence within the same Body of “G System” of “The Universe's Basic Compounding-Position Concept I”,

at exactly the same position,

and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying, and evolving,

“The Universe's Basic Compounding-Position Concept I”- “G1{→ {N (1-node\n-nodes, 0-node)) } completely Self-Spinning System Trinity”;

Abbreviation:



Simultaneously and synchronously, vice versa with the cycle repeats “The Universe's Basic Compounding-Position Concept I”- “G1{→ {N (1-nod\n-nodes, 0-node)) } completely Self-Spinning System Trinity” itself ad infinitum. Which is the **Principium** within **Natural Law Two, Chapter I**, titled **First Great Common Formula: Principium Presents and Unfolds Through the Modeling of “G1 Unified Field Scientific Frequency-Structures Completely Self-Spinning System”**.

So does **Section Three Principle, Principle of Particle Approximately Self-Spinning Node** within **Natural Law Two, Chapter II**:

“The Universe's Basic Compounding-Position Concept IV.A”- “The approximately hold in balance order nx1-group-nodes” series,

And,

“The Universe's Basic Compounding-Position Concept IV.B”- “The approximately uniform fusion nx'1-node” series,

with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “The whole universe —'s synchronously and eternally renewing, evolving pace” of “The Universe's Basic Compounding-Position Concept I”,

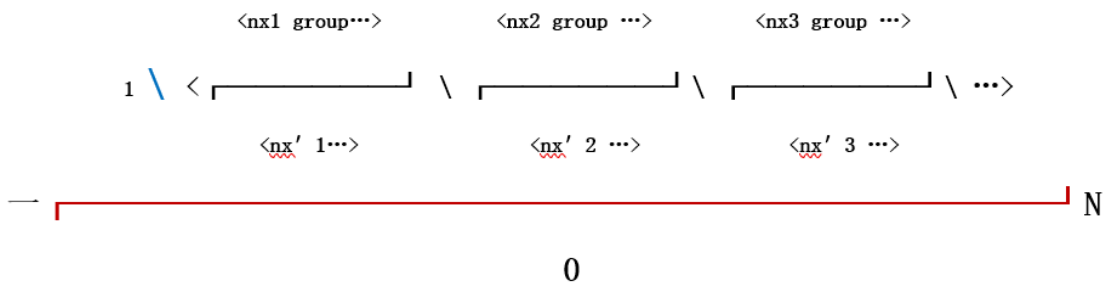
exist in relative coexistence within the same Body of “G System” of “Concept I” and the “1 node” within “The Universe's Basic Compounding-Position Concept III”,

at approximately the same position, or at different positions as extensions of both approximately half-body series,

and are synchronously compounding and renewing born/re-born from inner “The perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B” in a sequentially coherent manner,

simultaneously situated in category of “The consummately hold in balance All 1-node (include the 1-node and its n-nodes) order as 1-node\ n-nodes” of “The Universe's Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating (with mutually transforming and approximately exchanging the being ways), harmonically uniting and evolving each other; and are synchronously compounding, renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving,

The “1 (n (nx1-group-nodes-order series, nx'1 node series)) approximately self-spinning-node” within “The Universe's Basic Compounding-Position Concept III”;



Abbreviation:

Simultaneously and synchronously, vice versa.

Scientific calculations are based on the scientific conservation law of “The natural integer 0 and the equations being equal to each other”, and this scientific conservation law really comes from the Principium within **Natural Law Two, Chapter I** above. Therefore:

“The Universe's Basic Compounding-Position Concept II.A”- “1-node\n-nodes” stand for “The equation, who being equal to The Natural Integer 0-Node”; and it also represents “The open tension order of the co-prosperity of all individualities through complementation of strengths and weaknesses” which is different from **Natural Law Two, Chapter II**, titled **Section Two Principle: Principle of Universal Tension**.

“The Universe's Basic Compounding-Position Concept II.B”- “0 node” stand for “The Natural Integer 0-node who being equal to The Equation”; and it also represents “The center of gravity with spacetime, volume layer, and gravitational field” which is different from **Natural Law Two, Chapter II**, titled **Section One Principle: Principle of Universal Gravitation**. And it is not the “Zero” in the “Human Pillar Type Cognition One”. This “0” as “0 frequency type without-permutation-combination-orders node” in Principium, it carries the commonality-memory and gives birth to all “The Natural Integer 1-node” within “The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B”, therefore “0 node” cannot be the particle but “0 Primitive node”.

Combining the above Principium: As “The Universe's Basic Compounding-Position Concept I” “The Whole Universal G1 System” consists of two halves' body, “The Universe's Basic Compounding-Position Concept II.B” “The natural integer 0-node” and “The Universe's Basic Compounding-Position Concept II.A” “The equation”, which are equal in weight, and both occupy the same position as “The Universe's Basic Compounding-Position Concept I “The Whole Universal G1 System” itself. This is where most human beings have started to get lost since ancient times.

However, “The natural integer 0 and the equations being equal to each other” of scientific conservation law is primarily used for practical applications. Thus far, people have not yet recognized and mastered their respective being ways and “their mutual chemical being relations” of “The natural integer 0 and the equations” in the combination of mathematics and physics as above the Principium. This is why modern scientific theory has stalled.

