

The Same Completely Inclusive Faith with Its Principium of Natural Laws of the Compounding-Corresponding-Trinity Presents and Unfolds Through Different Ways and Methods in Science, Philosophy, Religion.....

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ABSTRACT: *The text inherits from the history of human civilization of "The same completely inclusive faith with its laws of the Trinity" that expressed in various ways across civilization and cultures. Examples of this inheritance include the Trinity of Greek and Roman philosophy; the representation of "Faith in God and Its Trinity Laws" through the "Cross" in the Bible; the Quran's representation of "Faith in Allah and Its Laws of Allah's Star and Moon"; the Buddhist scriptures' representation of "Faith in Buddha and Its Laws of Trilakāya" through "The Revolving Cross"; and Chinese philosophy in Tao Te Ching and The Book of Change, which shares the concept of "Faith in Tao and (Entailment of The) One Yin, (Presenting of The) One Yang, called The Tao (Laws)" symbolized by "Yin Yang Ball". Additionally, various faiths represent their Trinity-Laws using symbols such as "Hermaphrodite Baphomet" or "Pentagram and circle compounded together as one", facilitating communication between Christianity and Islam. However, human societies, groups, and individuals often fail to integrate human knowledge and experiences fully, resulting in a partial understanding of these concepts (even if Awakened monks and hermits exist, they might face interdisciplinary or language barriers hindering the spread of truth). Start open "The Same Completely Inclusive Scientific Faith with Its Principium of Natural Laws of The Compounding-Corresponding-Trinity" which relies on "The Three Major Natural Complementary Principles" that build up by "Laws of Personality" which also is "Principium of Commonality". And are fundamentally compounding and corresponding, clarifying the existing ways and existing relationships of the trinity of all things. Lay the foundation for humanity to achieve reconciliation, reach consensus, and jointly building "The Everbright Era of Earth Human Democratic Federation's Scientific Social Public Morality Mature Self-Consistent Guarantee Node-System". And escorting human beings to advance to the ranks of intelligent life in the universe that consciously abides by the laws of the universe.*

KEYWORDS: interdisciplinary principle, cross-integration principle, cosmological principle, scientific principle, philosophical principle, religious principle, principles of natural law, trinity principle, theoretical principle.

INTRODUCTION

Visualize God, The Whole Universe as a solid ball. The cognitions and certifications of humankind regarding all things constitute the being ways and the being relations within this solid ball itself, as well as within each of its levels, angles, positions, and interfaces. When all the cognitions and certifications of humankind start from their respective standpoints and attributes, to reach or approximately reach each other's standpoint and attributes, it reflects the same principle expressed in different ways and methods by different divisions and integrations. Otherwise, people will remain confined to their limited areas, leading to disagreement and a lack of inclusivity of perspectives from others.

Therefore, apart from this or that universe's local individual, all other local individuals within the universe are components that stretch extensively in depth from this or that universe's local individual. God, The Whole-Universe is commonly shared completely inclusive self for all universe's local individuals.

G in the body text stands for God, The Whole Universe.

Based on the above example:

What is meant by “The Completely Inclusive Faith and Laws in Science/Philosophy/Religious”?

The rationality of humankind individuals, social groups, societies, and even the unity of humanity integrates the knowledge and experience of life in an all-round way. That's it.

The knowledge, experience, faith, and law in the era of science (the main content of this text) evolved from the transformation of knowledge, experience, faith, and law in the era of humankind witchcraft and religious philosophy (the supporting content of this text). Therefore, “The Completely Inclusive Faith and Laws” of any era all encompass the same faith and principium expressed through different ways and methods, namely “Principium of Commonality” shared by all “Laws of Personality”.

What is meant by 《The Principium of Natural Laws of The Compounding-Corresponding-Trinity》 ?

The text has been inherited from the history of humankind civilization through “The same completely inclusive faith with its laws of the Trinity” are expressed in different ways and methods. Examples of this inheritance include the Trinity of Greek and Roman philosophy; the Bible, with “Faith in God and Its Trinity Laws” represented by the “Cross”; the Quran, with “Faith in Allah and Its Laws of Allah's Star and Moon”; the Buddhist scriptures, with “Faith in Buddha and Its Laws of Trilakāya” represented by “The Revolving Cross”; Chinese philosophy in Tao Te Ching

and The Book of Change, with “Faith in Tao and (Entailment of The) One Yin, (Presenting of The) One Yang, called The Tao (Laws)” both sharing the common representative symbol 'Yin Yang Ball'; and the Faiths and their Trinity-Laws represented by symbols such as “Hermaphrodite Baphomet” or “Pentagram and circle compounded together as one” and these symbols can facilitate communication between the two worlds of Christianity and Islam. However, humankind societies, groups, and individuals are limited by their own rationality, often failing to integrate human knowledge and experiences, leading to a partial understanding of the above (Awakened monks and hermits, even if they exist, might have faced interdisciplinary or simple language barriers that hindered the spread of truth).

Open “The Same Completely Inclusive Scientific Faith with Its Principium of Natural Laws of The Compounding-Corresponding-Trinity” which relies on “The Three Major Natural Complementary Principles” by “Laws of Personality” which is also “Principium of Commonality”. And are fundamentally compounding and corresponding, clarifying the existing ways and existing relationships of the trinity of all things. Lay the foundation for humanity to achieve reconciliation, reach consensus, and jointly building "The Everbright Era of Earth Human Democratic Federation’s Scientific Social Public Morality Mature Self-Consistent Guarantee Node-System". And escorting human beings to advance to the ranks of intelligent life in the universe that consciously abides by the laws of the universe. For example:

THE MAIN BODY OF THE TEXT

For example, let’s consider God/The-Whole-Universe as a solid ball. Humankind's cognitions and certifications of all things constitute the being ways and being relations within this solid ball itself, as well as within each of its levels, angles, positions, and interfaces. When the cognitions and certifications of all humans depart from their respective standpoints and attributes and reach/about-reach to this, or that, or each other's standpoint and attributes, they all reflect the same or about the same principle of this/that/each-other that expressed in different ways and methods by the different divisions and integrations. Otherwise, people will each stick to their own limited area, disagree, and not be inclusive of the perspectives from the other side.

Thus, excluding this or that universe's local individual being way, all other universe's local individual being ways are the being ways and being relations of this or that universe's local individual being way that extending extensively in depth. God/The Whole-Universe as a completely inclusive self that is commonly shared being way and being relations for all universe's local individuals.

G in the body text stands for God/The Whole-Universe.

Based on the above example:

What is meant by “The Completely Inclusive Faith and Laws in Science/Philosophy/Religious”?

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And are fundamentally compounding and corresponding, clarifying the being ways and being relationships of the trinity of all things.

What is the significance of "Principium of Commonality and Laws of Personality interlinked consensus"?

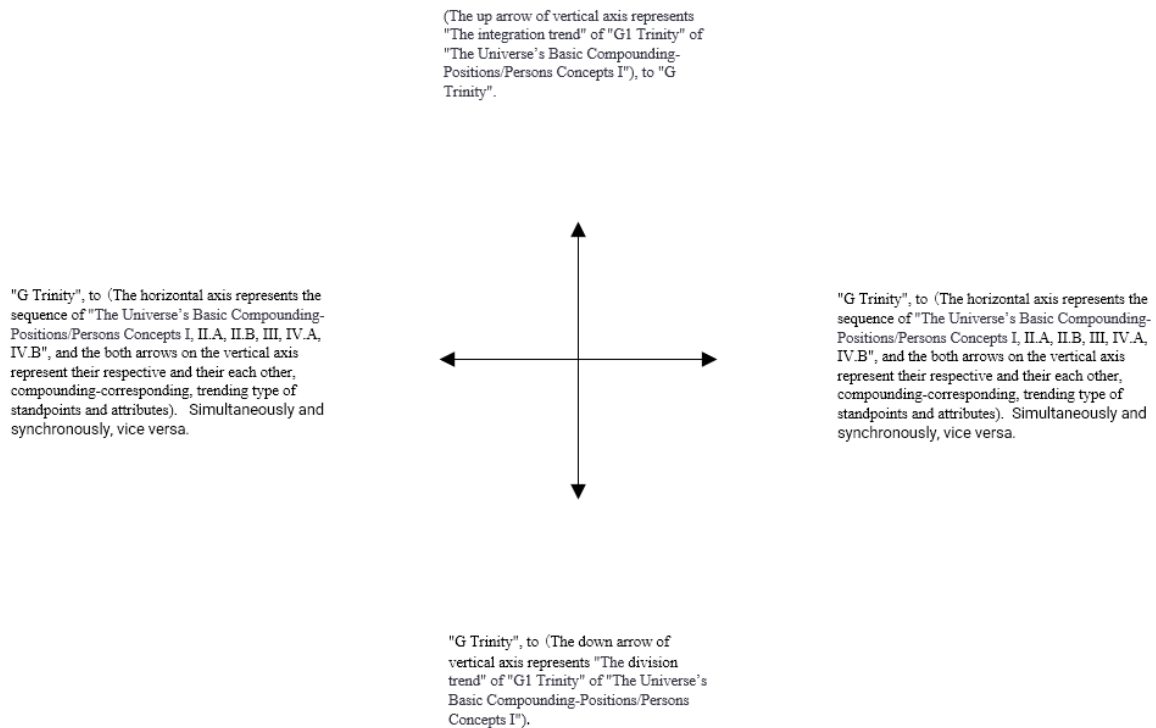
"Principium of Natural Laws of The Compounding-Corresponding Trinity” clarifies the compounding and corresponding nature of all things in the universe:

Which is the unique being way and being relationship are termed "Laws of Personality".

And commonly shared being ways and being relations are referred to as "Principle of Commonality".

These two concepts are interchangeable. "Laws of Personality" is also "Principle of Commonality"; and vice versa. That's it.

The Universe compounds and corresponds to a schematic diagram of crossing trend arrows.



Once humankind individuals, social groups, societies, or even the unity of humanity rationally integrate their life experiences and knowledge in a comprehensive manner, they naturally become grounded in "Principium of The Commonality and Law of The Personality interlinked consensus" which through "the concept implies the principium, and the principium presents the concept", as "the greatest truths are found in simplicity", clarify humankind's all the cognition and certification, into "The Three Major Complementary Natural Laws" that all things have in common as follows. And each Natural Law also draws upon ancient and well-established philosophical and religious TRINITY concepts and principles from around the world as evidence, which are rooted in the same underlying essence, expressed through various ways and methods. This demonstrates the firm establishment of a completely inclusive scientific principium within as follows:

Natural Law One. “The Whole Universe G Source Standard, Compounding and Corresponding, Completely Inclusive Trinity” (Abbreviation “G Trinity” or G), and in One of Its Components “The Whole Universe $G1\{-(N(1/n, 0))\}$ Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity” (Abbreviation “G1 Trinity” or G1), Scientific Frequency Structural Conceptualization Presents and Unfolds “The Cornerstone of Principle”, Which Consists of “The Universe’s Six Great Basic Concepts in Great Basic Quadrinity That Are Synchronously Compounding/Approximately-Compounding, Eternally-Renewing/Renewing, Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving — Being Ways of the Trinity/Approximate-Trinity”.

Natural Law One has three chapters.

Natural Law One. Chapter I. Proceeding From the Standpoints and Attributes of the Functionalization of Humankind Individuals’ Unique Discerning Consciousness Frequency Structure Integrated Consciousness Body, Naturally Based on the Same Thing Expressed in Different Ways, Ultimately Results in All Frequency Structure Things Within the Universe Formed Into “The Whole Universe $G1\{-(N(1/n, 0))\}$ Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity” (Abbreviation “G1 Trinity” or G1), Along With Its “The Cornerstone of Principle—the Universe’s Six Great Basic Concepts in the Great Basic Quadrinity That Are Synchronously and Compounding/Approximately-Compounding, Eternally-Renewing/Renewing, Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving —Being Ways of the Trinity/Approximate-Trinity”.

What is meant by “Eternally Renewing” and “Renewing”?

"Eternally Renewing" refers to an unending and infinite cycle of renewal or regeneration, indicating a perpetual state of change and rejuvenation.

"Renewing" refers to the ongoing cycle of life and death, where things are constantly being replaced or regenerated in a continuous process.

What is meant by “The Universe’s Six Great Basic Concepts in The Great Basic Quadrinity”?

Based on that "Laws of Personality" and "Principium of Commonality" are interchangeable, each possessing characteristics of the other. All the awakened ones through compounding and corresponding, engage in the classification and summarization of all recognized and unknown "being ways of the universe’s (frequency structure) composition" with different functions. This

comprehensive effort culminates in the establishment of "Six Fundamental Concepts of the Universe".

"The Universe's Six Great Basic Concepts" through compounding and corresponding, have "The Universe's Four Great Basic Compounding-Positions", collectively known as "The Universe's Great Basic Quadrinity". They align with the same way as "Three Persons" in the Bible, which implies "Four in one", the origin of Quadrinity. In the Trinity Law of God, the term "Person" encompasses both the abstract notion and the compounding-position achieved through compounding and corresponding. Similarly, there are the "Four Stages" in the Quran and the "Fourfold" in Buddhist scriptures, among other instances.

"The Universe's Six Great Basic Concepts" and "The Universe's Great Basic Quadrinity" are collectively referred to as "The Universe's Six Great Basic Concepts in The Great Basic Quadrinity". That is "The Universe's Basic Compounding-Positions Concepts (Being way) I, II.A, II.B, III, IV.A, IV.B". Among them:

"The Universe's Basic Compounding-Position Concept II.A" embodies being way of "The consummately held in balance order $1 \setminus n$ ", and "The Universe's Basic Compounding-Position Concept II.B" embodies being way of "The perfectly uniform fusion Zero/0 node". These are two halves of the body of "The Universe's Basic Compounding-Position Concept I" being way of " $G1 \{ \text{---} (N (1 \setminus n, 0)) \}$ Trinity". And both are completely compound together at the same position as "The Universe's Basic Compounding-Position Concept I" " $G1 \{ \text{---} (N (1 \setminus n, 0)) \}$ Trinity" itself.

"The Universe's Basic Compounding-Position Concept IV.A" embodies being way of "The approximately held in balance order $n \times$ group-nodes", and "The Universe's Basic Compounding-Position Concept IV.B" embodies being way of "The approximately uniform fusion $n \times$ node", These are two approximate halves of the body of "The Universe's Basic Compounding-Position Concept III" being way of " $1 \setminus (n (n \times \text{group series, } n \times \text{ node series))$ approximate-Trinity". And both are approximately compound together at about the same position as "The Universe's Basic Compounding-Position Concept III" " $1 \setminus (n (n \times \text{group-nodes series, } n \times \text{ node series))$ approximate-Trinity" itself.

In "The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B", all being ways of "The universe's local individual frequency structural composition", consummately holding in balance order as one body, which is "The Universe's Basic Compounding-Position Concept II.A" - " $1 \setminus n$ " itself.

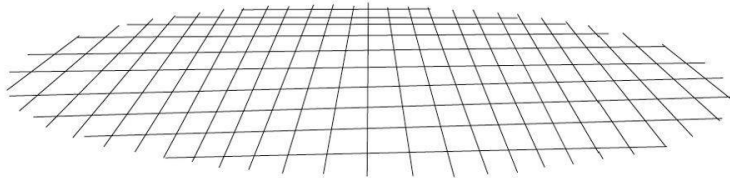
Etc.

So, "The Universe's Six Great Basic Concepts in The Great Basic Quadrinity" through compounding and corresponding, collectively constitute being ways and being relations within the

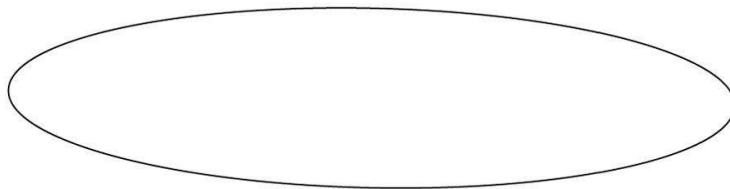
frequency structural framework of "The Trinity/Approximate-Trinity"; They are simultaneously and synchronously vice versa with inclusiveness.

To establish the comprehensiveness of the scientific theoretical framework for human modernization and to foster consensus among science, philosophy, and religion, "The Universe's Six Great Basic Concepts in The Great Basic Quadrinity", detailed within "The Cornerstone of Principle" are each associated with three sets of "Being ways of The Trinity/Approximate-Trinity." These sets represent the same fundamental concept but are articulated through distinct approaches, encompassing "The Broad Compounding-Position Concept of Science," "The Scientific Calculation/Conversion Compounding-Position Concept," and "The Interlinked Compounding-Position Concept of Science, Religion, and Philosophy".

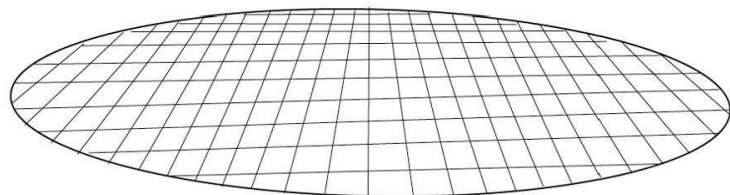
Combined with **Graphical Description of "The cornerstone of Principle":**



The Universe's Basic Compound-positions/Persons Concepts II.A, IV.A



The Universe's Basic Compound-positions/Persons Concepts II.B, IV.B



The Universe's Basic Compound-positions/Persons Concepts I, III

The Cornerstone of Principle

Three Sets of “The Universe’s Basic Compounding-Position Concept (Being Way) I”.

First Set: The Broad Compounding-Position Concept of Science.

The being way of “— {N (1\|n, 0) } of the whole universe, which is triple-overlapping synchronously, completely compounding, eternally renewing, dividing, integrating, mutually generating, harmonically unifying and evolving, frequency type permutation-combination orders self-spinning system” ※1.

Abbreviation:

G1{— {N (1-node\|n-nodes, 0-node) } } completely self-spinning system.

Or

G1{— {N (1\|n, 0) } }.

Or

G1 System.

Or:

G1.

Or:

—.

Or:

N.

And so on.

Second Set: The Scientific Calculation/Conversion Compounding-Position Concept.

The being way of “— {N (1\|n, 0) } of the whole universe, which is triple-overlapping proportions, eternally renewing, with conservation being equally weighted, completely as a natural constant-change-number-set and self-spinning system” ※2.

Abbreviation as previously mentioned.

Third Set: The Interlinked Compounding-Position Concept of Science, Religion, and Philosophy.

The being way of "The whole universe G1{— {N (1\|n, 0) } standard, compounding and corresponding, (frequency structures self-spinning system) completely inclusive trinity" ※3.

Abbreviation:

G1{— {N (1-node\|n-nodes, 0-node) } } completely Self-Spinning-System-Trinity.

Or
G1 System Trinity.
Or
G1 Trinity.
Or
G1.
And so on.

※1, ※2 and ※3:

“Triple overlapping $G1\{ - (N (1\text{-node}\backslash n\text{-node order, } 0\text{-node})) \}$ completely self-spinning-system” of “The Universe’s Basic Compounding-Position Concept I” compounds-corresponds to “One overlapping 1-node\backslash n-nodes order” of “The Universe’s Basic Compounding-Position Concept II.A” and “One overlapping perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B”, establishing a two-way relationship.

Based on the three sets that represent the same fundamental “compounding-Positions concepts”, but are articulated through distinct being ways:

In religion, “ $G1\{ - (N (1\text{-node}\backslash n\text{-node order, } 0\text{ node})) \}$ completely self-spinning-system-Trinity” is referred to as “The Trinity Law of The Moral Structures Self-Consistent System” with its symbol “G1-Cross”, or “Vertical-Line/Horizontal-Line in G-Cross”; “The Symbol Law of Allah’s Stars and Moon (The Moral Structures Self-Consistent System)”, or “The Star” in “The Symbol Law of Allah’s Stars and Moon”; “The Laws of Trikāya (The Moral Structures Self-Consistent System) “ with its symbol “The Revolving Cross”, or “Yab” in “The Laws of Trikāya” and “Revolving-Vertical-Line/Revolving-Horizontal-Line in The-Revolving-Cross”; “Hermaphrodite Baphomet (The Moral Structures Self-Consistent System)”, or “The Male” in “Hermaphrodite Baphomet”; “Pentagram and Moon of Circle Compounded Together as One (The Moral Structures Self-Consistent System)”, or “Pentagram” in “Pentagram and Moon of Circle Compounded Together as One”; and so on.

In philosophy, “ $G1\{ - (N (1\text{-node}\backslash n\text{-node order, } 0\text{ node})) \}$ completely self-spinning-system-Trinity” is referred to as “The Trinity Law of The Structures Self-Consistent System”; “Being (antonym of non-Being)”; “Being (antonym of Nothing/Nothingness)”; “Tai Chi (antonym of Wu Ji)”; and so on.

*In science, “ $G1\{ - (N (1\text{-node}\backslash n\text{-node order, } 0\text{ node})) \}$ completely self-spinning-system-Trinity” is “The Universe’s Basic Compounding-Position I” - “The Formula of Frequency Structures Self-Spinning System $G1\{ - (N (1\backslash n, 0)) \}$ ” (which is equal to **Natural Law One. Chapter II** “Zero/0”) and is presented through the combination of mathematics, physics, and chemistry. It is “The whole universe G1-particle completely self-spinning system”, “The whole universe G1 completely wave-particle duality”, “The Whole Universe G1 Unified Field Completely Self-Spinning System”; and so on. Humanity has not yet attained comprehension and mastery of it.*

Three Sets of “The Universe’s Basic Compounding-Position Concept (Being Way) II.A”.

First Set: The Broad Compounding-Position Concept of Science.

The being way of (All “the universe's local individual frequency type permutation-combination-order 1-node” of “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same Body of G1 System of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-frequency type without permutation-combination-order node” of “The Universe’s Basic Compounding-Position Concept II.B”; consummately-hold-in-balance (\) as one body, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the universe’s one overlapping frequency type permutation-combination-orders 1-node\n-nodes (Which is an open tension order of the co-prosperity of all individualities through complementation of strengths and weaknesses))
※1.

Abbreviation:

1-node\n-nodes order.

Or,

1-node\n-nodes.

Or

1\n.

[1\n is the representative expression; it represents the same "The Universe’s Basic Compounding-Position Concept (Being way) II.A" presents and unfolds through all the different ways and methods in science, philosophy, and religion].

Or:

$$1 \setminus \left\langle \begin{array}{c} \langle nx1 \text{ group} \dots \rangle \\ \hline \langle nx' \ 1 \dots \rangle \end{array} \right\rangle \setminus \left\langle \begin{array}{c} \langle nx2 \text{ group } \dots \rangle \\ \hline \langle nx' \ 2 \dots \rangle \end{array} \right\rangle \setminus \left\langle \begin{array}{c} \langle nx3 \text{ group } \dots \rangle \\ \hline \langle nx' \ 3 \dots \rangle \end{array} \right\rangle \setminus \dots \rangle$$

Abbreviation as previously mentioned.

Or:

$$\dots \setminus 3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots$$

Abbreviation as previously mentioned.

And so on.

Second Set: The Scientific Calculation/Conversion Compounding-Position Concept.

The being way of “The universe’s $1 \setminus n$, which is one overlapping, one-half proportions, eternally renewing, with conservation being equally weighted, consummately hold in balancing as a natural constant-change-number-set order” ※2.

Abbreviation as previously mentioned.

Third Set: The Interlinked Compounding-Position Concept of Science, Religion, and Philosophy.

The being way of “The universe’s $\langle \dots \setminus 3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots \rangle$ standard, compounding and corresponding, frequency-structures order of ‘all the positive $1nx$ -node or $1nx$ -group-nodes’ and ‘all the negative $1nx'$ -node or $1nx'$ -group-nodes’, consummately hold in balance trinity” ※3.

Abbreviation:

$\dots \setminus 3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots$ order trinity.

Or

$\dots \setminus 3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots$

Or,

$1 \setminus n$.

Abbreviation as previously mentioned.

And so on.

※1, ※2, ※3:

“One overlapping 1-node n -nodes order” of “The Universe’s Basic Compounding-Position Concept II.A” compounds-corresponds to “Triple overlapping $G1 \{ \text{---} (N (1 \setminus n, 0)) \}$ completely self-spinning-system” of “The Universe’s Basic Compounding-Position Concept I”, and “One overlapping perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B”, establishing a two-way relationship.

Based on the three sets that represent the same fundamental “compounding-Positions concepts”, but are articulated through distinct being ways:

In religion, “1-node n -nodes order trinity” is referred to as “The Cross”, “Holy Body”, or “Vertical-Line/Horizontal-Line” in “The Cross” of ‘The Trinity Law of The Moral Structures Self-Consistent System’; “Star” in “The Symbol Law of Allah’s Star and Moon (The Moral Structures Self-Consistent System)”; “The Laws of Trikāya”, or “Yab” as “Revolving-Vertical-

Line/Revolving-Horizontal-Line” in “The-Revolving-Cross” of “The Laws of Trikāya(The Moral Structures Self-Consistent System)”; “Hermaphrodite Baphomet”, or “The male” in “Hermaphrodite Baphomet (The Moral Structures Self-Consistent System)”; “Pentagram and Moon of Circle Compounded Together as One”, or “Pentagram” in “Pentagram and Moon of Circle Compounded Together as One (The Moral Structures Self-Consistent System)”; and so on. In philosophy, “1-node\n-nodes order trinity” is referred to as “The Trinity”; “Being (antonym of non-Being)”; “Being (antonym of Nothing/Nothingness); “Yang-YI/Yang (antonym of Yin-Yi/Yin)”; and so on.

In science, “1-node\n-nodes order trinity” of “The Universe’s Basic Compounding-Position II.A” is equal to “Zero/0 node trinity” of “The Universe’s Basic Compounding-Position II.B” in weight. “0 and mathematical formulas” are equal to each other and thus hold true. “The Universe’s Basic Compounding-Position II.A”- “1-node\n-nodes” is also “an open tension order consummately held in balance”. However, humanity has not yet fully attained comprehension and mastery of it.

In social science, “1-node\n-nodes order trinity” represents “the co-prosperity of all individualities is consummately held in balance through complementary strengths and weaknesses”.

Three Sets of “The Universe’s Basic Compounding-Position Concept (Being Way) II.B”.

First Set: The Broad Compounding-Position Concept of Science.

The being way of (“The consummately hold in balanced 1-node\n-nodes order” of “The Universe’s Basic Compounding-Position Concept II.A”; overall corresponding to “the whole universe — ’s synchronously, completely compounding, eternally renewing, dividing and integrating, mutually generating, harmonically uniting and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, perfectly uniform fusion, compounding, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the universe’s one-overlapping ZERO/0 frequency type without-permutation-combination-orders node (which is together of “the commonality-memory/soul-understanding/center of gravity with spacetime, volume layer, and gravitational field”)) ※1.

Abbreviation:

Zero/0 node.

Or,

Zero/0.

And so on.

Second Set: The Scientific Calculation/Conversion Compounding-Position Concept.

The being way of “The universe’s Zero/0, which is one overlapping, one-half proportions, eternally renewing, with conservation being equally weighted, perfectly uniform fusion as a natural and invariable number-node”.

Abbreviation as previously mentioned.

Third Set: The Interlinked Compounding-Position Concept of Science, Religion, and Philosophy.

The being way of “The universe’s Zero/0 standard, compounding and corresponding, (‘Zero/0 node of itself without frequency-structure’ and ‘Zero/0 node without frequency structure but is a constituent node other than itself’), perfectly uniform fusion trinity” ※2.

Abbreviation:

Or

Zero/0 node trinity.

Or

Zero/0 node.

Or

Zero/0.

And so on.

※1, ※2 and ※3:

“One overlapping perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B” compounds-corresponds to “Triple overlapping $G1\{ \text{—} (N (1\text{-node}\backslash n\text{-node order, 0-node })) \}$ completely self-spinning-system” of “The Universe’s Basic Compounding-Position Concept I”, and “One overlapping 1-node\backslash n-node order” of “The Universe’s Basic Compounding-Position Concept II.A”, establishing a two-way relationship. Based on the three sets that represent the same fundamental “compounding-Positions concepts”, but are articulated through distinct being ways:

In religion, “Zero/0 node trinity” is referred to as “The Cross”, “Holy Spirit-Understanding”, or “Horizontal-Line/ Vertical-Line” in “The Cross” of “The Trinity Law of The Moral Structures Self-Consistent System”; “The Symbol Law of Allah’s Star and Moon” or “Moon” in “The Symbol Law of Allah’s Star and Moon (The Moral Structures Self-Consistent System)”; “The Laws of Trikāya”, or “Yam” as “Revolving-Horizontal-Line/Revolving-Vertical-Line” in “The-Revolving-Cross” of “The Laws of Trikāya(The Moral Structures Self-Consistent System)”; “Hermaphrodite Baphomet”, or “The female” in “Hermaphrodite Baphomet (The Moral Structures Self-Consistent System)”; “Pentagram and Moon of Circle Compounded Together as

One” or “Moon of Circle” in “Pentagram and Moon of Circle Compounded Together as One (The Moral Structures Self-Consistent System)”; and so on.

In philosophy, “Zero/0 node trinity” is referred to as “The Trinity”; “ non-Being (antonym of Being)”; “ Nothing/Nothingness (antonym of Being); “ Yin-Yi/Yin (antonym of Yang-YI/Yang)”; and so on.

In science, “Zero/0 node trinity” of “The Universe’s Basic Compounding-Position Concept II.B” is equal to “The Trinity of 1-node\nn-node order” of “The Universe’s Basic Compounding-Position Concept II.A” in weight. “0 and mathematical formulas” are equal to each other and thus hold true. “The Trinity of Zero/0 node” is also “ The perfectly uniform fusion of ‘The center of gravity with spacetime, volume layer and gravitational field’”. However, humanity has not yet fully attained comprehension and mastery of it.

In social science, “Zero/0 node trinity” represents “The perfectly uniform fusion of ‘the commonality-memory’”.

Three Sets of “The Universe’s Basic Compounding-Position Concept (Being Way) III”.

First Set: The Broad Compounding-Position Concept of Science.

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, dividing, integrating, mutually generating, harmonically unifying and evolving, frequency type permutation-combination orders self-spinning node)” ※1.

Abbreviation:

1 (n (nx1-group-nodes series, nx’1-node series)) approximately self-spinning-node.

Or

“1 (n (nx1-group-nodes series, nx’1-node series)) ”.

Or

1 node.

Or

Natural integer 1.

Or

1.

And so on.

Second Set: The Scientific Calculation/Conversion Compounding-Position Concept.

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is approximately triple overlapping and of probabilistically renewing

proportion with conservation being equally weighted as a natural constant-change-number-set and self-spinning node”.

Abbreviation as previously mentioned.

Third Set: The Interlinked Compounding-Position Concept of Science, Religion, and Philosophy.

The being way of "The universe's 1 (n (nx group series, nx' node series)) standard, compounding and corresponding, (frequency-Structures self-spinning node) approximately inclusive trinity" ※3.

Abbreviation:

1 (n (nx1-group-nodes series, nx'1-node series)) approximately self-spinning-node-trinity.

Or

1 node trinity.

And so on.

※1, ※2 and ※3:

“The triple overlapping 1 (n (nx1-group-nodes-order series, nx'1-node series)) approximately self-spinning-node” of “The Universe’s Basic Compounding-Position Concept III” compounds-corresponds to “The one overlapping nx1 group nodes approximately-hold-in-balance order” of “The Universe’s Basic Compounding-Position Concept IV.A”, and “The one overlapping approximately uniform fusion nx'1 node” of “The Universe’s Basic Compounding-Position Concept IV.B”, establishing a two-way relationship.

Based on the three sets that represent the same fundamental “compounding-Positions concepts”, but are articulated through distinct being ways:

In religion, "1 (n (nx1-group-nodes-order series, nx'1-node series)) approximately self-spinning-node-trinity" is referred to as “The Trinity Law of The Moral Structures Approximately of Self-Consistent Son-Node” with its symbol “Cross”; “The Symbol Law of ‘The Star and Moon of Allah’s people (person/group/society of The Moral Structures Approximately of Self-Consistent Node) ”; “The Laws of Sumedha (The Moral Structures Approximately of Self-Consistent Node) “ with its symbol “Revolving Cross”; “Hermaphrodite Baphomet (The Moral Structures Approximately-Self-Consistent Node)”; “Pentagram and Moon of Circle Compounded Together as One (The Moral Structures Approximately of Self-Consistent Node)”; and so on.

In philosophy, "1 (n (nx1-group-nodes series, nx'1-node series)) approximately self-spinning-node-trinity" is referred to as "The Trinity Law of The Structures Approximately of Self-Consistent node"; "Being (antonym of perish) ", and it compounds-corresponds any one in “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, establishing a two-way relationship; "Yang-With Form (antonym of Yin-Without Form)", and it compounds-corresponds any one in

“The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, establishing a two-way relationship; and so on.

In science, "1 (n (nx1-group-nodes series, nx'1-node series)) approximately self-spinning-node-trinity" is presented through the combination of mathematics, physics, and chemistry. It is “The universe’s 1-particle approximately self-spinning node”, “The universe’s 1-node wave-particle duality”; and so on. Humanity has not yet fully attained comprehension and mastery of it.

Three Sets of “The Universe’s Basic Compounding-Position Concept (Being Way) IV.A”.

First Set: The Broad Compounding-Position Concept of Science.

The being way of (These “the universe’s local individual frequency type permutation-combination-order 1-nodes” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-frequency type without permutation-combination-order node” of “The Universe’s Basic Compounding-Position Concept II.B” and “The approximately uniform fusion as frequency type permutation-combination-order nx’ 1 node” of “The Universe’s Basic Compounding-Position Concepts IV.B”; simultaneously situated in category of “The consummately hold in balance order as 1-node\n-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, approximately-hold-in-balance (\) as one body, dividing and integrating, mutually generating, harmonically unifying and evolving, the universe’ one overlapping frequency type permutation-combination-order nx1-group-nodes’ (which is an approximately open tension order of the co-prosperity of group individualities through complementary strengths and weaknesses)) .

Abbreviation:

nx1 group-nodes-order

Or

nx1 group

(In this text, nx1-group-nodes represents various instances of "The Universe’s Basic Compounding-Position Concept (Being way) IV.A" presents and unfolds through different ways and methods in science) .

Or

... \nx' 3 \nx' 2 \nx' 1 \ nx 1 \ nx2 \ nx3 \ ...

Abbreviation as previously mentioned.

And so on.

Second Set: The Scientific Calculation/Conversion Compounding-Position Concept.

The being way of “The universe’s $nx1$ -group, which is approximately one overlapping, with ‘one-half proportions and of probabilistically renewing, conservation being equally weighted, hold in balance as a natural constant-change-number-set order-nodes’”.

Abbreviation as previously mentioned.

Third Set: The Interlinked Compounding-Position Concept of Science, Religion, and Philosophy.

The being way of “The universe’s ... $\backslash nx' 3 \backslash nx' 2 \backslash nx' 1 \backslash nx 1 \backslash nx2 \backslash nx3 \backslash \dots$ standard, compounding and corresponding, (frequency-structures order of ‘the positive node series’ and ‘the negative $nx'1$ -node series’), approximately hold in balance trinity” $\times 3$.

Abbreviation:

... $\backslash nx' 3 \backslash nx' 2 \backslash nx' 1 \backslash nx 1 \backslash nx2 \backslash nx3 \backslash \dots$ order -trinity

$nx1$ group-nodes-order -trinity,

Or

$nx1$ order trinity

And so on.

$\times 1$, $\times 2$ and $\times 3$:

“The one overlapping $nx1$ group nodes approximately-hold-in-balance order” of “The Universe’s Basic Compounding-Position Concept IV.A” compounds-corresponds to “The triple overlapping 1 (n ($nx1$ -group-nodes-order series, $nx'1$ node series)) approximately self-spinning-node” of “The Universe’s Basic Compounding-Position Concept III”, and “The one overlapping approximately-uniform -fusion $nx'1$ node” of “The Universe’s Basic Compounding-Position Concept IV.B”, establishing a two-way relationship.

And “The Universe’s Basic Compounding-Position Concept IV.B” any “ $nx1$ node” within “ $nx1$ group nodes” is also “1 (n ($nx1$ -group-nodes-order series, $nx'1$ -node series)) approximately self-spinning-node-trinity” within “The Universe’s Basic Compounding-Position Concept III” and “1 node” within “The Universe’s Basic Compounding-Position Concept III, IV.A, IV.B” all “1 node”.

Based on the three sets that represent the same fundamental “compounding-Positions concepts”, but are articulated through distinct being ways:

In religion, "... $nx' 3 \setminus nx' 2 \setminus nx' 1 \setminus nx 1 \setminus nx 2 \setminus nx 3 \setminus \dots$ order trinity" is referred to as "The Cross", "Body", or "Vertical-Line/Horizontal-Line" in "The Cross" of "The Trinity Law of The Moral Structures Approximately of Self-Consistent Node"; "Star", or "star" in "The Symbol Law" of "The Star and Moon of Allah's people (person/group/society of The Moral Structures Approximately of Self-Consistent Node)"; "The Laws of Trikāya", or "Yab" as "Revolving-Vertical-Line/Revolving-Horizontal-Line" in "The-Revolving-Cross" of "The Laws of Trikāya (The Moral Structures Approximately of Self-Consistent Node)"; "Hermaphrodite Baphomet", or "The male" in "Hermaphrodite Baphomet (The Moral Structures Approximately of Self-Consistent Node)"; "Pentagram and Moon of Circle Compounded Together as One", or "Pentagram" in "Pentagram and Moon of Circle Compounded Together as One (The Moral Structures Approximately of Self-Consistent Node)"; and so on.

In philosophy, "... $nx' 3 \setminus nx' 2 \setminus nx' 1 \setminus nx 1 \setminus nx 2 \setminus nx 3 \setminus \dots$ order trinity" is referred to as "The Trinity"; "Being (antonym of Perish) "; "Yang-With Form (antonym of Yin-Without Form)"; and so on.

In science, " $nx1$ group-nodes-order (including trinity)" of "The Universe's Basic Compounding-Position IV.A" is approximately equal to " $nx'1$ node" of "The Universe's Basic Compounding-Position IV.B" in weight. And "The Universe's Basic Compounding-Position IV.A"- " $nx1$ group-nodes" is "an open tension order that approximately held in balance". However, humanity has not yet fully attained comprehension and mastery of it.

In social science, "Approximately trinity of $nx1$ group-nodes-order" represents "The co-prosperity of group individualities is approximately held in balance through complementary strengths and weaknesses".

Three Sets of "The Universe's Basic Compounding-Position Concept (Being Way) IV.B".

First Set: The Broad Compounding-Position Concept of Science.

The being way of ("The approximately hold in balanced order as $nx1$ -group-nodes" within "The Universe' Basic Compounding-Position Concept IV.A", overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I" and approximately the same body of "1-node-Trinity" within "The Universe's Basic Compounding-Position Concept III"; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from "The perfectly uniform fusion as Zero/0-frequency type without permutation-combination-order node" of "The Universe's Basic Compounding-Position Concept

II.B”, simultaneously situated in category of “The consummately hold in balance order as 1-node\ n -nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, approximately uniform fusion, dividing and integrating, mutually generating, harmonically unifying and evolving, the universe’s one-overlapping frequency type permutation-combination-orders $nx'1$ node (which is approximately together of “The commonality-memory/soul-understanding/center of gravity with the spacetime, volume layer, and gravitational field”)) .

Abbreviation:

$nx'1$ node

Or

$nx'1$

And so on.

Second Set: The Scientific Calculation/Conversion Compounding-Position/Person Concept.

The being way of “The universe’s $nx'1$, which is approximately one overlapping, with ‘one-half proportions and of probabilistically renewing, conservation being equally weighted, uniform fusion as a natural constant-change-number-node”.

Abbreviation as previously mentioned.

Third Set: The Interlinked Compounding-Position Concept of Science, Religion, and Philosophy.

The being way of "The universe’s $nx'1$ standard, compounding and corresponding, (Frequency-Structures Self-Spinning node) approximately uniform fusion Trinity" ※3.

Abbreviation:

$nx'1$ node-Trinity

Or

$nx'1$

And so on.

※1, ※2 and ※3:

“The one overlapping approximately-uniform-fusion $nx'1$ node” of “The Universe’s Basic Compounding-Position Concept IV.B” compounds-corresponds to “The triple overlapping 1 (n ($nx'1$ -group-nodes-order series, $nx'1$ node series)) approximately self-spinning-node” of “The Universe’s Basic Compounding-Position Concept III”, and “The ne overlapping $nx'1$ group nodes approximately-hold-in-balance order” of “The Universe’s Basic Compounding-Position Concept IV.A”, establishing a two-way relationship.

And “The Universe’s Basic Compounding-Position Concept IV.B” any “ $nx'1$ node” is also “1 (n ($nx'1$ -group-nodes-order series, $nx'1$ -node series)) approximately self-spinning-node-trinity”

within “The Universe’s Basic Compounding-Position Concept III” and “1 node” within “The Universe’s Basic Compounding-Position Concept III, IV.A, IV.B”.

Based on the three sets that represent the same fundamental “compounding-Positions concepts”, but are articulated through distinct being ways:

In religion, “nx’1 node trinity” is referred to as “The Cross”, “Soul”, or “Horizontal-Line/ Vertical-Line” in “The Cross” of ‘The Trinity Law of The Moral Structures Approximately of Self-Consistent Node’”; “Moon”, or “Moon” in “The Symbol Law of “The Star and Moon of the People of Allah’s people (person/group/society of The Moral Structures Approximately of Self-Consistent Node)”; “The Laws of Trikāya”, or “Yam” as “Revolving-Horizontal-Line/ Revolving-Vertical-Line” in “The-Revolving-Cross” of “The Laws of Trikāya(The Moral Structures Approximately of Self-Consistent Node)”; “Hermaphrodite Baphomet”, or “The female” in “Hermaphrodite Baphomet (The Moral Structures Approximately of Self-Consistent Node)”; “Pentagram and Moon of Circle Compounded Together as One”, or “Moon of Circle” in “Pentagram and Moon of Circle Compounded Together as One (The Moral Structures Approximately of Self-Consistent Node)”; and so on.

In philosophy, “nx’1 node trinity” is referred to as “The Trinity”; “Perish (antonym of Being)”; “Yin-Without Form (antonym of Yang-With Form)”; and so on.

In science, “nx’1-node trinity” of “The Universe’s Basic Compounding-Position IV.B” is approximately equal to “nx1-group-nodes-order (including trinity)” of “The Universe’s Basic Compounding-Position IV.A” in weight. And “nx’1 node trinity” is also “Approximately uniform fusion of ‘The center of gravity with spacetime, volume layer, and gravitational field’”. However, humanity has not yet fully attained comprehension and mastery of it.

In social science, “nx’1 node trinity” represents “Approximately uniform fusion of ‘The commonality-memory’”.

Brief Sum-Up

Within “The Universe’s Six Great Basic Concepts in Great Basic Quadrinity”:

“The Universe’s Basic Compounding-Position Concept (Being Way) III, IV.A, IV.B” respective is not completely inclusive as “The Universe’s Basic Compounding-Position Concept (Being Way) I” does, or is not consummately hold in balance as “The Universe’s Basic Compounding-Position Concept (Being Way) II.A” does, and also is not perfectly uniform fusion as “The Universe’s Basic Compounding-Position Concept (Being Way) II.B” does. Therefore, each of them is also referred to as “The Synchronously Circa”. “Circa” means “approximately” in the Principium.

Natural Law One. Chapter II. Does Not Proceed from the Standpoints and Attributes of the Functionalization of Unique Discerning Consciousness Frequency Structure Integrated Consciousness Body of Humankind (Implying the Absence of Humankind). In This Context, No Human Language or Symbol Can Elucidate the Completely Inclusive Universe (Even Though Life Within the Completely Inclusive Universe Endures Eternally). This State Is Referred to as “The Zero-Unconsciousness and Unrecognizable Universe G2” (Abbreviation: G2).

In religion, G2 is referred to as "Invisible God"; "Invisible Allah"; "Nirvana"; “Horizontal-Line/Vertical-Line in G-Cross/The-Revolving-Cross”; “The Moon” in "The Symbol Law of Allah's Stars and Moon"; “Yum” in “The Laws of Trikāya”; “The Female” in “Hermaphrodite Baphomet”; “The Moon of Circle” in “Pentagram and Moon of Circle compounded Together as One”; and so on...

In philosophy, G2 is referred to as "non-Being (antonym of Being) ", "Nothing/Nothingness (antonym of Being) ", "Wu Ji (antonym of Tai Chi)" and so on.