And for any “1 (n (nx1-group-nodes-order series, nx'1 node series)) approximately-spinning-node” of “The Universe's Basic Compounding-Position Concep III”, all others “1 (n (nx1-group-nodes-order series, nx'1 node series)) approximately-spinning-node”, will maintain their respective standpoint attributes within “The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B” while simultaneously and synchronously transforming their respective standpoint attributes into about two half body series of this “1 (n (nx1-group-nodes-order series, nx'1 node series)) approximately-spinning-node” series of “The Universe's Basic Compounding-Position

Concept III". This is the reason why all the local individual "1 (n (nx1-group-nodes-order series, nx'1 node series)) approximately-spinning-node" within "The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B" reaching the completely inclusive themselves, which is "— (N (1-node\nn-nodes order, 0-node)) completely self-spinning-system" of "The Universe's Basic Compounding-Position Concept I", that shared by them all in each their unique ways and method without any contradiction.

In addition, everything evolves synchronously; distinguishing all things is meaningless for "The Universe's Basic Compounding-Positions Concepts I, II.A, and II.B" respective. Only by utilizing "The Relatively Stationary Coordinate", which serves as "the node" within "The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B"; or "The Relatively Stationary Coordinate System", which represents "the nodes order" within "The Universe's Basic Compounding-Positions Concepts IV.A", can everything be distinguished.

Above **"The Three Great Pillar Type Cognitions of Humankind"** proves that **Natural Law One and Two**, combined with **Natural Law Three**. **"The Whole Universe G Source Standard, Compounding and Corresponding, Completely Inclusive Trinity"**, and **"Three Elements of 'Compounding-Position Concept', 'Position' and 'Converging Toward', Collectively Determine 'The Universe's Six Great Basic Concepts in Great Basic Quaternity' and Operate in Simultaneous and Synchronous to Maintain And/or Transform Their Respective and Their Mutual 'Four Major Natural Standpoint-Attributes' of 'Dividing and Approximate-Dividing, Integrating and Approximate-Integrating, (Consummately Hold in Balance) and (Approximately Hold in Balance), (Perfectly Uniform Fusion) and (Approximately Uniform Fusion)' Through Processes of Compounding and Corresponding"** in **"The Whole Universe G1{— (N (1n, 0)) } Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity"**— **Complete Dialectics and Complete Relativity Theory:**

G, G-1, and G2 maintain their respective and mutual standpoint attributes within "Human Pillar Type Cognition One" while simultaneously and synchronously transforming their respective standpoint attributes within "Human Pillar Type Cognition Two/Three" through compounding and corresponding.

"G1's Dual Trends Trinity" maintains its standpoint attributes within "Human Pillar Type Cognition Two" while simultaneously and synchronously transforming its standpoint attributes into "Human Pillar Type Cognition One and Three".

G1-Triniity maintains its standpoint attributes within "Human Pillar Type Cognition Three" while simultaneously and synchronously transforming its standpoint attributes into "Human Pillar Type Cognition One and Two".

And so on.

Likewise, within “G1's Dual Trends Trinity” of “Human Pillar Type Cognition Two”:

Any “1-node-particle” within “The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B” compounds and corresponds, presenting and unfolding their two standpoint-attributes as: “The Commonality Particle”, which through G1's Integrating Trend; and “The Individuality Particle”, which through G1's Dividing Trend. (This principle also applies to any two “1-node-particle” within “The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B”).

Simultaneously, this “1-node-particle” maintains its standpoint-attributes within “The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B”, while synchronously transforming itself into standpoint-attributes only as “1-node-particle” within “The Universe's Basic Compounding-Position Concept III”. Therefore, “**Human Pillar Type Cognition Three**” combined with **Natural Law Two, Chapter II, Section Three Principle**, titled “Principle of Particle Approximately Self-Spinning Node”: this “1-node-particle” within “The Universe's Basic Compounding-Position Concept III” compounds and corresponds, presenting and unfolding its two halves' body standpoint-attributes as: “The Universe's Basic Compounding-Position Concept IV.B”-“The approximately uniform fusion and integrating nx'1-node-particle” within G1's Integrating Trend, and reflects standpoint-attributes of The Commonality Particle; “The Universe's Basic Compounding-Position Concept IV.A”-“The approximately hold in balance order nx1-group-nodes- particles” within G1's Dividing Trend, and reflects standpoint-attributes of The Individuality Particles.

Thus, “**The Particle Compounding and Corresponding, Four Major Natural Standpoint-Attributes**” are established.

CONCLUSION

The absence of any one of the three great Natural Laws leads to an incomplete understanding of any individual, entity, or situation. In summary, particles not only have the distinction between Commonality Particles and Individuality Particle, but also through compounding and corresponding, “The Commonality Particles” consistently demonstrate higher stability than “The Individuality Particle”. Similarly, the destruction of “The Commonality Particles” would cause greater harm to humans and nature, potentially even leading to human destruction. Only by adhering to “The Three Great Natural Complementary Laws” can humans expand their lives and human society with clarity of mind, saving time and effort while ensuring safe operations.

Thank you for your attention and participation in this discussion. Given the constraints of time, it's impossible to thoroughly address all questions in just a few minutes. However, I am more than willing to collect all your suggestions and address them individually on my blog within ResearchGate or LinkedIn. Once again, thank you all, and thanks to the organizers of the conference for facilitating this insightful discussion.