In science, G2 is "The Zero (which is equal to **Natural Law One, Chapter I, The Cornerstone of Principle**, title “The Universe’s Basic Compounding-Position/Person Concept (Being Way) I”, "The Formula of Frequency Structures Self-Spinning System”. Humanity has not yet attained comprehension and mastery of it.

In here, “Zero/0” of G2 is not “Zero/0” of "The Universe’ Basic Compound-Positions/Person Concept II.B" in **Natural Law One, Chapter I, The Cornerstone of Principle**.

Natural Law One. Chapter III. “The Whole Universe G Source Standard, Compounding-Corresponding, Completely Inclusive Trinity”. Abbreviation: “G Trinity”. Or G.

"The Completely Inclusive Whole Universe G" compounding and corresponding, presents and unfolds “**Natural Law One, Chapter I, The Cornerstone of Principle**, titled “The Universe’s Basic Compounding-Position/Person Concept (Being Way) I”- “G1 Trinity” and “**Natural Law One**”, “**Chapter II**”- “G2”. Together is referred to as “The Whole Universe G Source Standard, Compounding-Corresponding, Completely Inclusive Trinity”. Among them, G1 is G2 is G itself. Abbreviation: “G Trinity” or G.

In text, the letter K stands for "The Compounding-Corresponding-Trinity/Approximately-Trinity". K in "G Trinity": The vertical line of K stands for "The Completely Inclusive Whole Universe G" as the Cross itself. The upward slash of K stands for "G1 Trinity" as vertical/ horizontal line of the Cross. The underscore of K stands for G2 as horizontal/ vertical line of the Cross. So, this K itself stands for “G Trinity” as the Cross.

See **Natural Law Three, First Great Example**, "G Trinity" is "Humankind pillar type cognition one" within "The Three Great Pillar Type Cognitions of Humankind". And "G Trinity" is the source of humankind's all the cognition and authentication.

In religion, G Trinity is referred to as "G1-Trinity and G2 cross formed Cross of G-Trinity"; "The Revolving Vertical-Line and The Horizontal-Line cross formed The-Revolving-Cross"; "The Symbol Law of Allah's Stars and moon"; "Hermaphrodite Baphomet"; "Pentagram and Moon of Circle Compounded Together as One"; and so on.

In philosophy, G Trinity is referred to as "Eternal with its being and non-Being/ Nothing/Nothingness"; "Eternal with its Noumenon/Body and nature/Spirit"; "Tao' Yin and Yang"; "Great Eternal with its Tai Chi and Wu Ji"; and so on.

In science, G Trinity is "The-Whole-Universe" with its { "**Natural Law One, Chapter I, The Cornerstone of Principle**, titled "The Universe's Basic Compounding-Position/Person Concept (Being Way) I"- "G1 Trinity" which is $G1 \{ \text{---} (N (1\text{-node}\backslash n\text{-nodes, } 0\text{-node})) \}$ completely self-spinning system; and "**Natural Law One**", "**Chapter II**"- "G2", which is Zero. Humanity has not yet achieved comprehension and mastery of it.

Etc.

Summarize Natural Law One:

Natural Law One encompasses eight significant concepts, in addition to the title of **Natural Law Three** itself being another significant concept, resulting in a total of nine major concepts. These concepts aim to "translate the different names of the same thing into each other, distinguish between different things with the same name, and establish different things with different names". This is achieved through the application of "The Principle of Commonality" and "The Laws of Personality" to foster interlinked consensus. The goal is to establish sustainable communication tools that promote mutual understanding, recognition and respect among various civilizations, cultures, beliefs, and disciplines within humanity.

Natural Law Two. Principium of "The Whole Universe $G1 \{ \text{---} (N (1\backslash n, 0)) \}$ Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity", Which Is "The Universe's Six Great Basic Concepts in Great Basic Quadrinity' Are Synchronously Compounding/Approximately-Compounding, (Eternally Renewing, Eternally-Renewing \leftrightarrow Renewing, Renewing), Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving —Being Ways and Being Relations of the Trinity/Approximate-Trinity"—Modeling of "G1 Scientific Frequency-Structures Completely Self-Spinning System".

Natural Law Two comprises three chapters. And they are based on each abbreviation of “The Cornerstone of Principle—The Universe’s Six Great Basic Concepts in The Great Basic Quadrinity” in “Natural Law One. Chapter I”, to highlight the principle itself.

At the beginning of the text, “**The Universe compounds and corresponds to a schematic diagram of crossing trend arrows**” demonstrates “The Universe’s Basic Compounding-Position/Person Concept I”-G1 compounding and corresponding, presents and unfolds itself Dual Trends. This is also the origin of the “simultaneously and synchronously, vice versa”.

Natural Law Two. Chapter I. Principium of “ ‘The Universe’s Six Great Basic Concepts in Great Basic Quadrinity’ Are Synchronously Compounding/Approximately-Compounding, (Eternally Renewing, Eternally-Renewing ↔ Renewing, Renewing), Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving—Being Ways and Being Relations of the Trinity/Approximate-Trinity”, Which Focus On “The Whole Universe G1{ — (N (1/n , 0)) } Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity”.

Principium presents and unfolds through three common formulations of modeling, which is “G1 Scientific Frequency-Structures Completely Self-Spinning System”, each using diverse approaches and methods.

In view that Chinese “Tao Te Ching” completely encapsulates highly concise Cosmological Principium in about 30 Chinese words, which are “A Yin/Wu and A Yang/You called Tao/ (Faith and Laws). One Generating Two, Two Generating Three, Three Generating All Things; (Simultaneously and Synchronously, On the Contrary) All Things Departing From (Entailment of) Yin, and Embrace Convergence (Presenting of) Yang, Exchange Each Other For the Fresh Renewing, To Be the Harmonically Unifying ‘the One’”.

Chinese “The Book of Change” also completely encapsulates highly concise Cosmological Principium in about 30 Chinese words, which are “The Great Eternal with Its Yin/Wu-Ji and Yang/Tai-Ji. Tai-Ji Generates Two-Yi, Two-Yi Generate Four-Images, Four-Images Generate Eight-Trigrams, Eight-Trigrams Generate Sixteen-Trigram (Sixteen-Trigram Generate Thirty-two-Trigram, Thirty-two-Trigram Generate Sixty-four Trigram); and so on, are the same as well; (Simultaneously and Synchronously, On the Contrary) Yin and Yang Generate Each Other and Harmonically Unifying to be Tai Ji”. Among it:

Two-Yi represents either “Yin Yi and Yang Yi of Modes” or “Yin Yi and Yang Yi of Dual Trends” or encompass them all through compounding and corresponding.

Four-Images can refer to any of the following: Quadrinity; “The two ends of each trend serve as the starting points for each other, creating Four Images”; “The standpoints and attributes of the four orientations”; “Yang Yi compounding and corresponding, dividing, and integrating itself into Four-Parts of body”; or encompass them all through compounding and corresponding.

So does Eight-Trigrams, or Sixteen-Trigram, or Thirty-two-Trigram, or Sixty-four Trigram; and so on.

Both are the same principium, presented through different ways and methods. They complement each other and together, in about 60 words, serve as the primary evidence for the Principium presented below in the field of science as follows “※”.

First Great Common Formula: Principium Presents and Unfolds Through the Modeling of “G1 Unified Field Scientific Frequency-Structures Completely Self-Spinning System”.

Within the in-depth and extensive integration trend of “The Universe’s Basic Compounding-Position Concept I”-G1 itself ※1,

“All -nodes ※2 (include the 1-node and its n-nodes)” ※3 of “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”,

simultaneously naturally correspond, imitate, and converge towards to the respective standpoint-attributes of {“— {N (1-node\n-nodes, 0-node) } completely-self-spinning-system” of “The Universe’s Basic Compounding-Position Concept I”, “The consummately hold in balance order ‘all 1-node (include the 1-node and its n-nodes)’ as 1-node\n-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”, and each other of “All -nodes (include the 1-node and its n-nodes)” of “The Universe’s Basic Compounding-Positions Concepts III , IV.A, IV.B”} ※4,

start from their respective standpoint-attribute at different levels, positions, angles, and interfaces, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at approximately the same position or at different positions,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance all 1-node (include the 1-node and its n-nodes) order as 1-node\n-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically uniting and evolving, the respective standpoint-attribute of Themselves and Each Other, and synchronously, compounding, renewing ↔ eternally-renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to,

the respective standpoint-attribute of { [“The Universe’s Basic Compounding-Position Concept II.A” - (“All 1-nodes (include the 1-node and its n-nodes)” of “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0” of “The Universe’s Basic Compounding-Position Concept II.B”, consummately hold in balance as one body ※6, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of 1-node\n-nodes)] ※5, and,

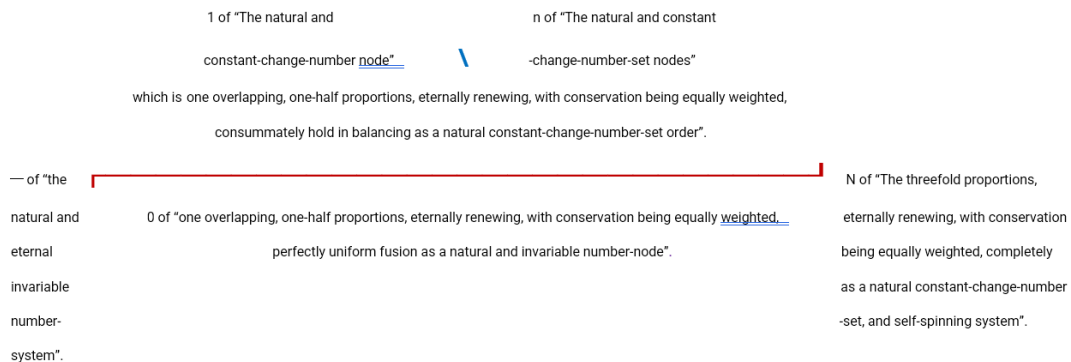
[“The Universe’s Basic Compounding-Position/Person Concept II.B”- (“The consummately hold in balance order ‘all 1-node (include the 1-node and its n-nodes)’ as 1-node\n-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, perfectly uniform fusion, compounding, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving ZERO/0-node)] ※6}, simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept II.A” - “The consummately hold in balance all 1-node (include the 1-node and its n-nodes) order as 1-node\n-nodes” ※7,

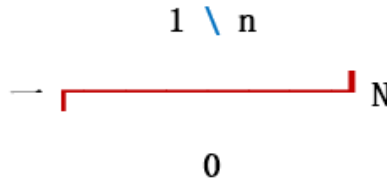
And,

“The Universe’s Basic Compounding-Position Concept II.B” - “The perfectly uniform fusion Zero/0-node” ※8,

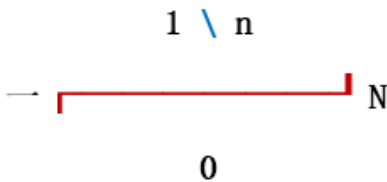
start from their respective standpoint-attribute,
 overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I” ※9,
 exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” ※10,
 at exactly the same position, and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically uniting and evolving, the standpoint-attribute of Each Other; and synchronously, compounding, eternally-renewing, dividing, and integrating, mutually generating ※11, harmonically unifying and evolving ※12, arriving to,
 the standpoint-attribute of "The Universe’s Basic Compounding-Position Concept I" - “— (N (1-node\nodes, 0-node)) completely self-spinning-system” ※13};
 And the same "The Universe’s Basic Compounding-Position Concept I" - “— (N (1-node\nodes, 0-node)) completely self-spinning-system” is expressed in a different way and method as “The Great Formula”-"The Whole Universe G1 Unified Field Completely Self-Spinning System" as follows:



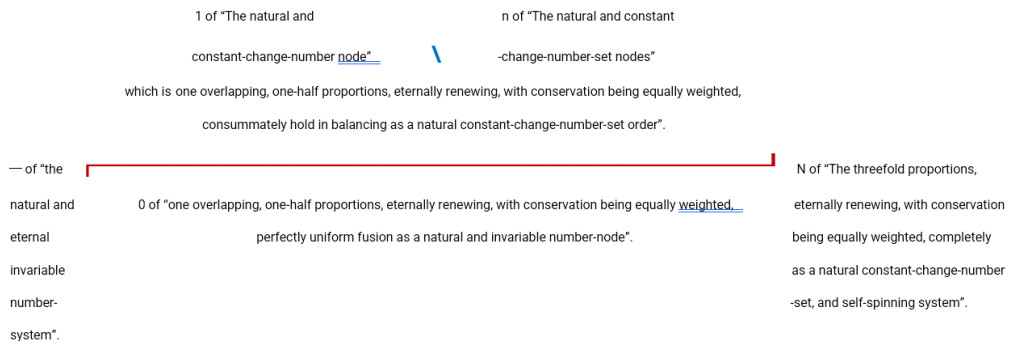
Abbreviation:



Simultaneously and synchronously, vice versa, within the specific and detail division trend of “The Universe’s Basic Compounding-Position Concept P”-G1 itself ※14:



Or,



Or

"The Universe's Basic Compounding-Position Concept I" - "— (N (1-node\n-nodes, 0-node)) completely (inclusive) self-spinning-system" ※15,

simultaneously naturally correspond, imitate, and converge towards to the respective standpoint-attributes of ("The Universe's Basic Compounding-Position Concept II.A"- "The consummately hold in balance order 'all 1-node (include the 1-node and its n-nodes)' as 1-node\n-nodes", "The Universe's Basic Compounding-Position Concept II.B"- "The perfectly uniform fusion Zero/0-node", and "All-nodes (include the 1-node and its n-nodes)" of "The Universe's Basic Compounding-Positions Concepts III , IV.A, IV.B") ,

start from itself standpoint-attribute, overall corresponding to itself "The whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace" of "The Universe's Basic Compounding-Position Concept I",

exist in relative coexistence with all others within its own Body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I",

at exactly the same position as itself,

and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to:

the respective standpoint-attribute of { ["The Universe's Basic Compounding-Position Concept II.A" - ("All 1-nodes (include the 1-node and its n-nodes)" of "The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B"; overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I"; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from "The perfectly uniform fusion Zero/0" of "The Universe's Basic Compounding-Position Concept II.B", consummately hold in balance as one body ※6, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of 1-node\n-nodes)] ※16,

and,

["The Universe's Basic Compounding-Position Concept II.B"- ("The consummately hold in balance order 'all 1-node (include the 1-node and its n-nodes) ' as 1-node\n-nodes" of "The Universe's Basic Compounding-Position Concept II.A"; overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I"; and are

synchronously, perfectly uniform fusion, compounding, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving ZERO/0-node”)] ※17} simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept II.A”- “The consummately hold in balance order all 1-node (include the 1-node and its n-nodes) as 1-node\n-nodes” ※18,

And,

“The Universe’s Basic Compounding-Position Concept II.B”- “The perfectly uniform fusion Zero/0-node” ※19,

start from their respective standpoint-attribute,

overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at exactly the same the same position, or at different positions narrowed down from their respective categories to "approximately",

and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically uniting and evolving, the standpoint-attribute of Each Other; and synchronously, compounding, (eternally-renewing ↔ renewing), dividing, and integrating, mutually generating, harmonically unifying, and evolving, arriving to,

the respective standpoint-attribute at different levels, positions, angles, and interfaces of “all 1-nodes ※20 (include the 1-node and its n-nodes) ※21” of “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”,

simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”- “All 1-nodes (include the 1-node and its n-nodes)” ※22,

start from their respective standpoint-attribute at different levels, positions, angles, and interfaces, overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at approximately the same position or at different positions,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance order All 1-node (include the 1-node and its n-nodes) as 1-node\n-nodes” of “The Universe’s Basic Compounding-

Position Concept II.A”, dividing, and integrating, mutually generating, harmonically unifying and evolving, the respective standpoint-attribute of Themselves and Each Other ※23; Simultaneously and synchronously, vice versa with the cycle repeats “The Universe’s Basic Compounding-Position Concept I”-G1 itself ad infinitum.

The abbreviation of The Principium above is as follows:

“The Universe’s Basic Compounding-Position Concept II.A”- “The consummately hold in balance order All 1-node (include the 1-node and its n-nodes) of ‘The Universe’s Basic Compounding-Position Concept III, IV.A, IV.B’ as 1-node\n-nodes”,

And,

“The Universe’s Basic Compounding-Position Concept II.B”- “The perfectly uniform fusion Zero/0-node”) ,

Overall corresponding to “The Universe’s Basic Compounding-Position Concept I” - “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at exactly the same position,

and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying, and evolving,

"The Universe’s Basic Compounding-Position Concept I" - “— (N (1-node\n-nodes, 0-node)) completely self-spinning-system”;

Simultaneously and synchronously, vice versa with the cycle repeats “The Universe’s Basic Compounding-Position Concept I”-G1 itself ad infinitum.

※1 to ※14:

In Tao Te Ching, ※1 and ※14 corresponds to the principle of “One Generates Two”.

In The Book of Change, ※1 and ※14 corresponds to the principle of “Tai-Ji Generates Two Yi (Yin Yi and Yang Yi of Dual Trends)”.

※2, ※3, ※5, ※6:

In Tao Te Ching, “Three” stands for ※2 and “All things” stand for ※3. The transformation from ※2 to ※3 corresponds to the principle of “Three Generate All Things”.

In The Book of Change, “All the singular trigram” stands for ※2 and ※3.

Also,

In Tao Te Ching, “One” stands for each “1-node” within ※2 and ※3, “Yang, one of the ‘Two’” stands for ※5. “Yin one of the ‘Two’” stands for ※6. From “One” within ※2 and ※3 to ※5 to ※6 corresponds to the principle of “One Generates Two”.

In The Book of Change, Yang-Yi within “Two-Yi” represents ※5, Yin-Yi within “Two-Yi” represents ※6. From each “the singular trigram” within ※2 and ※3 to ※5 to ※6 corresponds to the principle of “The-singular-trigram Generate Two-Yi” which is naturally mirroring the principle of “Tai-Ji Generate Two-Yi”.

※4,

In The Book of Change, which is Four-Images.

In this principium, identical paragraphs, with the same proving, will not be reiterated.

※7, ※8, ※9, ※10, ※11, ※12, ※13:

In Tao Te Ching, “Yang, one of the ‘Two’” stands for ※7. “Yin, one of the ‘Two’” stands for ※8.

From ※9 to ※10 corresponds to the principle of "All Things Departing From (Entailment of) Yin (one of the ‘Two’) and Embrace Convergence (Presenting of) Yang (one of the ‘Two’) ”.

In this principium, identical paragraphs, with the same proving, will not be reiterated.

※11 corresponds to the principle of “Exchange Each Other For the Fresh Renewing” and ※12 corresponds to the principle of “To Be the Harmonically Uniting”.

“One” which is implied at the end of the principle of “Tao Te Ching” and that stands for ※13. From ※7 and ※8 to ※13 corresponds to the principle of "All Things Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang, Exchange Each Other For the Fresh Renewing, To Be the Harmonically Uniting (One)".

In The Book of Change, Yang-Yi within “Two-Yi” represents ※7, Yin-Yi within “Two-Yi” represents ※8. ※11 corresponds to the principle of “Yin and Yang Generate Each Other”.

※12 corresponds to the principle of “Harmonically Uniting”. “Tai-Ji” represents ※13. From ※5 to ※11 corresponds to the principle of “Yin and Yang Generate Each Other, and Harmonically Unifying to be Tai-Ji”.

※15, ※16, ※17:

In Tao Te Ching, “One” stands for ※15. “Two” stands for ※16 and ※17. From ※15 to ※16 and ※17 corresponds to the principle of “One Generates Two”.

In The Book of Change, “Tai-Ji” stands for ※15. “Two Yi (Yin Yi and Yang Yi of Modes)” stand for ※16 and ※17. From ※15 to ※16 and ※17 corresponds to the principle of “Tai-Ji Generates Two Yi (Yin Yi and Yang Yi of Modes)”.

※18 to ※23:

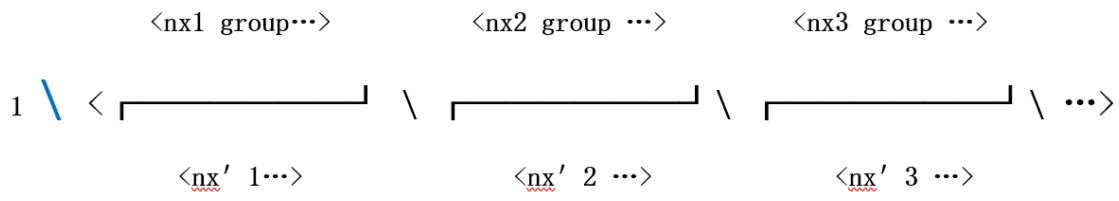
In Tao Te Ching, “Two” stands for of both of ※18 and ※19. “Three” stands for ※20. “All things” stand for ※21. From ※18 and ※19 to ※21 corresponds to the principle of “Two Generate Three, Three Generate All Things”. From ※21 to ※23 corresponds to the principle of “All Things Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang, Exchange Each Other For the Fresh Renewing to be the Harmonically Unifying (each other)”.

In The Book of Change, “Two-(Yin Yi and Yang Yi of Modes)” stands for of both of ※18 and ※19. “All The-Singular-Trigram” within “Two Yi”, “Four Images”, “Eight Trigrams”, and so on all stand for ※20 and ※21. From ※18 and ※19 to ※21 corresponds to the principle of "Two-Yi Generate Four-Images, Four-Images Generate Eight-Trigrams; and so on". From ※21 to ※23

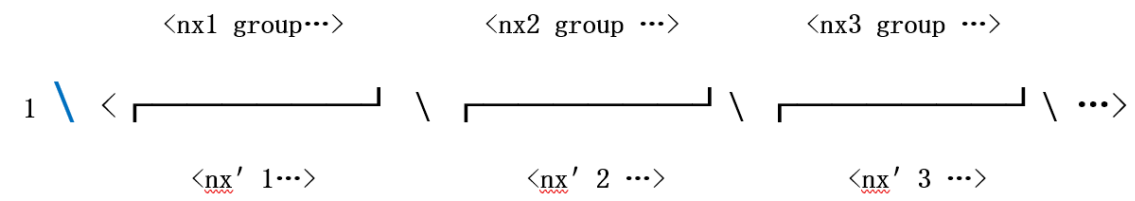
corresponds to the principle of “All The-Singular-Trigram Generate and Harmonically Unifying each other” which are naturally mirroring the principle of “Yin and Yang Generate Each Other and Harmonically Unifying to be Tai Ji”.

Second Great Common Formula: Principium Presents and Unfolds Through the Modeling of “G1-Particle Scientific Frequency-Structures Completely Self-Spinning System”.

Within the in-depth and extensive integration trend of “The Universe’s Basic Compounding-Position Concept I”-G1 itself $\times 1$, any of this/that “1-node” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” which is also this/that “1 (n (nx1-group-nodes series, nx’1 node series)) appx-self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III” $\times 2$, simultaneously naturally correspond, imitate, and converge towards to the respective standpoint-attributes of {“— (N (



, 0-node)) completely self-spinning-system” of “The Universe’s Basic Compounding-Position Concept I”, “The consummately hold in balance order ‘All 1-nodes (include the 1-node and its n-nodes)’ as



” of “The Universe’s Basic Compounding-Position Concept II.A”; “The perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B”; and All other 1-nodes of this/that n-nodes except itself within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” or transform together as (all “this/that approximately hold in balance order nx1-group-

nodes” of “The Universe’s Basic Compounding-Position Concept IV.A”, and all “this/that approximately uniform fusion nx’ 1-node” of “The Universe’s Basic Compounding-Position Concept IV.B”)] } ※3,

start from itself standpoint-attribute at different levels, positions, angles, and interfaces, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

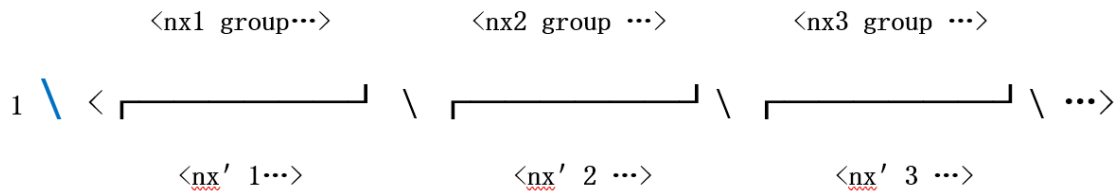
overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at approximately the same position, or at different positions as extensions of both approximately half-body series,

and is synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance order ‘All 1- nodes (include the 1-node and its n-nodes)’ as



” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically uniting and evolving, arriving to,

the respective standpoint-attribute at different levels, positions, angles, and interfaces of { [“The Universe’s Basic Compounding-Position Concept IV.A” - {This/that of “these 1-nodes” series within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”; overall

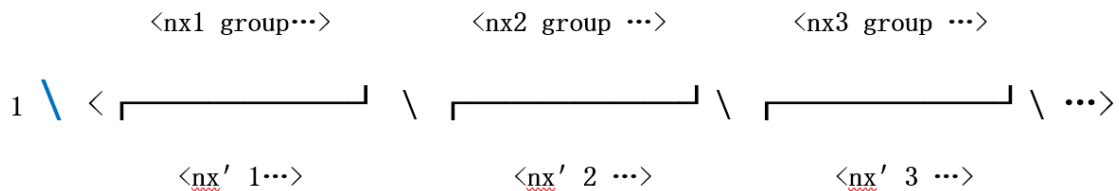
corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the

same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic

Compounding-Position Concept III”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0- node”

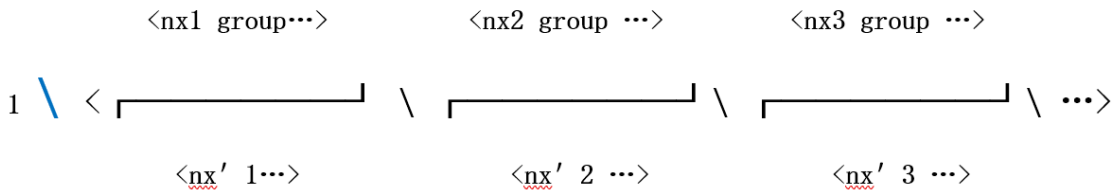
of “The Universe’s Basic Compounding-Position Concept II.B” and “This/that approximately

uniform fusion nx' 1 node" series of "The Universe's Basic Compounding-Position Concept IV.B"; simultaneously situated in category of "The consummately hold in balance order 'All 1-nodes (include the 1-node and its n-nodes)' as



" of "The Universe's Basic Compounding-Position Concept II.A", approximately hold in balance as one body, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of this/that nx1-group-nodes") series] ※4, and,

["The Universe's Basic Compounding-Position/Person Concept IV.B" - ("This /that approximately hold in balance nx1-group-nodes" series within "The Universe's Basic Compounding-Position Concept IV.A"; overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I" and approximately the same body of this/that 1-node-Trinity within "The Universe's Basic Compounding-Position Concept III"; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from "The perfectly uniform fusion as Zero/0- node" of "The Universe's Basic Compounding-Position Concept II.B"; simultaneously situated in category of "The consummately hold in balance order All 1-nodes (include the 1-node and its n-nodes) as



” of “The Universe’s Basic Compounding-Position Concept II.A”, approximately uniform fusion, dividing and integrating, mutually generating, harmonically unifying and evolving nx’1-node”) series] ※5,

simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept IV.A”- “This/that approximately hold in balance order nx1-group-nodes” series ※6,

And,

“The Universe’s Basic Compounding-Position Concept IV.B”- “This/that approximately uniform fusion as nx’ 1-node” series ※7,

start from their respective standpoint-attribute at different levels, positions, angles, and interfaces, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

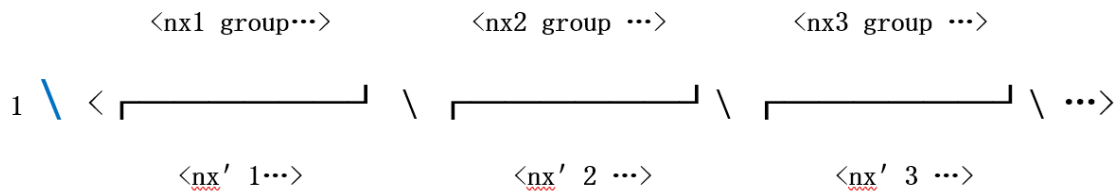
overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”,

at approximately the same position, or at different positions extending from their respective 'approximately' categories,

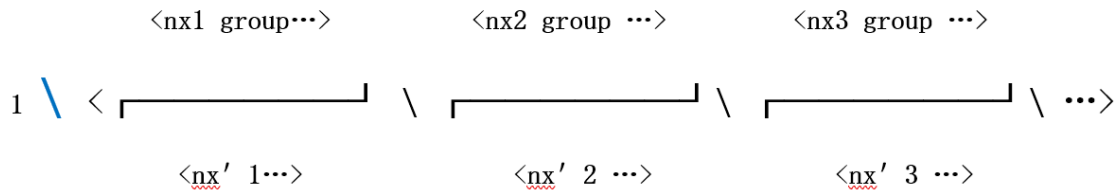
and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-node” within “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance order All 1-nodes (include the 1-node and its n-nodes) as



” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically uniting and evolving, the respective standpoint-attribute of Themselves and Each Other; and synchronously, compounding, renewing ↔ eternally-renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to,

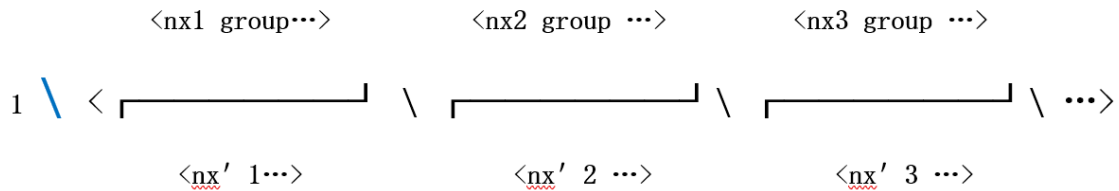
the respective standpoint-attribute of [{"The Universe's Basic Compounding-Position Concept II.A"}- ("All 1-nodes (include the 1-node and its n-nodes)" of "The Universe's Basic Compounding-Position Concept III, IV.A, IV.B"; overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I"; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from "The perfectly uniform fusion as Zero/0- node" of "The Universe's Basic Compounding-Position Concept II.B", consummately hold in balance as one body, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of



)] ※8,

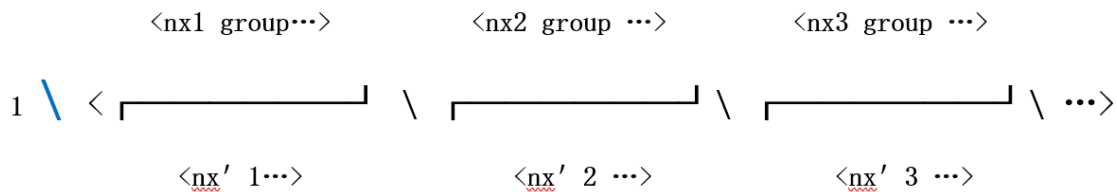
And,

["The Universe's Basic Compounding-Position Concept II.B" - ("The consummately hold in balance All 1-nodes (include the 1-node and its n-nodes) as



" of "The Universe's Basic Compounding-Position Concept II.A"; overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I"; and are

synchronously, perfectly uniform fusion, compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving ZERO/0-node”)] ※9}, simultaneously and synchronously in the same way, “The Universe’s Basic Compounding-Position Concept II.A”- “The consummately hold in balance order All 1-nodes (include the 1-node and its n-nodes) as



” ※10,

And,

“The Universe’s Basic Compounding-Position Concept II.B”- “The perfectly uniform fusion Zero/0-node” ※11,

and start from their respective standpoint-attribute,

overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

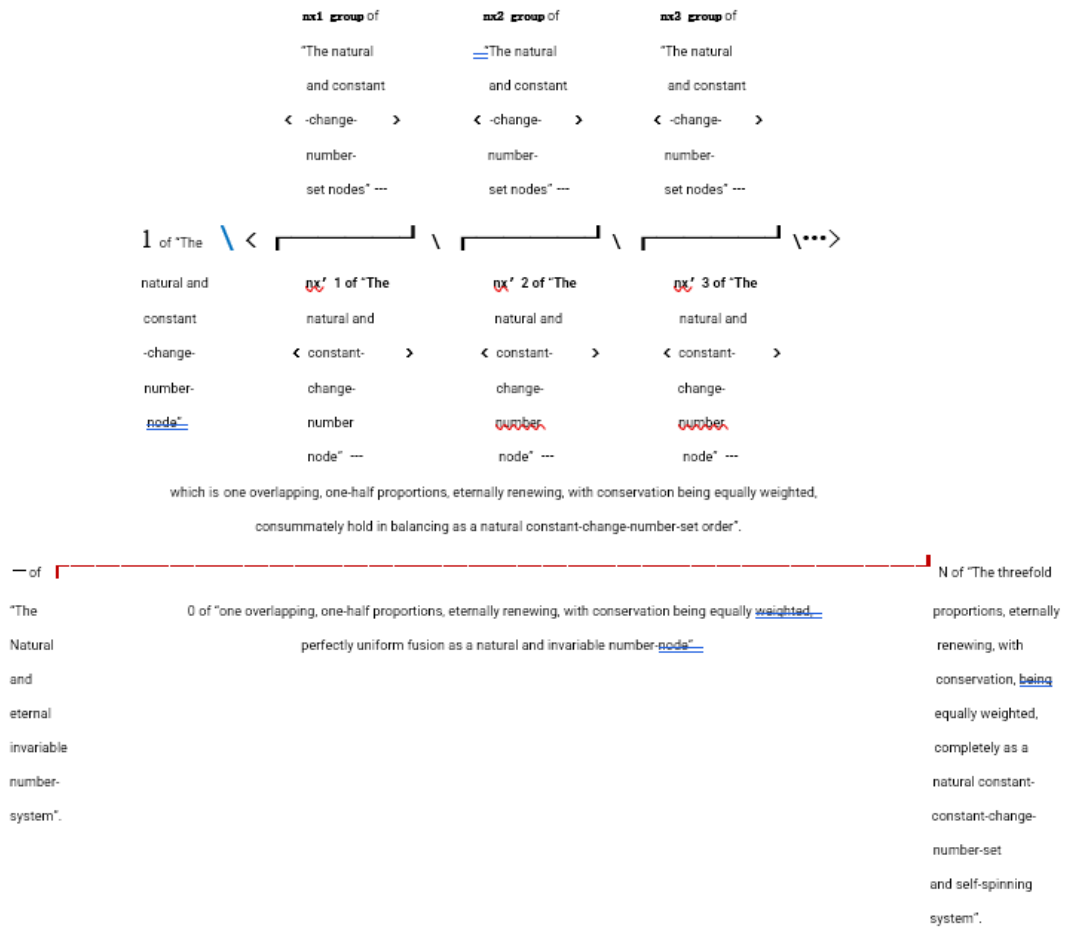
exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at exactly the same position,

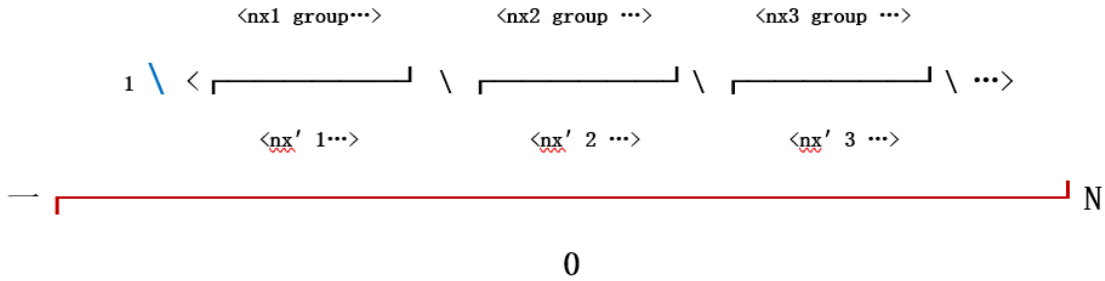
and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically uniting and evolving, the respective standpoint-attribute of Themselves and Each Other ※ 12; and synchronously, compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to,

the standpoint-attribute of "The Universe’s Basic Compounding-Position Concept I" - “— (N (1-node\n-nodes, 0-node)) completely self-spinning-system” ※13;

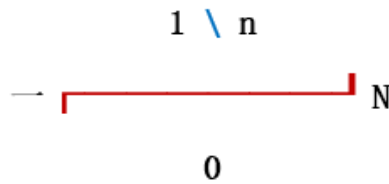
And the same "The Universe’s Basic Compounding-Position Concept I" - “— (N (1-node\n-nodes, 0-node)) completely self-spinning-system” is expressed in a different way and method as “The Whole Universe G1-Particle Completely Self-Spinning System” as follows:



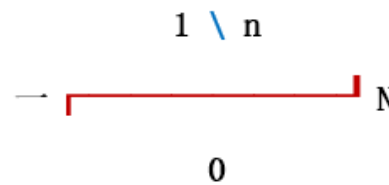
Abbreviation:



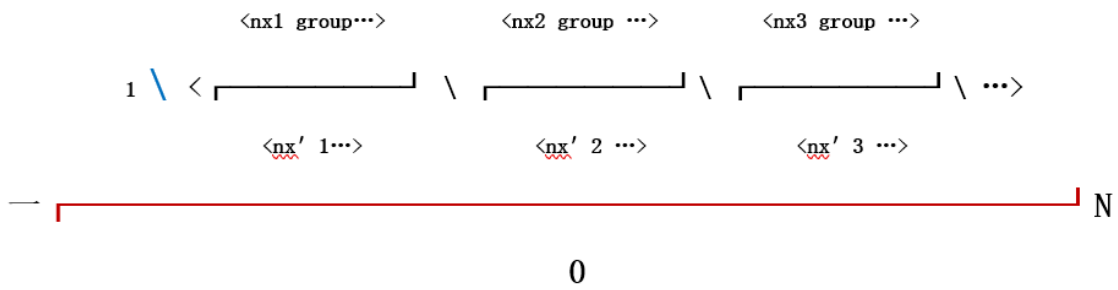
Abbreviation:



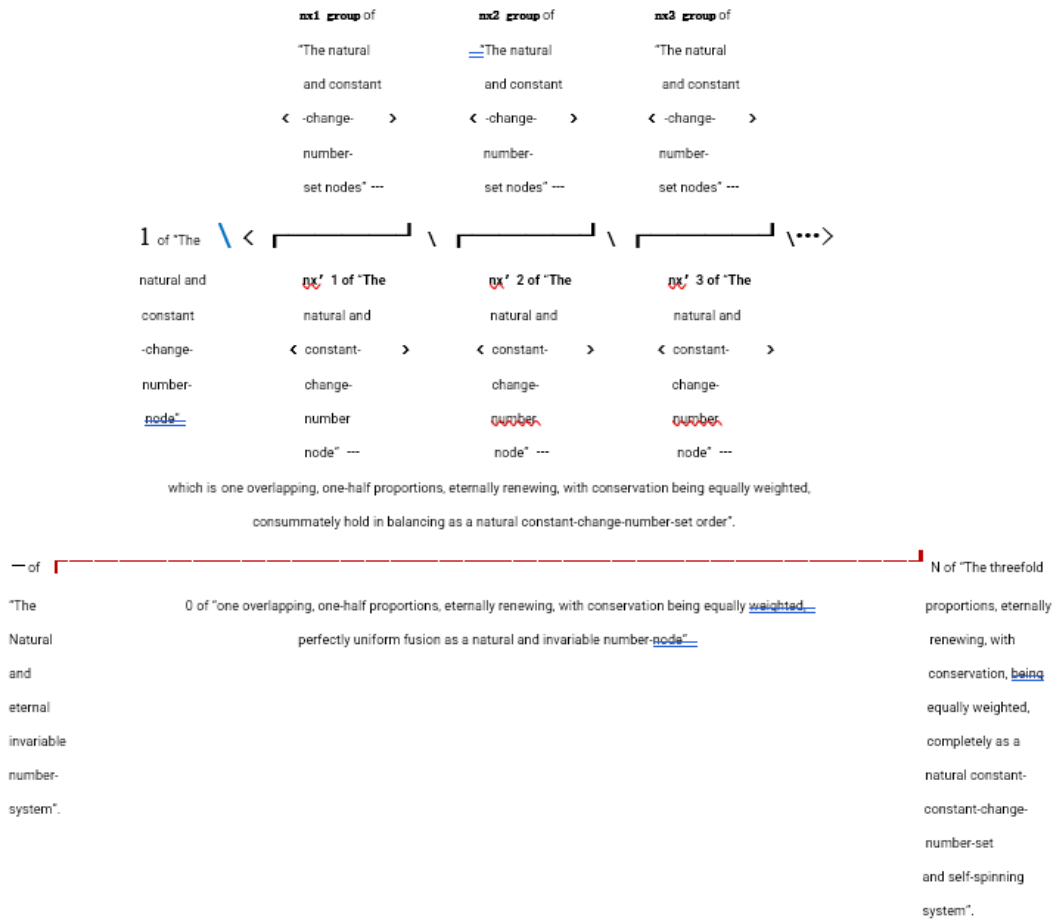
Simultaneously and synchronously, vice versa, within the specific and detail division trend of G1 itself of “The Universe’s Basic Compounding-Position Concept I” ※14:



Or,

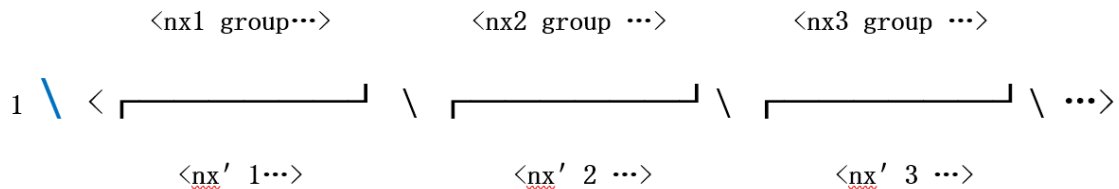


Or,



Or,

"The Universe's Basic Compounding-Position Concept I" - "— {N (1-node\n-nodes, 0-node) } completely self-spinning-system" ※15,
 simultaneously naturally correspond, imitate, and converge towards to the respective standpoint-attributes of ("The consummately hold in balance order 'All 1-nodes (include the 1-node and its n-nodes)' as



” of “The Universe’s Basic Compounding-Position Concept II.A”; “The perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B”; and All other 1-nodes of this/that n-nodes within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” or transform together as (all “this/that approximately hold in balance order nx1-group-nodes” within “The Universe’s Basic Compounding-Position Concept IV.A”, and all “this/that approximately uniform fusion nx’ 1-node” within “The Universe’s Basic Compounding-Position Concept IV.B”)) ,

start from itself standpoint-attribute,

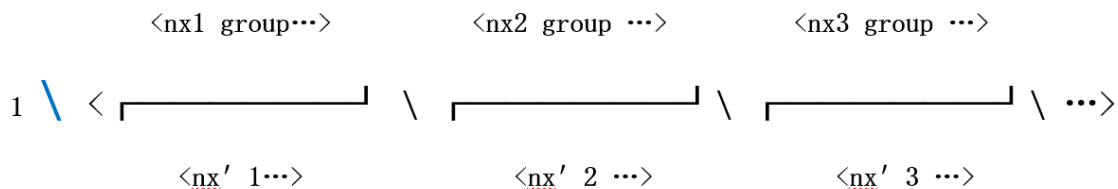
overall corresponding to itself “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence with all others within its own Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at exactly the same position as itself,

and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting and evolving, arriving to:

the respective standpoint-attribute of { [“The Universe’s Basic Compounding-Position Concept II.A”- (“All 1-nodes (include the 1-node and its n-nodes)” of “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0- node” of “The Universe’s Basic Compounding-Position

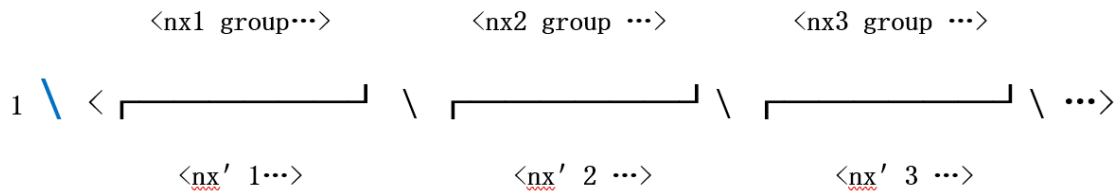


Concept II.B”, consummately hold in balance as one body, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of

)] ※16,

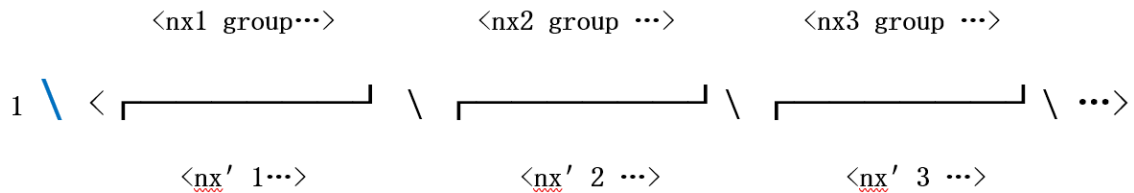
And,

[“The Universe’s Basic Compounding-Position Concept II.B” - { “The consummately hold in balance order All 1-nodes (include the 1-node and its n-nodes) as



” of “The Universe’s Basic Compounding-Position Concept II.A”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, perfectly uniform fusion, compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving ZERO/0-node”)] ※17} , simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept II.A”- “The consummately hold in balance order All 1-nodes (include the 1-node and its n-nodes) as



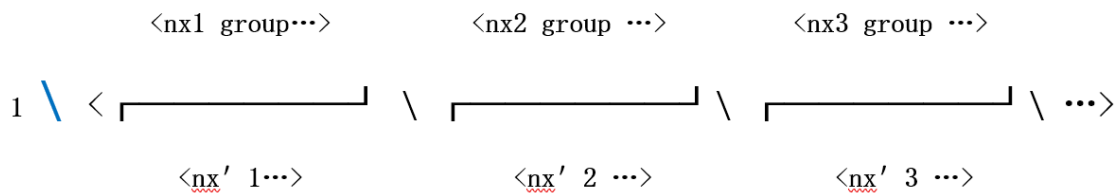
” ※18,

and,

“The Universe’s Basic Compounding-Position Concept II.B”- “The perfectly uniform fusion Zero/0-node” ※19,

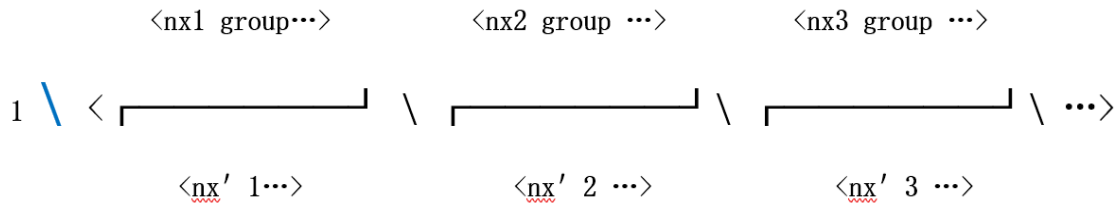
start from their respective standpoint-attribute,

overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”, at exactly the same position, or at different positions narrowed down from their respective categories to "approximately", and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (exchanging the being ways), harmonically uniting and evolving, the standpoint-attribute of Each Other; and synchronously, compounding, (eternally-renewing ↔ renewing), dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to, their respective standpoint-attribute at different levels, positions, angles, and interfaces of the respective standpoint-attribute at different levels, positions, angles, and interfaces of { [“The Universe’s Basic Compounding-Position Concept IV.A” - (This/that of “these 1-nodes” series within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”]; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0- node” of “The Universe’s Basic Compounding-Position Concept II.B” and “This/that approximately uniform fusion nx’ 1 node” series of “The Universe’s Basic Compounding-Position Concept IV.B”]; simultaneously situated in category of “The consummately hold in balance order All 1-nodes (include the 1-node and its n-nodes) as



” of “The Universe’s Basic Compounding-Position Concept II.A”, approximately hold in balance as one body, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of this/that nx1-group-nodes”) series] ※20, and,

[“The Universe’s Basic Compounding-Position Concept IV.B” - (“This /that approximately hold in balance order nx1-group-nodes” series within “The Universe’s Basic Compounding-Position Concept IV.A”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0- node” of “The Universe’s Basic Compounding-Position Concept II.B”; simultaneously situated in category of “The consummately hold in balance order ‘All 1-nodes (include the 1-node and its n-nodes)’ as



” of “The Universe’s Basic Compounding-Position Concept II.A”, approximately uniform fusion, dividing and integrating, mutually generating, harmonically unifying and evolving nx’1-node”) series] ※21,

simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept IV.A”- “This/that approximately hold in balance order nx1-group-nodes” series ※22,

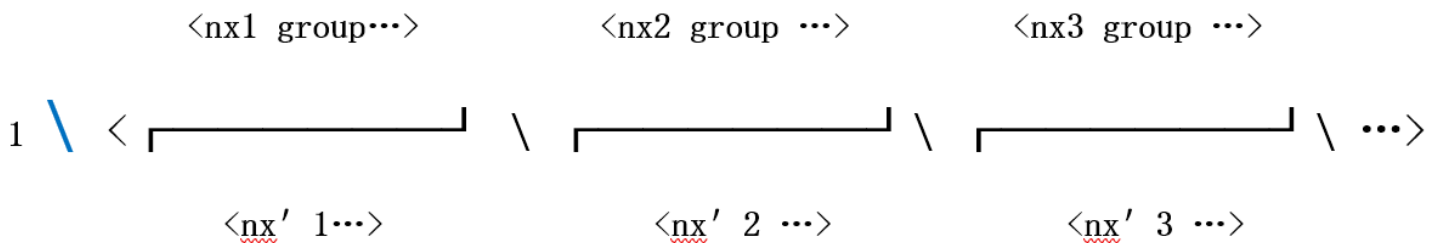
And,

“The Universe’s Basic Compounding-Position Concept IV.B”- “This/that approximately uniform fusion as nx’ 1-node” series ※23,

start from their respective standpoint-attribute at different levels, positions, angles, and interfaces, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

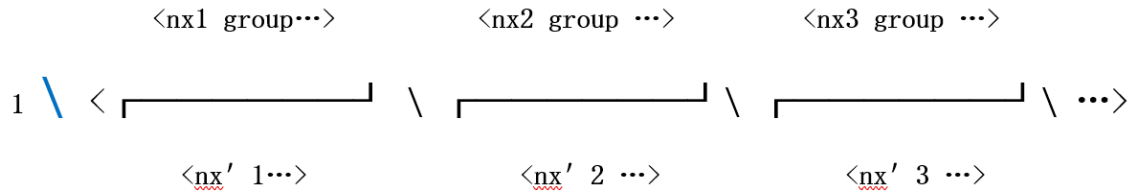
exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”, at approximately the same position, or at different positions as extensions of these two approximately half-body series, and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-node” within “The Universe’s Basic Compounding-Position Concept II.B” ※24, simultaneously situated in category of “The consummately hold in balance order All 1-nodes (include the 1-node and its n-nodes) as



” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically uniting and evolving, the respective standpoint-attribute of Each Other ※25; and synchronously, compounding, renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to, the standpoint-attribute at different levels, positions, angles, and interfaces of this/that “1 (n (nx1-group-nodes series, nx’1 node series)) appx-self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III” ※26 is also this/that “1-node” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”; Simultaneously and synchronously, vice versa with the cycle repeats The Universe’s Basic Compounding-Position Concept I”-G1 itself ad infinitum.

The abbreviation of The Principium above is as follows:

“The Universe’s Basic Compounding-Position Concept II.A”- “



with This/That “1-node” within “The Universe’s Basic Compounding-Position Concept III”, and (this/that n-nodes of (all of this/that “nx1-group-nodes with approximately hold in balance” within “The Universe’s Basic Compounding-Position Concept IV.A”, and all of this/that “nx’ 1-node with approximately uniform fusion” within “The Universe’s Basic Compounding-Position Concept IV.B”)) consummately hold in balance order”,

And,

“The Universe’s Basic Compounding-Position Concept II.B”- “0- node with perfectly uniform fusion”,

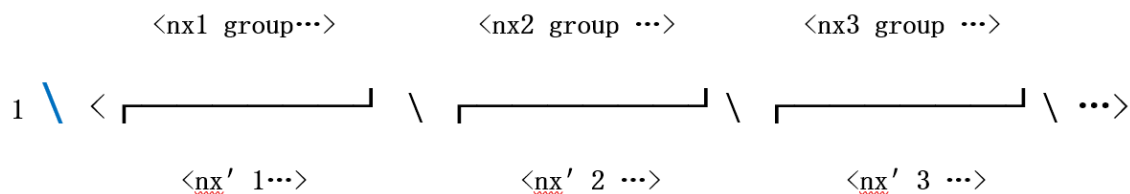
corresponding to pace of “The Universe’s Basic Compounding-Position Concept I” - “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying, and evolving”,

exist in relative coexistence within the same body of “The Universe’s Basic Compounding-Position Concept I” - “G1-Trinity-System”,

at exactly the same position,

and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying, and evolving,

"The Universe’s Basic Compounding-Position Concept I" - “— {N (



with consummately hold balance order, 0-node with perfectly uniform fusion)) completely self-spinning-system”;

Simultaneously and synchronously, vice versa with the cycle repeats “The Universe’s Basic Compounding-Position Concept I”-G1 itself ad infinitum.

※1, ※14:

In Tao Te Ching, ※1 and ※19 corresponds to the principle of “One Generates Two (Yin and Yang of Dual Trends)”.

In The Book of Change, ※1 and ※19 corresponds to the principle of “Ta-Ji Generates Two-Yi (Yin Yi and Yang Yi of Dual Trends)”.

From ※19 to ※1 The trigram of three, six, nine, and so on, are the one way of “Yin and Yang of the-Singular-Trigram” evolving into “Yin-Yi and Yang-Yi of Tai-Ji”. Simultaneously and synchronously, vice versa.

※2, ※4, ※5:

In Tao Te Ching, “One” stands for ※2. “Two” stand for ※4 and ※5. From ※2 to ※4 and ※5 correspond to the principle of “One Generates Two (Yin, one of the ‘Two’; and Yang, one of the ‘Two’)”.

In The Book of Change, “The-Singular-Trigram” ※2, “Yang-Trigram-Numbers” stand for ※4 and “Yin-Trigram-Numbers” stand for ※5.

※3,

In The Book of Change, which are the “Four-Images (Quadrinity)”. In this principium, identical paragraphs, with the same proving, will not be reiterated.

※6 to ※9:

In Tao Te Ching,

“Two” stand for ※6 and ※8 which are “Yang, one of the ‘Two’”, and “Two” also stand for ※7 and ※9 which are “Yin, one of the ‘Two’”.

From ※6 and ※7 to ※8 and ※9 correspond to the principle of “All Things (within Two) Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang, To Be the Harmonically Unifying Two” (but this “Two” is not that “Two”).

In The Book of Change,

Yang within “Two-Yi” represents ※6. Yin within “Two-Yi” represents ※7. Yang-Yi within “Two-Yi” represents ※8. Yin-Yi within “Two-Yi” represents ※9.

From ※6 to ※8 corresponds to the principle of “‘The-Trigram-Series infinitely specific details, symmetrically dividing, and integrating’, that through the different manifestations of Yang-Yi, such as Sixty-four-Trigram, Thirty-two-Trigram, Sixteen-Trigram, Eight Trigrams, Four-Images, and ultimately evolving into Yang-Yi itself”.

From ※6 and ※7 to ※8 and ※9 corresponds to the principle of “Yin and Yang Generate Each Other and Harmonically Uniting to Yin-Yi and Yang-Yi”.

※10 to ※13:

In Tao Te Ching,

Yang within “Two” represents ※10. Yin within “Two” represents ※11. “Two of Each Other” represents ※12. Yang also represents ※13 “Yang of Tao”.

From ※10 and ※11 to ※13 correspond to the principle of “(Yin and Yang and through) All Things Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang, To Be Harmonically Unifying Yang of Tao”.

In The Book of Change,

Yang-Yi within “Two” represents ※10. Yin-Yi within “Two” represents ※11. “Each other for Yin-Yi and Yang-Yi of Two” represents ※12. Tai-Ji also represents ※13.

From ※10 and ※11 to ※13 correspond to the principle of “Yin-Yi and Yang-Yi Generate Each Other and Harmonically Unifying Tai-Ji”.

※15, ※16, ※17:

In Tao Te Ching,

“One” represents ※15. “Two” represent ※16 which is “Yang, one of the ‘Two’” and ※17 which is “Yin, one of the ‘Two’”.

From ※15 to ※16 and ※17 correspond to the principle of “One Generates (Yin and Yang of) Two”.

In The Book of Change,

“Tai-Ji” represents ※15. “Two-Yi” represent ※16 and ※17.

From ※15 to ※16 and ※17 correspond to the principle of “Tai-Ji Generates Two-Yi”.

※18 to ※21:

In Tao Te Ching,

“Two” represent ※18 and ※20 which are “Yang, one of the ‘Two’” and ※19 and ※21 which are “Yin, one of the ‘Two’”.

From ※18 and ※19 to ※20 and ※21 correspond to the principle of “All Things (within Two) Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang, To Be the Harmonically Unifying the ‘Two (of each other)’ (at the same time) Harmonically Unifying the Two” (the last “Two” is not two other “Two”).

In The Book of Change,

Yang-Yi within “Two-Yi” represents ※18. Yin-Yi within “Two-Yi” represents ※19. Yang within “Two-Yi” represents ※20. Yin within “Two-Yi” represents ※21.

From ※18 to ※20 corresponds to the principle of “‘The-Trigram-Series infinitely specific details, symmetrically dividing, and integrating’, that through the different manifestations of Yang-Yi, such as Four-Images, Eight Trigrams, Sixteen-Trigram, Thirty-two-Trigram, Sixty-four-Trigram, and so on”.

From ※18 and ※19 to ※20 and ※21 corresponds to the principle of “Yin-Yi and Yang-Yi Generate Each Other and Harmonically Unifying to Yin and Yang”.

※22 to ※26:

In Tao Te Ching,

Yang within “Two” represents ※22. Yin within “Two” represents ※23. “One” which is implied at the end of the principium of “Tao Te Ching” and that stands for ※26.

From ※24 to ※25 corresponds to the principle of “Two within (All Things) Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang”, Exchange Each Other For the Fresh Renewing to be the Harmonically Unifying (each other)”.

From ※22 to ※26 corresponds to the principle of “Two within (All Things) Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang”, Exchange Each Other For the Fresh Renewing to be the Harmonically Uniting (each other at the same time) Harmonically Unifying the One”.

In The Book of Change,

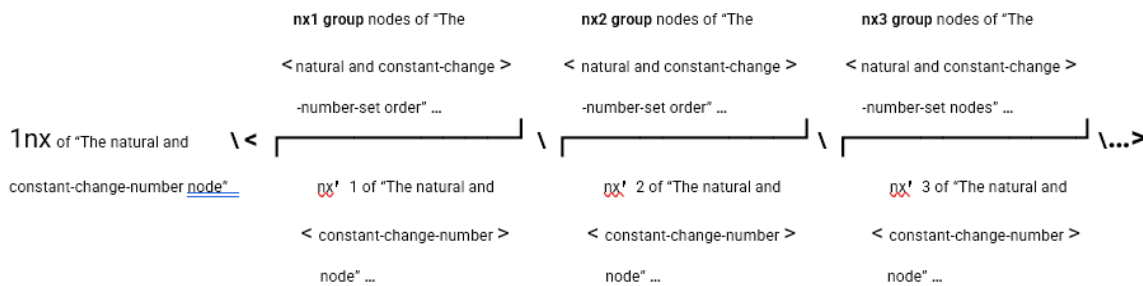
Yang within “Two-Yi” represents ※22, and Yin within “Two-Yi” represents ※23. “The-Singular-Trigram” represents ※26.

From ※22 and ※23 to ※26 corresponds to the principle of “Yin and Yang Generate Each Other and Harmonically Unifying to be The-Singular-Trigram” which are naturally mirroring the principle of “Yin and Yang Generate Each Other and Harmonically Unifying to be Tai Ji”.

Third Great Common Formula: Principium Presents and Unfolds Through the Modeling of “G1’s Positive and Negative Numbers Scientific Frequency-Structures Completely Self-Spinning System”.

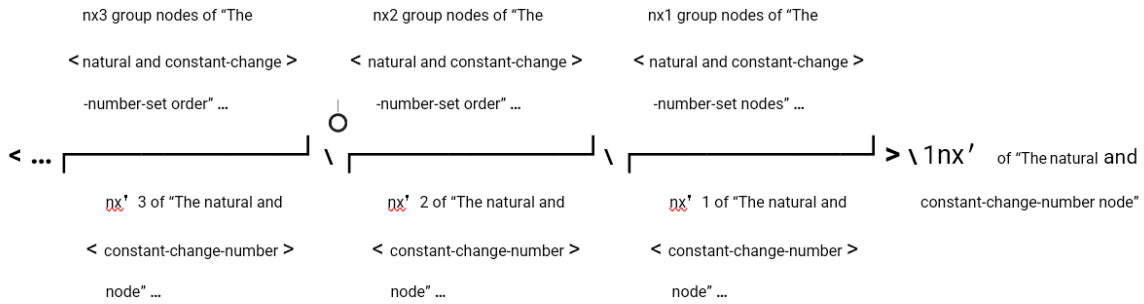
Drawing from the **Second Great Common Formula** provided above, and combining with “1 (n (nx1-group-nodes-order series, nx’1 node series)) of sim-appx-self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III”:

When the “1nx-node” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” as:



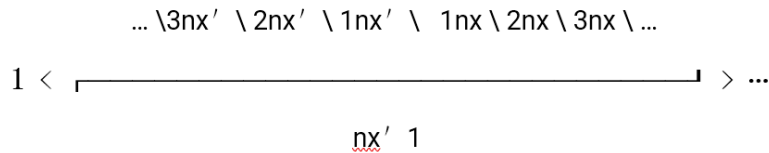
within “The Universe’s Basic Compounding-Position Concept III”, so does 2nx-node, 3nx-node, and so on.

Furthermore, the “1nx’ -node” as well:



within “The Universe’s Basic Compounding-Position Concept III”, so does $2nx'$ -node, $3nx'$ -node, and so on.

And any of this/ that “‘this/that $1nx'$ -nodes’ series and ‘this/that $1nx'$ -nodes’ series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” are also “this/that approximately hold in balance order (this/that $1nx'$ -nodes series and this/that $1nx'$ -nodes’ series) as ... $\setminus 3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots$ ” within “The Universe’s Basic Compounding-Position Concept IV.A”, which is approximately half-body of this/that “1 (n (nx1-group-nodes series, $nx'1$ node series)) appx-self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III”. That is why any of “‘this/that $1nx'$ -nodes’ series and ‘this/that $1nx'$ -nodes’ series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” all is implied the following:



Building upon the paradigm and abbreviations provided above:

Therefore, when people see “this/that $1nx'$ -nodes series and this/that $1nx'$ -nodes series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, it often implies the principle of subordinates:

Within the in-depth and extensive integration trend of “The Universe’s Basic Compounding-Position Concept I”-G1 itself,

any of this/that “1 (n (nx1-group-nodes series, nx'1 node series)) appx-self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III”, simultaneously naturally correspond, imitate, and converge towards to the respective standpoint-attributes of {“— (N (... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ..., 0-node)) completely self-spinning-system” of “The Universe’s Basic Compounding-Position Concept I”; “The consummately hold in balance order (All this/that 1nx-nodes’ and All this/that 1nx'-nodes) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept II.A”; “The perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B”; and this/that n-nodes of (all “this/that approximately hold in balance order (this/that 1nx-nodes series and this/that 1nx'-nodes series) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept IV.A”, and all “this/that approximately uniform fusion nx' 1-node” of “The Universe’s Basic Compounding-Position Concept IV.B”) },

start from itself standpoint-attribute at different levels, positions, angles, and interfaces, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”.

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at approximately the same position, or at different positions as extensions of both approximately half-body series,

and is synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance order (All this/that 1nx-nodes and all this/that 1nx'-nodes) as “... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically uniting and evolving, arriving to,

the respective standpoint-attribute at different levels, positions, angles, and interfaces of {“The Universe’s Basic Compounding-Position Concept IV.A”- [(“this/that 1nx'-node series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, and each of these “1nx'-node” also within “The Universe’s Basic Compounding-Position Concept III” and all implies their own (“this/that approximately hold in balance order nx1-group-nodes” series within “The Universe’s Basic Compounding-Position Concept IV.A”, and “This/That approximately uniform fusion nx' 1-node” series within “The Universe’s Basic Compounding-Position Concept IV.B”) and so on) , and (“This/That 1nx-node series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, and each of these 1nx-node also within “The

Universe's Basic Compounding-Position Concept III" and all implies their own ("this/that approximately hold in balance order nx1-group-nodes" series within "The Universe's Basic Compounding-Position Concept IV.A", and, "This/That approximately uniform fusion nx' 1-node" series within "The Universe's Basic Compounding-Position Concept IV.B") and so on) ; overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I" and approximately the same body of this/that 1-node-Trinity within "The Universe's Basic Compounding-Position Concept III"; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from "The perfectly uniform fusion as Zero/0- node" of "The Universe's Basic Compounding-Position Concept II.B" and "This/that approximately uniform fusion nx' 1 node" series of "The Universe's Basic Compounding-Position Concept IV.B"; simultaneously situated in category of "The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx'-nodes) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ..." of "The Universe's Basic Compounding-Position Concept II.A", "each 1nx'-node possessing the feature of 'approximately uniform fusion' and maintaining a state of balanced order among 1nx'-node series themselves" and "each of 1nx-node within the series possessing the feature of 'approximately holding in balance' and maintaining a state of balanced order among 1nx-node series themselves" approximately hold in balance order as one body, dividing and integrating, mutually generating, harmonically unifying and evolving, the older of this/that ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...] series, and,

["The Universe's Basic Compounding-Position Concept IV.B"- ("this/that approximately hold in balance order (this/that 1nx-node series and this/that 1nx'-node series) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ..." series of "The Universe's Basic Compounding-Position Concept IV.A"; overall corresponding to "the whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace" of "The Universe's Basic Compounding-Position Concept I"; exist in relative coexistence within the same body of G1-System-Trinity of "The Universe's Basic Compounding-Position Concept I" and approximately the same body of this/that 1-node-Trinity within "The Universe's Basic Compounding-Position Concept III"; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from "The perfectly uniform fusion Zero/0- node" of "The Universe's Basic Compounding-Position Concept II.B"; simultaneously situated in category of "The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx'-nodes) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ..." of "The Universe's Basic Compounding-Position Concept II.A", approximately uniform fusion, dividing and integrating, mutually generating, harmonically unifying and evolving, this/that nx'1-node")] series}, simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept IV.A”- “This/that approximately hold in balance order (this/that $1nx'$ -nodes series and this/that $1nx$ -nodes series) as ... $\{3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots\}$ series,

And,

“The Universe’s Basic Compounding-Position/Person Concept IV.B”- “The approximately uniform fusion $nx' \setminus 1$ -node” series,

start from their respective standpoint-attribute at different levels, positions, angles, and interfaces, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”,

at approximately the same position, or at different positions extending from their respective 'approximately' categories,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-node” within “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance order (All this/that $1nx$ -nodes and All this/that $1nx'$ -nodes) as ... $\{3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots\}$ of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating (with mutually transforming and approximately exchanging the being ways), harmonically uniting and evolving, the respective standpoint-attribute of Themselves and Each Other; and synchronously, compounding, renewing \leftrightarrow eternally-renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to,

the respective standpoint-attribute of {[“The Universe’s Basic Compounding-Position Concept II.A”- (“All this/that $1nx$ -nodes and All this/that $1nx'$ -nodes” of “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”]; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0- node” of “The Universe’s Basic Compounding-Position Concept II.B”, consummately hold in balance as one body, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of ... $\{3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots\}$],

and,

[“The Universe’s Basic Compounding-Position Concept II.B” - (“The consummately hold in balance order (All this/that $1n_x$ -nodes and All this/that $1n_x'$ -nodes) as ... $\setminus 3n_x' \setminus 2n_x' \setminus 1n_x' \setminus 1n_x \setminus 2n_x \setminus 3n_x \setminus \dots$ ” of “The Universe’s Basic Compounding-Position Concept II.A”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, perfectly uniform fusion, compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving ZERO/0-node”)]}, simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept II.A”- “The consummately hold in balance order (All this/that $1n_x$ -nodes and All this/that $1n_x'$ -nodes) as ... $\setminus 3n_x' \setminus 2n_x' \setminus 1n_x' \setminus 1n_x \setminus 2n_x \setminus 3n_x \setminus \dots$ ”,

And,

“The Universe’s Basic Compounding-Position/Person Concept II.B”- “The perfectly uniform fusion Zero/0-node”,

and start from their respective standpoint-attribute,

overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

at exactly the same position,

and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically uniting and evolving, the respective standpoint-attribute of Themselves and Each Other; and synchronously, compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to,

the standpoint-attribute of "The Universe’s Basic Compounding-Position Concept I" - “— (N (... $\setminus 3n_x' \setminus 2n_x' \setminus 1n_x' \setminus 1n_x \setminus 2n_x \setminus 3n_x \setminus \dots$, 0-node)) completely self-spinning-system” ※18;

And the same "The Universe’s Basic Compounding-Position Concept I" - “— (N (... $\setminus 3n_x' \setminus 2n_x' \setminus 1n_x' \setminus 1n_x \setminus 2n_x \setminus 3n_x \setminus \dots$, 0-node)) completely self-spinning-system” is expressed in a different way and method as “The Whole Universe G1-Particle Completely Self-Spinning System” as follows:

1nx' of "The 2nx' of "The 3nx' of "The 1nx of "The 2nx of "The 3nx of "The
natural and natural and natural and natural and natural and natural and
... \ constant- \ constant- \ constant- \ constant- \ constant- \ constant- \ ...
change- change- change- change- change- change-
number ~~number~~ ~~number~~ ~~number~~ ~~number~~ ~~number~~
node node" node" node" node" node"

which is one overlapping, one-half proportions, eternally renewing, with conservation being equally weighted,
consummately hold in balancing as a natural constant-change-number-set order".

— of "the
natural and
eternal
invariable
number-
system".

0 of "one overlapping, one-half proportions, eternally renewing, with conservation being equally weighted,
perfectly uniform fusion as a natural and invariable number-node".

N of "The threefold
proportions, eternally
renewing, with
conservation being
equally weighted,
completely as a
natural, constant-
change-number-set,
and self-spinning
system".

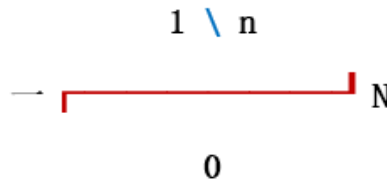
Abbreviation:

... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...

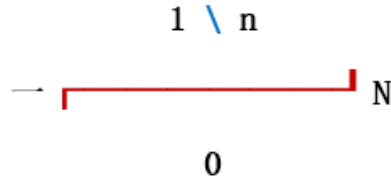
— | N

0

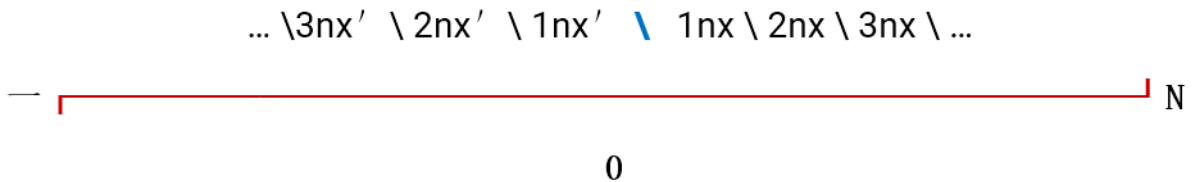
Abbreviation:



Simultaneously and synchronously, vice versa, within the specific and detail division trend of “The Universe’s Basic Compounding-Position Concept I” - G1 itself ※16:



Or,



Or

1nx' of "The	2nx' of "The	3nx' of "The	1nx of "The	2nx of "The	3nx of "The
natural and	natural and	natural and	natural and	natural and	natural and
...	\ constant-	\ constant-	\ constant-	\ constant-	\ constant-
	\ change-	\ change-	\ change-	\ change-	\ change-
	number	number	number	number	number
	<u>node"</u>	node"	node"	node"	node"

which is one overlapping, one-half proportions, eternally renewing, with conservation being equally weighted, consummately hold in balancing as a natural constant-change-number-set order".

— of "the		N of "The threefold
natural and	0 of "one overlapping, one-half proportions, eternally renewing, with conservation being equally <u>weighted</u> ,	proportions, eternally
eternal	perfectly uniform fusion as a natural and invariable number-node".	renewing, with
invariable		conservation <u>being</u>
number-		equally weighted,
system".		completely as a
		natural, constant-
		change-number-set,
		and self-spinning
		system".

Or

“The Universe’s Basic Compounding-Position Concept I”- “— (N (... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ..., 0-node)) completely self-spinning-system”, simultaneously naturally correspond, imitate, and converge towards to the respective standpoint-attributes of {“The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx'-nodes) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept II.A”; “The perfectly uniform fusion 0-node” of “The Universe’s Basic Compounding-Position Concept II.B”; and this/that “1 (n (nx1-group-nodes series, nx'1 node series)) appx-self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III”, with its this/that n-nodes of (all “this/that approximately hold in balance order nx1-group-nodes” within “The Universe’s Basic Compounding-Position Concept IV.A”, and all “this/that approximately uniform fusion nx' 1-node” within “The Universe’s Basic Compounding-Position Concept IV.B”}, start from itself standpoint-attribute,

overall corresponding to itself “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence with all others within its own Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”, at exactly the same position as itself, and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to, the respective standpoint-attribute of { [“The Universe’s Basic Compounding-Position Concept II.A”- (“All this/that 1nx-nodes and All this/that 1nx’-nodes” of “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0- node” of “The Universe’s Basic Compounding-Position Concept II.B”, consummately hold in balance as one body, eternally renewing, dividing and integrating, mutually generating, harmonically unifying and evolving, the order of ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...)], and,

[“The Universe’s Basic Compounding-Position Concept II.B” - (“The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx’-nodes) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept II.A”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”; and are synchronously, perfectly uniform fusion, compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving ZERO/0-node”)]}, simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept II.A”- “The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx’-nodes) as ... \3nx' \ 2nx' \ 1nx' \ 1nx \ 2nx \ 3nx \ ...”,

And,

“The Universe’s Basic Compounding-Position Concept II.B”- “The perfectly uniform fusion Zero/0-node”,

and start from their respective standpoint-attribute,

overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”, at exactly the same position, or at different positions narrowed down from their respective categories to "approximately", and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically uniting and evolving, the respective standpoint-attribute of Themselves and Each Other; and synchronously, compounding, eternally-renewing↔renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to, the respective standpoint-attribute at different levels, positions, angles, and interfaces of {“The Universe’s Basic Compounding-Position Concept IV.A”- [(“this/that 1nx’-node series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, and each of these “1nx’-node” also within “The Universe’s Basic Compounding-Position Concept III” and all implies their own (“this/that approximately hold in balance order nx1-group-nodes” series within “The Universe’s Basic Compounding-Position Concept IV.A”, and “This/That approximately uniform fusion nx’ 1-node” series within “The Universe’s Basic Compounding-Position Concept IV.B”) and so on) , and (“This/That 1nx-node series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, and each of these 1nx-node also within “The Universe’s Basic Compounding-Position Concept III” and all implies their own (“this/that approximately hold in balance order nx1-group-nodes” series within “The Universe’s Basic Compounding-Position Concept IV.A”, and, “This/That approximately uniform fusion nx’ 1-node” series within “The Universe’s Basic Compounding-Position Concept IV.B”) and so on) ; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0- node” of “The Universe’s Basic Compounding-Position Concept II.B” and “This/that approximately uniform fusion nx’ 1 node” series of “The Universe’s Basic Compounding-Position Concept IV.B”; simultaneously situated in category of “The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx’-nodes) as ... \3nx’ \ 2nx’ \ 1nx’ \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept II.A”, “each 1nx’-node possessing the feature of ‘approximately uniform fusion’ and maintaining a state of balanced order among 1nx’-node series themselves” and “each of 1nx-node within the series possessing the feature of ‘approximately holding in balance’ and maintaining a state of balanced order among 1nx-node

series themselves” approximately hold in balance order as one body, dividing and integrating, mutually generating, harmonically unifying and evolving, the older of this/that ... $\{3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots\}$ series,

and,

[“The Universe’s Basic Compounding-Position Concept IV.B”- (“this/that approximately hold in balance order (this/that $1nx$ -node series and this/that $1nx'$ -node series) as ... $\{3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots\}$ series of “The Universe’s Basic Compounding-Position Concept IV.A”; overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”; exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”; and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0- node” of “The Universe’s Basic Compounding-Position Concept II.B”; simultaneously situated in category of “The consummately hold in balance order (All this/that $1nx$ -nodes and All this/that $1nx'$ -nodes) as ... $\{3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots\}$ of “The Universe’s Basic Compounding-Position Concept II.A”, approximately uniform fusion, dividing and integrating, mutually generating, harmonically unifying and evolving, this/that $nx'1$ -node”)] series},

simultaneously and synchronously in the same way,

“The Universe’s Basic Compounding-Position Concept IV.A”- “Thia/that approximately hold in balance order (this/that $1nx$ -nodes’ series and this/that $1nx'$ -nodes series) as ... $\{3nx' \setminus 2nx' \setminus 1nx' \setminus 1nx \setminus 2nx \setminus 3nx \setminus \dots\}$ series,

And,

“The Universe’s Basic Compounding-Position/Person Concept IV.B”- “The approximately uniform fusion $nx'1$ -node”,

start from their respective standpoint-attribute at different levels, positions, angles, and interfaces, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”,

at approximately the same position, or at different positions as extensions of these two approximately half-body series,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0-node” within “The Universe’s Basic Compounding-Position Concept II.B”, simultaneously situated in category of “The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx’-nodes) as “... \3nx’ \ 2nx’ \ 1nx’ \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating (with mutually transforming and approximately exchanging the being ways), harmonically uniting and evolving, the respective standpoint-attribute of Themselves and Each Other; and synchronously, compounding, renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving, arriving to, the standpoint-attribute at different levels, positions, angles, and interfaces of this/that “1 (n (nx1-group-nodes series, nx’1 node series)) appx-self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III”; Simultaneously and synchronously, vice versa with the cycle repeats “The Universe’s Basic Compounding-Position Concept I”-G1 itself ad infinitum.

The abbreviation of The Principium above is as follows:

“The Universe’s Basic Compounding-Position Concept II.A”- “The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx’-nodes) of ‘The Universe’s Basic Compounding-Position Concept III, IV.A, IV.B’ as ... \3nx’ \ 2nx’ \ 1nx’ \ 1nx \ 2nx \ 3nx \ ...”, and, “The Universe’s Basic Compounding-Position/Person Concept II.B”- “The perfectly uniform fusion 0- node”, overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”, at exactly the same position, and are synchronously compounding, eternally renewing, dividing, and integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, "The Universe’s Basic Compounding-Positions Concept I" - “— (N (... \3nx’ \ 2nx’ \ 1nx’ \ 1nx \ 2nx \ 3nx \ ..., 0-node)) completely self-spinning-system”; Simultaneously and synchronously, vice versa with the cycle repeats "The Universe’s Basic Compounding-Position Concept I"-G1 itself ad infinitum.

The “※” same as “※” within **Second Great Common Formula: Principium Presents and Unfolds Through the Modeling of “G1-Particle Scientific Frequency-Structures Completely Self-Spinning System”**.

And so on.

Attention to above the Principium:

Any “1 (n (nx1-group-nodes-order series, nx’1 node series)) approximately-spinning-node” of "The Universe’s Basic Compounding-Position Concept III", start from itself standpoint-attribute at any of its level, position, angle, and interface, reach to the completely inclusive itself, that is “— (N (1-node\n-nodes order, 0-node)) completely self-spinning-system" of "The Universe’s Basic Compounding-Position Concept I", except this “1 (n (nx1-group-nodes-order series, nx’1 node series)) approximately-spinning-node” within "The Universe’s Basic Compounding-Position Concept III", all others “1 (n (nx1-group-nodes-order series, nx’1 node series)) approximately-spinning-node”, will maintain their respective standpoint attributes within "The Universe’s Basic Compounding-Position Concept III, IV.A, IV.B" while simultaneously and synchronously transforming their respective standpoint attributes into about two half body series of this “1 (n (nx1-group-nodes-order series, nx’1 node series)) approximately-spinning-node” " series of "The Universe’s Basic Compounding-Position Concept III"; which are "The approximately hold in balanced order nx1 group nodes" series of "The Universe’s Basic Compounding-Position Concept IV.A", and “The approximately uniform fusion nx’1 node” of "The Universe’s Basic Compounding-Position Concept IV.B". This is the reason why all the local individual “1 (n (nx1-group-nodes-order series, nx’1 node series)) approximately-spinning-node” within "The Universe’s Basic Compounding-Position Concept III, IV.A, IV.B" reaching the completely inclusive themselves, which is “— (N (1-node\n-nodes order, 0-node)) completely self-spinning-system" of "The Universe’s Basic Compounding-Position Concept I", that shared by them all in each their unique ways and method without any contradiction.

Among them, check below “The Third Great Type” in Natural Law Three, titled “Second Great Example: ‘Four Great Types of The Compounding-Corresponding Zero of Universe”, People will understand that within the scientific conservation law based on the “The natural integer 0 and the formulas/equations being equal to each other”, why there are so many "The formulas/equations" equal to “The natural integer 0”.

People will be amazed to see that the same principle exists within China's “The Book of Change”, where the consummately balanced "Two (Yin-Yi and Yang-Yi of Modes)", or "Four Images (Yang-Yi compounding and corresponding, dividing and integrating itself into Four-Parts of the

body)", or "Eight Trigrams", or "Eight Trigrams", or "Sixteen Trigrams", or "Thirty-Two Trigrams", or "Sixty-Four Trigrams", and so on. Each one of them is the same as “The consummately hold in balance order YangYi formula/equation 1\n” of “The Universe’s Basic Compounding-Positions/Persons Concepts II.A”, presented and unfolded through different ways and methods.

Natural Law Three will be further clarified.

Natural Law Two. Chapter II. Principium of “The Universe’s Six Great Basic Concepts in Great Basic Quadrinity’ Are Synchronously Compounding/Approximately-Compounding, (Eternally Renewing, Eternally-Renewing ↔ Renewing, Renewing), Dividing and Integrating, Mutually Generating, Harmonically Unifying and Evolving —Being Ways and Being Relations of the Trinity/Approximate-Trinity”, Which Focus On “The Universe’s All of Locals”.

Natural Law Two, Chapter II, comprises seven principles in Section, and so on.

Within “The Universe’s Basic Compounding-Position Concept I”-G1 compounding and corresponding, presents and unfolds itself Dual Trends:

Section One Principle: Principle of Universal Gravitation.

Within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”,

Any of this/that “1 node” ※1,

it is all other "1 nodes" of this/that "n nodes" ※2, except for this/that "1 node" itself,

that with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B” ※3,

simultaneously situated in category of “The consummately hold in balance All 1-node (include the 1-node and its n-nodes) order as 1-node\nn-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating ※4, harmonically unifying and evolving ※5,

this/that “1 node” (Including the newborns) ※6;

Simultaneously and synchronously, vice versa as **Section Two Principle – Principle of Universal Tension**, or as **Section Four Principle, which is Death Principle**.

This principle clarifies that in “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, any this/that "1 node" is composed of all other "1 nodes" of this/that "n nodes" through the compounding and corresponding.

※1, ※2, ※3, ※4, ※5, ※6:

In Tao Te Ching, “One” and “Three” stands for ※1, “All things (within the category of universe's local individual)” stands for ※1 and ※2. From ※3 to ※5 corresponds to the principle of "All Things Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang”.

In The Book of Change, “One-Singular-Trigram” stands for ※1, “All-Singular-Trigram” stand for ※1 and ※2. From ※3 to ※6 corresponds to the principle of “Yin and Yang Generating Each Other, and Harmonically Uniting Become (One-Singular-Trigram)”.

*And the rest of annotation within **Section two principle** to **Section seven principle** similar as above. Therefore, the following will not repeat the explanation, unless necessary.*

Section Two Principle: Principle of Universal Tension.

Within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, any of this/that “1 node”, along with all the other "1 nodes" of this/that "n nodes" except for this/that "1-node" itself,

with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance All 1-node (include the 1-node and its n-nodes) order as 1-node\n-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically unifying and evolving,

A, each other. Or B, all other "1 nodes" of this/that "n-nodes", except for this/that "1 node" itself. B’s simultaneously and synchronously, vice versa as **Section One Principle, which is Principle of Universal Gravitation**.

This principle clarifies that in "The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B" any this/that "1 node" gives birth to all other "1 nodes" of this/that "n nodes" through compounding and corresponding (This is where "The butterfly effect" originates).

Section Three Principle: Principle of Particle Approximately Self-Spinning Node.

“The Universe’s Basic Compounding-Position Concept IV.A”- “This/that approximately hold in balance order $nx1$ -group-nodes” series ※1,

And,

“The Universe’s Basic Compounding-Position Concept IV.B”- “This/that approximately uniform fusion $nx'1$ -node” series ※2,

with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions,

overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and this/that “1 (n ($nx1$ -group-nodes-order series, $nx'1$ node series)) approximately self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III”,

at approximately the same position, or at different positions as extensions of both approximately half-body series,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”,

simultaneously situated in category of “The consummately hold in balance All 1-node (include the 1-node and its n-nodes) order as 1-node\nn-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating (with mutually transforming and approximately exchanging the being ways), harmonically uniting and evolving each other; and are synchronously compounding, renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving,

this/that “1 (n ($nx1$ -group-nodes-order series, $nx'1$ node series)) approximately self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III” (Including the newborns) ※3;

Simultaneously and synchronously, vice versa with the dual trend composition ※4.

In science, Section Three Principle is where "Particle Spin" originates.

In view of "The Universe's Basic Compounding-Positions Concept I, II.A, II.B" they operate synchronously, eternally renewing and evolving. Therefore, there is no need to differentiate things.

Only within "The Universe's Basic Compounding-Positions Concept III, IV.A, IV.B", all "The Synchronously Circa" use their respective and mutual "The Frequency Structure Nodes" as "the relatively stationary coordinates"; and their respective and mutual "The Frequency Structure Nodes" series, or their respective and mutual "The Frequency Structure order", as "the relatively stationary coordinate systems". It is through this process that "The Universe's Six Great Basic Concepts in Great Basic Quadrinit", representing frequency structured "All things" can be distinguished.

Based on the above, the observer cannot directly observe "The approximately self-spinning particle-node" within the Principium. Instead, the "The approximately self-spinning particle-node" of Principium is reflected in existing scientific "spin" verification through the observer's use of "relatively stationary coordinates" and "relatively stationary coordinate systems" in compounding and corresponding processes. This makes it easier for scientific humans to discover the development trajectory of particles with certain tendencies.

※1 to ※4:

In Tao Te Ching,

Yang of "Two" stands for ※1, and Yin of "Two" stands for ※2. "One" stands for ※4.

From ※1 to ※4 corresponds to the principle of "Yin and Yang (within All things) Departing From (Entailment of) Yin and Embrace Convergence (Presenting of) Yang, Exchange Each Other For the Fresh Renewing, To Be the Harmonically Unifying 'one'".

In The book of change,

Yang (-Group-Singular-Trigrams) of "Two-Yi" stands for ※1, and Yin(-Singular-Trigram) of "Two-Yi" stands for ※2. The-Singular-Trigram stands for ※4.

From ※1 to ※4 corresponds to the principle of "Yin and Yang Generating Each Other, and Harmonically Uniting Become (The-Singular-Trigram)".

Based on "Four-Images" also refers to "The two ends of each trend serve as the starting points for each other", "The Universe's Basic Compounding-Positions/Persons Concept III, IV.A, IV.B" each has its own Dual Trend Composition.

Section Four Principle: Death Principle.

In "The Universe's Basic Compounding-Positions Concepts III, IV.A, IV.B", any death of this/that "1 (n (nx1-group-nodes series, nx'1 node series)) approximately self-spinning-node" that caused by the "all-ways-around antithesis and confrontation with no longer renewing the cyclic", with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions, overall corresponding to "The whole universe —'s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace" of "The Universe's Basic Compounding-Position Concept I",

exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”,

its own personality dissolves within “0-node” of “The Universe’s Basic Compounding-Position Concept II.B” and is synchronously, sequentially-coherencing, compounding and renewing (born/re-born) ※I from “The Universe’s Basic Compounding-Position Concept II.B” “0-node”, simultaneously situated in category of “The consummately hold in balance All 1-node (include the 1-node and its n-nodes) order as 1-node\n-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically unifying and evolving, and transforming into,

the respective components of all “1 (n (nx1-group-nodes series, nx’1 node series)) approximately self-spinning-node” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” (Including the newborns).

Simultaneously and synchronously, vice versa as **Section One Principle, which is Principle of Universal Gravitation with The Newborns.**

Within "The Universe’s Basic Compounding-Position Concept III, IV.A, IV.B", including humankind individuals, any "1 (n (nx1-group-nodes series, nx’1 node series)) of approximately self-spinning-node" of "The Universe’s Basic Compounding-Position Concept III" consists of two approximately halves of the bodies. One is "The approximately hold in balance order nx1-group-nodes" series within "The Universe’s Basic Compounding-Position Concept IV.A", and other one is "The approximately uniform fusion commonality memory soul of nx’ 1-node” series within "The Universe’s Basic Compounding-Position Concept IV.B". Typically, "The approximately uniform fusion commonality memory soul of nx’ 1-node” series within "The Universe’s Basic Compounding-Position Concept IV.B" enjoys a much longer lifespan then "1 (n (nx1-group-nodes series, nx’1 node series)) of approximately self-spinning-node" of "The Universe’s Basic Compounding-Position Concept III" and these "nx1-nodes” within “The approximately hold in balance order nx1-group-nodes" series of "The Universe’s Basic Compounding-Position Concept IV.A".

Therefore, what you say, think, and do in this world will affect your soul's journey after death. Good will be rewarded with good and evil with evil; it is only a matter of time.

※I:

Similar to bubbles in boiling water, all "the universe’s local individual 1-nodes" within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”, and are born or re-born from “Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B” within life-appear and death-gone, rise and fall one after another, and at the same time, transform,

present, unfold and themselves within the category of “The Universe’s Basic Compounding-Position Concept II.A”.

Section Five Principle: Superposition Linearity Principle.

Within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, any two “1 (n (nx1-group-nodes series, nx’1 node series)) approximately self-spinning-node”, with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions, overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”, at approximately the same position or at different positions, and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”, simultaneously situated in category of “The consummately hold in balance All 1-nodes (include the 1-node and its n-nodes) as 1-node\nn-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically unifying, and evolving, all the types of the linear of “1 (n (nx1-group-nodes series, nx’1 node series)) approximately self-spinning-node”; Simultaneously and synchronously, vice versa, with all the dual trend composition.

Section Six Principle: Superposition Nonlinear Principle.

Within “The Universe’s Basic Compounding-Position Concept III” any this/that “1 (n (nx1-group-nodes series, nx’1 node series)) approximately self-spinning-node” with its approximately two halves of the body, which are ((“The Universe’s Basic Compounding-Position Concept IV.A”- “This/that approximately hold in balance order nx1-group-nodes” series , and “The Universe’s Basic Compounding-Position Concept IV.B”- “This/that approximately uniform fusion nx’ 1-node” series), and each of these “nx1 node” within “This/that approximately hold in balance order nx1-group-nodes” series of “The Universe’s Basic Compounding-Position Concept IV.A”, and each of these “nx’1 node” within “This/that approximately uniform fusion nx’ 1-node” series of “The Universe’s Basic Compounding-Position Concept IV.B”), and so on) ,

with composite stereoscopic, time space, and volume layers, with omnidirectional stereoscopic perception facing inward and outward in all directions, overall corresponding to “The whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence within the same Body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and this/that “1 (n (nx1-group-nodes series, nx’1 node series)) approximately self-spinning-node” of “The Universe’s Basic Compounding-Position Concept III”, at approximately the same position or at different positions, and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion Zero/0-node” of “The Universe’s Basic Compounding-Position Concept II.B”, simultaneously situated in category of “The consummately hold in balance All 1-node (include the 1-node and its n-nodes) order as 1-node\n-nodes” of “The Universe’s Basic Compounding-Position Concept II.A”, dividing, and integrating, mutually generating, harmonically unifying and evolving, all the types of the nonlinear this/that “1 (n (nx1-group-nodes-order series, nx’1 node series)) approximately self-spinning-nodes”; Simultaneously and synchronously, vice versa, with all the Dual Trend composition.

This principle clarifies that within “The Universe’s Basic Compounding-Position Concept III”, we gain a deeper understanding of the being way of this/that “1 (n (nx1-group-nodes series, nx’1 node series)) approximately self-spinning-nodes” through its composition in terms of “the specific and detail” or “in-depth and extensive”, then will allow us to comprehend the being way of functional about this/that “1 (n (nx1-group-nodes-order series, nx’1 node series)) approximately spinning-node” more comprehensively.

Section Seven Principle: The Implication Principle of Positive and Negative Numbers.

{ (“This/that 1nx’-node series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, and each of these “1nx’-node” also within “The Universe’s Basic Compounding-Position Concept III” and all implies their own (“this/that approximately hold in balance order nx1-group-nodes” series within “The Universe’s Basic Compounding-Position Concept IV.A”, and “This/That approximately uniform fusion nx’ 1-node” series within “The Universe’s Basic Compounding-Position Concept IV.B”) and so on) , and,

{ (“This/that 1nx-node series” within “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B”, and each of these 1nx-node also within “The Universe’s Basic Compounding-Position Concept III” and all implies their own (“this/that approximately hold in balance order

nx1-group-nodes” series within “The Universe’s Basic Compounding-Position Concept IV.A”, and, “This/That approximately uniform fusion nx’ 1-node” series within “The Universe’s Basic Compounding-Position Concept IV.B”) and so on } ※1,

overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically unifying and evolving pace” of “The Universe’s Basic Compounding-Position Concept I”,

exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I” and approximately the same body of this/that 1-node-Trinity within “The Universe’s Basic Compounding-Position Concept III”,

and are synchronously, sequentially-coherencing, compounding and renewing (born/re-born) from “The perfectly uniform fusion as Zero/0- node” of “The Universe’s Basic Compounding-Position Concept II.B” and “This/that approximately uniform fusion nx’ 1 node” series of “The Universe’s Basic Compounding-Position Concept IV.B”,

simultaneously situated in category of “The consummately hold in balance order (All this/that 1nx-nodes and All this/that 1nx’-nodes) as ... \3nx’ \ 2nx’ \ 1nx’ \ 1nx \ 2nx \ 3nx \ ...” of “The Universe’s Basic Compounding-Position Concept II.A”, “each 1nx’-node possessing the feature of ‘approximately uniform fusion’ and maintaining a state of balanced order among 1nx’-node series themselves” and “each of 1nx-node within the series possessing the feature of ‘approximately holding in balance’ and maintaining a state of balanced order among 1nx-node series themselves” approximately hold in balance order as one body, dividing and integrating, mutually generating, harmonically unifying and evolving, the older of this/that ... \3nx’ \ 2nx’ \ 1nx’ \ 1nx \ 2nx \ 3nx \ ...” within “The Universe’s Basic Compounding-Position Concept IV.A” {which is approximately half-body of this/that “1 (n (nx1-group-nodes series, nx’1 node series) } approximately self-spinning-node” within “The Universe’s Basic Compounding-Position Concept III”} ※2.

Simultaneously and synchronously, vice versa.

※1, ※2:

“Third Great Common Formula: Principium Presents and Unfolds Through the Modeling of “G1’s Positive and Negative Numbers Scientific Frequency-Structures Completely Self-Spinning System” state this principle completely.

In The book of change, from ※1 to ※2 corresponds to the principle of “‘The-Trigram-Series infinitely specific details, symmetrically dividing, and integrating’, that through the different manifestations of Yang-Yi, such as Four-Images, Eight Trigrams, Sixteen-Trigram, Thirty-two-Trigram, Sixty-four-Trigram, and so on”. Simultaneously and synchronously, vice versa.

And so on.

Natural Law Two, Chapter III. “The Great Outline of a Brief History of Natural and Humankind Development”.

Natural Law Two, Chapter III, has ten sections. They include the origin of humans, their destination, and the meaning of human life.

In **Natural Law Two**, it clarifies that:

"Synchronously mutually generating" results in "Frequency".

"Synchronously mutually generating and evolving" results in "Frequency cycle".

"The Universe's Six Great Basic Concepts in Great Basic Quadrinity" arranges and combines the universal order based on the frequencies.

"The Universe's Six Great Basic Concepts in Great Basic Quadrinity" are the presenting and unfolding of "frequency-type permutation-combination orders, nodes, and systems".

Among them, "The Universe's Basic Compounding-Position Concept II.B" "Zero/0-node" has no frequency and structure of its own. However, it serves as a compositional link, representing the shared half-body of "The universe's basic compounding-positions concepts I, II.A, III, IV.A, II.B" through compounding and corresponding.

Combining “First Set-The Broad Compounding-Position Concept of Science” of “Three Sets of The Universe's Basic Compounding-Positions Concepts (Being way) III” in **Natural Law Two, Chapter I, "The Cornerstone of Principle”**:

The being way of “1 (n (nx1-group-nodes series, nx'1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with) dividing, (uniform fusion with) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, frequency type permutation-combination order self-spinning node) ”.

Section One: Dark Energy; Dark Substance; Dark Creatures; And So On.

The being way of “1 (n (nx1-group-nodes series, nx'1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, frequency type permutation-combination orders self-spinning node) ” has not yet been presented and unfolded. Humans have given them names such as Dark Energies, Dark Substance, Dark Creatures, and so on, within their respective series.

Section Two: Energies.

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, frequency type permutation-combination orders self-spinning node) ” presents and unfolds within chaos and with ambiguity. Humans have given them names such as various types of Energies within their respective series.

Section Three: Matter.

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with approximately open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, frequency type permutation-combination orders self-spinning node) ” is clear and stable. Humans have given them names such as various types of Matter within their respective series.

Section Four: Organic Biology; Animals (Including Humankind).

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with open consciousness tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory-consciousness and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, consciousness frequency type permutation-combination orders self-spinning node) ” start to distinguish between “me and not me, me, you, he, her, it”, etc. Humans have given them names such as Organic Biology, Animals, Humans, etc., within their respective series.

Among them, the reaction and reflection on the structured “frequency type permutation-combination order, node, and system”, “G Trinity” and “G1 Trinity” naturally converge towards and establish the brains of animals, including human beings. And so far, the non-human entities within these animal series can only naturally compound and correspond to the limited category of "frequency type permutation-combination order (structure), node" series to construct their respective brains...

Section Five: Human Beings.

The reason why humans are humans stems from {The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, hold in balance with open consciousness tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory-consciousness and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, consciousness frequency type permutation-combination orders self-spinning node) ”} series of Human Beings, which are the clearest and stretched among animal species. Therefore, human beings possess the following physiological conditions: Through reflection, introspection, and the "Principium of Commonality and Laws of Personality interlinked consensus", they rationally and fully understand themselves and others' life experiences and knowledge, and master the main key of "THE COMPLETELY INCLUSIVE FAITH WITH ITS PRINCIPIUM OF NATURAL LAWS OF THE COMPOUNDING-CORRESPONDING-TRINITY" necessary for human development to solve all kinds of contradictions and confusions. As a result, humankind demonstrates conscious self-discipline, possesses profound wisdom and maturity, and extends their reach extensively into the depths of their own lives and the expanse of human society. This defining trait sets human beings apart from other animal species. Only humankind, with the capacity to master "THE COMPLETELY INCLUSIVE FAITH WITH ITS Laws" can ascend to the echelons of intelligent life within the universe and become law-abiding citizens of the cosmic realm.

This section clarifies the origin of humans.

Section Six: Plants, Algae, And So On.

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, hold in balance with open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory and soul-understanding and center of

gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, frequency type permutation-combination orders self-spinning node) ” series lies between the previously discussed "**Section Three-Substance** " and "**Section Four-Organic Biology and Elementary Animals**", humans have given them names such as plants, algae, etc., within their respective series. Among them, the series of plants, algae, and so on, which are closer to the "**Organic Biology and Elementary Animals**" series, exhibit and embody the features and functions of "**Organic Biology and Elementary Animals**" to a greater extent. Conversely, the series of plants, algae, and so on, which are closer to the "**Materials**" series, exhibit and embody the features and functions of "Materials".

Section Seven: The Everbright Era of Witchcraft Civilization and Culture.

When comparing early human beings with modern human beings, their bodies of {The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which was triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolved, frequency type permutation-combination orders self-spinning node) ” series} were relatively chaotic and unclear in comparison. They could intuitively sense many things much like animals, participating in compounding and correspondence within a certain range. This includes elements such as "the center of gravity field of cosmic matter" and "the light of the soul of animals and plants" within the energy realm. Consequently, the early human communities and individuals, overall corresponding to “the whole universe —’s synchronously, completely compounding, eternally renewing, dividing, and integrating, mutually generating, harmonically uniting evolving pace” of “The Universe’s Basic Compounding-Position Concept I”, exist in relative coexistence within the same body of G1-System-Trinity of “The Universe’s Basic Compounding-Position Concept I”, synchronously, approximately of (dividing, integrating, mutually generating, harmonically unifying, and evolved, and presented-unfolded:

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which was triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with witchcraft social morality's open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with witchcraft social of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational’)

integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolved, (Everbright era of witchcraft civilization and culture) frequency type permutation-combination orders self-spinning/self-consistent node) ” series; Simultaneously and vice versa, this compounding and corresponding process nurtured the growth and advancement of human beings as a whole, their communities, and individual members.

Consequently, various "witchcraft cultures" have persisted through the ages. These cultures neither derive from baseless assumptions nor reflect the ignorance of our ancestors. Instead, the differences in cognitive certification across eras often stem from variations in the functional aspects of physiological consciousness between modern and ancient individuals. These disparities are further influenced by changes in the modes of existence and the interrelationships that govern life, survival, and the environment.

Section Eight: The Everbright Era of Unification of Beliefs, Ideas, and Laws Within Philosophy and Religion.

When comparing mid-term humans to modern human beings, their bodies of The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which was triple-overlapping synchronously, approximately of (compounding, renewing, hold in balance with open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, uniform fusion with together of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolved, frequency type permutation-combination orders self-spinning node) ” series became increasingly clear and expanded. The ability to visualize and think about the relatively clear material world of the frequency structure was naturally enhanced, while the ability to intuitively feel the frequency structure of the relatively chaotic energy world was weakened. Consequently, a minority of human beings transitioned from early "pantheism" to gradually expressing the same principles in different ways and methods. This rationalization and integration culminated in religious "monotheism" and its rules. It perfected the moral development of humankind through "Faith in God and Its Trinity Laws", "Faith in Allah and Its Laws of Allah's Star and Moon", "Faith in Buddha and Its Laws of Trilakāya", "Faith in Tao and ‘Its (Entailment of the) One Yin, (Presenting of the) One Yang, called The Tao (Laws)”, and so on. As a result, a variety of human societies and communities naturally adopted the aforementioned laws of unified faith as their guiding principles and coordinated systems for survival and societal development. Depending on their understanding of these principles, they established the unified series of social systems in which religion and philosophy mutually and inclusively developed as:

The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which is triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with Science and Philosophy with Social Morality’s open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with Science and Philosophy with Social Morality of ‘commonality-memory and soul-understanding and center of gravity with’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolving, (Science and Philosophy with Social Morality) frequency type permutation-combination orders self-spinning/self-consistent node-‘system’) ” series; Simultaneously and vice versa, this compounding and corresponding process nurtured the growth and advancement of human beings as a whole, their communities, and individual members.

It's evident that the unification of beliefs, ideas, and laws constituted the foundational principle of the enduring social system during the philosophy and religion era. Even advanced Western modern social system still relies on the beliefs, ideas, and laws of that period.

Section Nine: The Everbright Era of Earth Human Democratic Federation Scientific Social Public Morality Mature Self-Consistent Guarantee Node-System.

In this modern scientific era, human beings are characterized by The being way of “1 (n (nx1-group-nodes series, nx’1-node series)) of the universe any local individual one, which was triple-overlapping synchronously, approximately of (compounding, renewing, (hold in balance with open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (uniform fusion with together of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational’) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolved, frequency type permutation-combination orders self-spinning node) ”series which is becoming clearer in both extensive and in-depth expansion. This series encompasses two trends: the “immense” and the “specific details”. Most educated people possess the physiological capacity to rationally integrate scientific experiences and knowledge from respective standpoint-attributes, but many have not yet awakened, meaning they have not yet realized or activated this capacity.

Firstly, this issue arises from the hubris of the scientific individuals of this era, who do not stand upon the shoulders of the enduring civilizations that persist through time. As a result, they fail to establish 'THE COMPLETELY INCLUSIVE SCIENCEFAITH WITH ITS LAWS', a bridge connecting the past and the future. Scientific theory stagnates in understanding the conservation conversion formulas involving zero and equal to zero, which are essential components of their respective being way and mutual relations, including significant chemical factors. Consequently, science has evolved from a mathematical structure to the physical frequency structure with mass

and the limited theory of relativity, and then came to a halt. Not only have humans failed to deduce “The Three Major Complementary Natural Laws” through the “Principium of Commonality and Laws of Personality interlinked consensus” based on all available empirical evidence, but they are also constrained by numerous empirical limitations that serve as developmental foundations. In this era, humans resemble adolescent teenagers engrossed in high-tech toys that blindly and radically develop, such complacency and state of inextricability continue to destroy human beings. Furthermore, the education system neglects to consider the pursuit of “where do people come from, where do they go, and what is the meaning of life” as the goal and motivation of learning, resulting in each graduating class becoming modern mechanical tools. Therefore, humans cannot construct as follows:

The being way of “1 (n (nx1-group-nodes series, nx'1-node series)) of the universe any local individual one, which was triple-overlapping synchronously, approximately of (compounding, renewing, (the public morality hold in balance with open tension order that facilitates the co-prosperity of these individualities through the interplay of complementary strengths and weaknesses) dividing, (the public morality uniform fusion with together of ‘commonality-memory and soul-understanding and center of gravity with the time space with the volume layer with gravitational) integrating, mutually generating (with mutually transforming and exchanging the being ways), harmonically unifying and evolved, the Everbright era of earth human democratic federation’s scientific social public morality frequency type permutation-combination orders self-spinning mature-self-consistent guarantee node-system) ” series.

It can be observed from this that the progress of Western democratic society is rooted in the principle of “common prosperity of individuality”. In other words, “The Universe’s Basic Compounding-Position Concept III” – “human society” series existing within the “personality concept three or four” tend to align with “The Universe’s Basic Compounding-Position Concept II.A”, aiming to evolve towards “The Universe’s Basic Compounding-Position Concept I” - the state of an all-encompassing and perfect self-god. However, the “free competition mechanism”, which exploits the weaknesses of others using one's own advantages, not only distorts human nature but also disrupts the balance of the greater nature and with the fundamental democratic system of “individual prosperity together” is self-contradictory. As a result, this era of human civilization remains susceptible to imminent collapse. Only by establishing “The Everbright Era of Earth Human Democratic Federation’s Scientific Social Public Morality Mature Self-Consistent Guarantee Node-System” based on “understanding and balance-(the complementarity order within common prosperity)”, can the scientific human beings pave the way for mankind's rebirth from the ashes.

P.S.

Dictatorship and despotism originated from the era of religious philosophy, unified belief, and law. People in this period believed that God with supreme power ruled God's country. They were not

have realized that God grants people the power to choose, and in terms of will, it's people's own choice where to go and what to do.

Those who think they imitate God and expanded territory in the name of God to establish countries and consolidate imperial power were, in fact, defending the privileged interests of their ruling elite. Therefore, it greatly hindered the development path of everyone under their rule, starting from their respective standpoints and attributes, to naturally seek the commonsense truth shared by mankind, and the development path to be promoted to the ranks of intelligent life in the universe. Although dictatorship has ancient origins, in the face of the modern democratic concept of human civilization and progress, their minds are not yet have been mature. Dictatorship has thus been an integral part of the early life, survival, and development of modern human beings. Instead of viewing them as enemies in opposition and confrontation, it is better to lead by example. This way, 'the common prosperity and orderly complementarity of personalities in a democratic society' will naturally exert the gravitational force of moral brilliance.

There is a chance that someday dictators and people in autocratic countries may catch up with the progress of human civilization. In the process of this development, democracies should share knowledge in an orderly manner. For example, a responsible society will not allow children to play with real guns. For authoritarian countries that do not yet have modern concepts and methods, democratic countries should first open up their social sciences to facilitate communication and exchanges with each other.

Wait until the autocratic country transforms into a democratic and civilized social system, and then further open up pure science and technology to it; otherwise, the progressive, civilized, and democratic society will lift a stone and shoot itself in the foot.

And democratic countries are only slightly more mature than authoritarian countries, and humanity needs to give itself time for reflection, rather than being forced to run by GDP.

Democracy does not use economic bloody rivalry as a brick to knock on the door, people's livelihood should not be equated with economic bloody rivalry.

Adjust measures to local natural conditions, and all economies follow the cycle of mutual orderly complementarity, instead of letting the powerful capital chariot of the WTO crush local natural life and livelihoods.

A small government is ideal for a large society.

The life of well-off people, great development is to help humankind get wisdom.

Human welfare is achieved through self-disciplined obedience to the laws of nature.

P.S.

Proposals for a modern city with flood prevention, earthquake resistance, nature, and environmental protection:

Above the ground:

Construct urban architectural complexes that are at least 10 feet high above the ground, with buildings connected to each other through plug-in type aerial corridors and traffic tunnels.

Underground:

Construct sealed warehouses with infrastructure and refuges.

Implement a double circulation system for the architectural complex, both above the ground and underground, utilizing hollow supporting pillars.

Section Ten: The Universe One's Life and Death, Compounding and Corresponding, Approximately-Trinity/Trinity—Be Promoted to an Intelligent Life Form in Universe.

For those seeking the truth:

In life, humans learn from "G1 Trinity", striving to understand, balance, harmoniously unite, and evolve themselves, thus progressing towards "G1 Trinity" – "The Completely Inclusive Self" each day.

In death, humans learn from G2, let go their discerning consciousness body and returning to "The Zero-Unconsciousness and Unrecognizable Universe".

This is "The universe one's life and death, compounding and corresponding, approximately-trinity/trinity".

Here: "One" can refer to one person. Or, "One" can represent a group of humans. Or, "One" can symbolize a human society. Or, "One" can encompass The Whole Humankind.

This section clarifies humanity's destination and the meaning of human life. Through conscious self-discipline, respect, and the practice of the same Completely Inclusive Faith and its Principium using respective suitable ways and methods, humans have evolved into intelligent life forms in the universe. Only at this point in time did humanity possess the necessary qualities and the correct direction for technological development to undertake profound and extensive exploration of the universe.

Natural Law Three. "The Whole Universe G Source Standard, Compounding and Corresponding, Completely Inclusive Trinity", and "Three Elements of 'The Compounding-Position/Person Concept', 'The Position' and 'The Converging Towards', Collectively Determine 'The Universe's Six Great Basic Concepts in Great Basic Quadrinity' and Operate in Simultaneous and Synchronous to Maintain And/or Transform Their Respective and Their Mutual 'Four Major Natural Standpoint-Attributes' of 'Dividing/Approximate-Dividing, Integrating/Approximate-Integrating, (Consummately Hold in Balance)/(Approximately Hold in Balance), and (Perfectly Uniform Fusion)/(Approximately

Uniform Fusion)' Through Processes of Compounding and Corresponding" in "The Whole Universe $G1\{ — (N (1\backslash n , 0)) \}$ Standard, Compounding and Corresponding, (Frequency-Structures Self-Spinning System) Completely Inclusive Trinity"—— Complete Dialectics and Complete Relativity Theory".

Since the title of **Natural Law Three** itself is a major concept, this text will be based on **Natural Law One** and **Natural Law Two**, demonstrated through **The Seven Great Examples**.

First Great Example: "The Three Great Pillar Type Cognitions of Humankind".

Human Pillar Type Cognition One

G in Principium represents God and signifies "The completely inclusive whole Universe".

G compounding and corresponding, presents and unfolds:

"The Universe's Basic Compounding-Positions/Persons Concepts I" - G1,

and,

G2.

That's it.

G1 is G2, and both are G itself. Collectively known as "The Whole Universe G Source Standard, Compounding-Corresponding, Completely Inclusive Trinity" within **Natural Law One, Chapter III**. Abbreviation: G-Trinity. Therefore, G-Trinity contains three compounding-concepts. G-Trinity serves as the source of all cognition and certification for humanity.

Additionally, G, G-1, and G2 maintain their respective and mutual standpoint attributes within "Human Pillar Type Cognition One" while simultaneously and synchronously transforming their respective standpoint attributes within "Human Pillar Type Cognition Two/Three" through compounding and corresponding.

Here, K represents "The compounding and corresponding G-Trinity". Among it:

The vertical line of K stands for "The Whole Universe G".

The upward slash of K stands for Chapter I, "The Universe's Basic Compounding-Positions/Persons Concepts I"- G1.

The underscore of K stands for Chapter II, G2.

In religion, G Trinity is referred to as G1 and G2 cross formed Cross of G-Trinity"; "The Revolving Vertical-Line and The Horizontal-Line cross formed The-Revolving-Cross"; "The Symbol Law of Allah's Stars and moon"; "Hermaphrodite Baphomet"; "Pentagram and Moon of Circle Compounded Together as One"; and so on.

In philosophy, G Trinity is referred to as “Eternal with its being and non-Being/Nothing/Nothingness”; “Eternal with its Noumenon/Body and nature/Spirit”; “Tao’ Yin and Yang”; “Great Eternal with its Tai Chi and Wu Ji”; and so on.

In science, check below “The First Great Type” of “Four Great Types of The Compounding-Corresponding Zero of Universe”. However, the scientific community has not yet comprehended or mastered this concept.

Human Pillar Type Cognition Two

G1 compounding and corresponding, presents and unfolds with its dual trends exactly in the same position as G1 itself, which are:

“The Dividing Trend of G1”,

and,

“The Integrating Trend of G1”.

That’s it.

“The Division Trend of G1” is “The Integrating Trend of G1”, and both are G1 itself. Collectively known as "The Universe’s Basic Compounding-Position Concept I" – "The whole Universe G1 { — (N (1\|n、 0)) } Standard, Synchronously Compounding-Corresponding, (Division-Trend and Integrating-Trend of Frequency Structures Self-Spinning System) Completely Inclusive Trinity" within **Natural Law One, Chapter I, "The Cornerstone of Principle"**. Abbreviation: G1’s Dual Trends Trinity. G1’s Dual Trends Trinity contains the same one compounding-positions/person with three compounding-concepts.

Therefore, G1 maintains its standpoint attributes within “Human Pillar Type Cognition One” while simultaneously and synchronously transforming its standpoint attributes into G1's Dual Trends Trinity. And so on.

Here, K represents "The compounding and corresponding G1’s Dual Trends Trinity". Among it: The vertical line of K stands for “The Universe's Basic Compounding-Positions/Persons Concepts I’-G1.

The upward slash of K stands for “The dividing trend of ‘The Universe's Basic Compounding-Positions/Persons Concepts I’- G1”.

The underscore of K stands for “The integrating trend of ‘The Universe’s Basic Compounding-Positions/Persons Concepts I’- G1”.

In religion, “G1's Dual Trends Trinity” is referred to as “God created all things, Return to God, and together formed Cross”, or “Eagle with its wings”, and so on; “The Revolving Vertical-Line and The Horizontal-Line cross formed The-Revolving-Cross”; "The Symbol Law of Allah's Stars

and moon”; “Hermaphrodite Baphomet”; “Pentagram and Moon of Circle Compounded Together as One”; and so on.

In philosophy, “G1's Dual Trends Trinity” is referred to as “Two Trends of Differentiation and Synthesis based on the subject”; One Generating Two; Tai Ji Generating Yin Yi and Yang Yi (dual trends); and so on.

In science, check below “The Second Great Type” of “Four Great Types of The Compounding-Corresponding Zero of Universe”. However, the scientific community has not yet comprehended or mastered this concept.

Human Pillar Type Cognition Three

G1 compounding and corresponding, presents and unfolds its two halves’ bodies exactly in the same position as itself, and these two halves’ bodies are:

"The Universe’s Basic Compounding-Position Concept II.A" - “1\n”,

And,

“The Universe’s Basic Compounding-Position Concept II.B” - “Zero/0”.

That’s it.

"The Universe’s Basic Compounding-Position Concept II.A" - “1\n” is distinct “The Universe’s Basic Compounding-Position Concept II.B” - “0”, and neither of them are "G1 Trinity" itself. But they are collectively known together as "The Universe’s Basic Compounding-Position Concept I" – "The whole Universe $G1\{ \text{—} (N (1\n, 0)) \}$ Standard, Synchronously Compounding-Corresponding, Frequency Structures Self-Spinning System Completely Inclusive Trinity" within **Natural Law One, Chapter I, "The Cornerstone of Principle"**. Abbreviation: “G1{— (N (1\n, 0)) } completely self-spinning system trinity”; or G1-Trinity. G1-Trinity contains two compounding-positions/person with three compounding-Concepts.

Therefore, G1 maintains its standpoint attributes within “Human Pillar Type Cognition One” and “Human Pillar Type Cognition Two” simultaneously and synchronously transforms these standpoint attributes into G1-Trinity.

Here, K-represents "The compounding and corresponding G1-Trinity". Among it:

The vertical line of K stands for “The Universe's Basic Compounding-Positions/Persons Concepts I”- “G1{— (N (1\n, 0)) } completely self-spinning system trinity”.

The upward slash of K stands for “The Universe's Basic Compounding-Positions/Persons Concepts II.A”- “The consummately hold in balance 1\n”.

The underscore of K stands for “The Universe’s Basic Compounding-Positions/Persons Concepts II.B”.

In religion, "The Universe's Basic Compounding-Position Concept I" - " $G1\{ \text{---} (N (1\text{-node}\backslash n\text{-node order, } 0 \text{ node})) \}$ completely self-spinning system trinity" is referred to as "The Trinity Law of The Moral Structures Self-Consistent System" with its symbol "G1-Cross", or as "Vertical-Line/Horizontal-Line in G-Cross"; "The Symbol Law of Allah's Stars and Moon (The Moral Structures Self-Consistent System) ", or "The Star" in "The Symbol Law of Allah's Stars and Moon"; "The Laws of Trikāya (The Moral Structures Self-Consistent System) " with its symbol "The Revolving Cross", or "Yab" in "The Laws of Trikāya", or "Revolving-Vertical-Line/Revolving-Horizontal-Line in The-Revolving-Cross"; "Hermaphrodite Baphomet (The Moral Structures Self-Consistent System)", or "The Male" in "Hermaphrodite Baphomet"; "Pentagram and Moon of Circle Compounded Together as One (The Moral Structures Self-Consistent System)", or "Pentagram" in "Pentagram and Moon of Circle Compounded Together as One"; and so on. (In religion, G1-Trinity often implies "G1's Dual Trends Trinity", but the two must not be confused.)

In philosophy, "The Universe's Basic Compounding-Position Concept I" - " $G1\{ \text{---} (N (1\text{-node}\backslash n\text{-node order, } 0 \text{ node})) \}$ sim-self-spinning-system-trinity" is referred to as "The Trinity Law of The Structures Self-Consistent System"; "Being (antonym of non-Being) "; "Being (antonym of Nothing/Nothingness) "; "Tai Chi (antonym of Wu Ji)"; and so on.

In science, check below "The Third Great Type" of "Four Great Types of The Compounding-Corresponding Zero of Universe". However, the scientific community has not yet completely comprehended or mastered it.

Second Great Example: "Four Great Types of The Compounding-Corresponding Zero of Universe".

Same as above **First Great Example**: "The Three Great Pillar Type Cognitions of Humankind that implies **The Fourth Great Example**. Combining with "Second Set: The Scientific Calculation/Conversion Compounding-Position Concept" within **Natural Law One, Chapter I, "The Cornerstone of Principle"**. And based on the natural integer compounding and corresponding, represents "1 node", "0 node" and "— 's N system" in Principium:

The First Great Type

G compounding and corresponding, presents and unfolds:

"The Universe's Basic Compounding-Position Concept I" - " $G1\{ \text{---} (N (1\text{-node}\backslash n\text{-nodes, } 0\text{-node})) \}$ Completely Self-Spinning Natural-Integer-System Formula/Equation",

And,

G2-Zero/0.

That's it.

“G1 Completely Self-Spinning Natural-Integer-System Formula/Equation” is G2-Zero/0, and both are G itself. Collectively known as “The Whole Universe G Source Standard, Compounding-Corresponding, Completely Inclusive Trinity” within **Natural Law One, Chapter III**. Abbreviation: G-Trinity. Therefore, G-Trinity contains three compounding-concepts.

In science:

Based on “G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System Formula/Equation” is G2-Zero/0, that is why both are equal to each other.

However, the scientific community has not yet comprehended or mastered “Human Pillar Type Cognition One”.

Rest of them same as above “Human Pillar Type Cognition One”.

The Second Great Type

“G1 Completely Self-Spinning Natural-Integer-System” compounding and corresponding, presents and unfolds with its dual trends exactly in the same position as G1 itself, which are:

““The Dividing Trend’/Formula/Equation of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System””,

and,

““The Integrating Trend’/0 of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System””.

That’s it.

““The Dividing Trend’/Formula/Equation of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System”” is ““The Integrating Trend’/0 of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System””, and both are “G1 Completely Self-Spinning Natural-Integer-System” itself. Collectively known as “The Universe’s Basic Compounding-Position Concept I” – “The whole Universe G1{— (N (1\n、 0)) } Standard, Synchronously Compounding-Corresponding, (Division-Trend/Formula/Equation and Integrating-Trend/0 of Frequency Structures Self-Spinning Natural-Integer-System) Completely Inclusive Trinity” within **Natural Law One, Chapter I, "The Cornerstone of Principle"**. Abbreviation: “Dual Trends Trinity of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System””; or, G1’s Dual Trends Trinity. “Dual Trends Trinity of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System”” contains the same one compounding-positions/person with three compounding-concepts.

So, the “0” representing “G1’s The Integrating Trend” here is not the same as the “0” within “G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer System”; it is simply a common way for people to refer to things that cannot be seen or touched. Similarly, the formula/equation representing “G1’s The Dividing Trend” here is also based on people's final reasoning, derived from what can be seen and touched.

In science:

Based on “‘The Dividing Trend’/Formula/Equation of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System’” is “‘The Integrating Trend’/0 of ‘G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System’”, that is why both are equal to each other.

However, the scientific community has not yet comprehended or mastered “Human Pillar Type Cognition Two”.

Rest of them same as above “Human Pillar Type Cognition Two”.

The Third Great Type

“G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System Formula/Equation” compounding and corresponding, presents and unfolds its two halves’ bodies exactly in the same position as itself, and these two halves’ bodies are:

“The Universe’s Basic Compounding-Position Concept II.A” - “The consummately hold in balance order formula/equation $1/n$ ”,

and,

“The Universe’s Basic Compounding-Position Concept II.B” - “The perfectly uniform fusion natural-integer Zero/0 node”.

That’s it.

“The Universe’s Basic Compounding-Position Concept II.A” - “The consummately hold in balance order formula/equation $1/n$ ” is distinct “The Universe’s Basic Compounding-Position Concept II.B” - “The natural integer 0”, and neither of them are “G1-System-Trinity Formula/Equation” itself. But they are collectively known together as “The Universe’s Basic Compounding-Position Concept I” – “The whole Universe G1{— (N (1\n, 0)) } Standard, Synchronously Compounding-Corresponding, Frequency Structures Self-Spinning System Formula/Equation Completely Inclusive Trinity” within **Natural Law One, Chapter I, “The Cornerstone of Principle”**. Abbreviation: “G1{— (N (1-node\n-nodes, 0-node)) } Completely Self-Spinning Natural-Integer-System Trinity Formula/Equation”; or, G1-Trinity-System Formula/Equation. Based on — is N is G1 itself, “G1{— (N (1-node\n-nodes, 0-

node) } } Completely Self-Spinning Natural-Integer-System Trinity Formula/Equation” contains two compounding-positions/person with three compounding-Concepts.

In science:

Refer to **Natural Law Two, Chapter I**, which presents the scientific conservation law based on the "The natural integer 0 and the formulas/equations being equal to each other". This principle originates from sources:

"The Universe's Basic Compounding-Position Concept II.A" - "The consummately hold in balance order formula/equation 1\n",

and,

"The Universe's Basic Compounding-Position Concept II.B" - "The perfectly uniform fusion natural-integer Zero/0 node",

both are equal in weight but differ in their forms of being.

And why have so many "The formulas/equations" equal to "The natural integer 0"?

Refer to "**Natural Law Two, Chapter I**", and "**Natural Law Two, Chapter I, Chapter II**", combining with example "God/The-Whole-Universe as a solid ball" from the body text beginning: In the depth and extending extensive integration trend of G1, including humans ourselves, all the universe's local individual and natural integer 1 node" within "The Universe's Basic Compounding-Position Concept III, IV.A, IV.B",

start from their respective standpoint-attribute of "approximately" at different levels, positions, angles, and interfaces,

and are synchronously compounding, (renewing, renewing ↔ eternally-renewing), dividing and integrating, mutually generating, harmonically uniting and evolving, arriving to everyone a commonly shared the half body, which is,

"The Universe's Basic Compounding-Position Concept II.A" - "all the universe's local individual natural integer 1 node" within 'The Universe's Basic Compounding-Position Concept III, IV.A, IV.B', consummately hold in balance order formula/equation 1\n",

all will naturally divide and integrate it equally in different ways and methods. That's it.

But in science, "The 0 and formulas/equations being equal to each other" are primarily used for practical applications. However, it has not yet recognized and mastered "their respective being ways" and "mutual chemical the being relations" in the combination of mathematics and physics. And getting from any "The universe's local individual natural integer 1 node" within "The Universe's Basic Compounding-Position Concept III, IV.A, IV.B" to "1\n" of "The Universe's Basic Compounding-Position Concept II.A" can only be done with the support of "The Cosmological Constant". "The Cosmological Constant" within "The Universe's Basic Compounding-Position Concept III, IV.A, IV.B" is an ever-changing number structure and an ever-changing weight that must base on the "The consummately hold in balance order

formula/equation $1/n$ ” of “Second Set: The Scientific Calculation/Conversion Compounding-Position Concept” within "The Universe’s Basic Compounding-Position Concept II.A". It is a pity that Einstein denied his own cosmological constant due to the limitations of the existing scientific field.

Scientific pursuit, whether current or in the future, aims to understand concepts such as “The whole universe G1-particle completely self-spinning system”, “The whole universe G1 completely wave-particle duality” and “The Whole Universe G1 Unified Field Completely Self-Spinning System”. All these concepts fall under “The Universe’s Basic Compounding-Position Concept I” and are part of the “G1 { — (N (1-node \n n-node order, 0 node)) } completely self-spinning—particle-system-Trinity”. And the ultimate pursuit and understanding will be “Human Pillar Type Cognition One”.

However, the scientific community has not yet comprehended or mastered “Human Pillar Type Cognition Three”.

Rest of them same as above “Human Pillar Type Cognition Three”.

The Fourth Great Type

Any people named “0” within category of "The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B". For example: Zero degrees Celsius; Zero point; and so on.

Third Great Example: “Zero/0 Is Not the Dividing Line Between Positive and Negative Numbers”.

Zero/0 is not the dividing line between Positive and Negative Numbers. "Three Elements” within the title "Natural Law Three" which are Principium itself, collectively determine the natural number's standpoint-attributes of positivity and negativity through compounding and corresponding.

Fourth Great Example: “Time Tunnels”

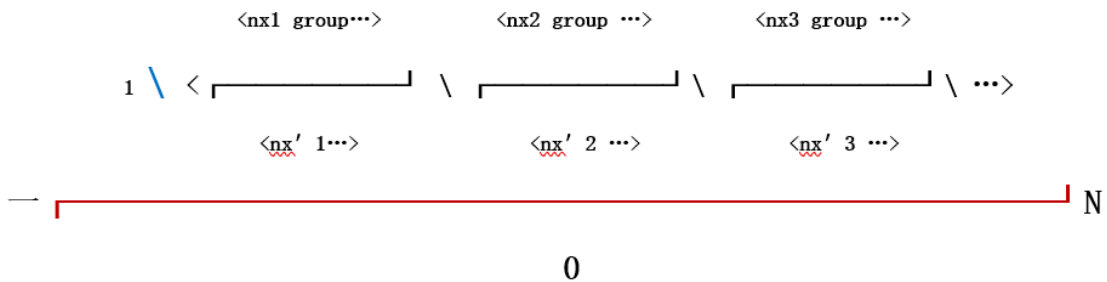
Combining with "The Universe’s Basic Compounding-Position Concept II.B, IV.B" within **Natural Law One, Chapter I, "The Cornerstone of Principle”,** and Combining **Natural Law Two, Chapter I:**

Check following formulas: "The Universe’s Basic Compounding-Position Concept IV.B"-this/that “nx’ 1-node series with approximately uniform fusion of commonality-memory and soul-understanding and center of gravity with time space with volume layer with gravitational”,

converging towards to "The Universe's Basic Compounding-Position Concept II.B"- "0-node with perfectly uniform fusion of commonality-memory and soul-understanding and center of gravity with time space with volume layer with gravitational", this is called "Time Tunnel". The combination of science, mathematics, physics, and chemistry, and using the gravity field series itself as a driving force will be the key to realizing the "Time Tunnels".

The black hole as a giant energy node with the giant gravitational adsorption and phagocytosis ability, has its own energy-type frequency structure is becoming clearer and clearer, and such a black hole will one day evolve into a nova or a new galaxy. "Time Tunnels" can be everywhere. Based on human's existing science and technology, using black holes as time tunnels will lead to devastating disasters. These Scientists who want to use the black hole as "Time Tunnels", look before you leap, please...

$$\dots \langle \underline{nx'}_1 \dots \rangle \underline{\langle \underline{nx'}_2 \dots \rangle} \langle \underline{nx'}_3 \dots \rangle \dots$$



Within Fifth Great Example: Differentiating "Commonality Particles" from "Personality Particles".

Based on "Icon of The Universe Development Trends Represented by The Crossed Arrows" and "Four Major Natural Standpoint-Attributes" within title of Natural Law Three:

One difference between “Commonality Particles” and “Personality Particles” is that within "The Universe’s Basic Compounding-Positions Concepts I, IV.A, IV.B", any two “1-node” compounding and corresponding to each other:

One of them will show the integrating characteristics of "The Commonality Particle" within the in-depth and extensive integration trend of “The Universe’s Basic Compounding-Position Concept I”-G1 itself.

And another one of them will show the dividing characteristics of "The Personality Particle" within the specific and detail division trend of G1 itself of “The Universe’s Basic Compounding-Position Concept I” itself.

Another difference Between “Commonality Particles” and “Personality Particles” combines with **Natural Law One, Chapter II, Section Three Principle**, titled "Principle of Particle Approximately Self-Spinning Node":

“The nx’1-node” within "The Universe’s Basic Compounding-Position Concept IV.B", and “The nx1-group-nodes” within "The Universe’s Basic Compounding-Position Concept IV.A" compounding and corresponding to each other.

The former shows the approximately uniform fusion and integrating characteristics of "The Commonality Particle" within the in-depth and extensive integration trend of “The Universe’s Basic Compounding-Position Concept I”-G1 itself.

The latter shows the approximately-hold-in-balance and dividing characteristics of "The Personality Particle" within the specific and detail division trend of G1 itself of “The Universe’s Basic Compounding-Position Concept I” itself.

In view of “The nx’1-node of The Commonality Particle” within "The Universe’s Basic Compounding-Position Concept IV.B", and “The nx1-group-nodes of The Personality Particles” within "The Universe’s Basic Compounding-Position Concept IV.A", both compounding and corresponding, approximately generate-exchange with each other. Therefore:

Making “The group of Personality Particles” within “The Universe’s Basic Compounding-Position Concept IV.A” against each other in all domains, can easily cause “The Commonality Particles” of “The Universe’s Basic Compounding-Position Concept IV.B” to collapse, or so. This situation poses an extreme danger to humanity. Scientists operating the “Large Hadron Collider”, please exercise caution and consider the consequences before proceeding.

If science divides the particles in “The Universe’s Basic Compounding-Position Concept III, IV.B, IV.A” too finely, which means these particles maintain their respective standpoint attributes within “The Universe’s Basic Compounding-Position Concept III, IV.B, IV.A” while simultaneously and synchronously transforms their respective standpoint attributes into component parts of “The Universe’s Basic Compounding-Position Concept IV.A”, but they appear as particles in a quantum state of "The Universe’s Basic Compounding-Position Concept III" to observers. These processes can result in various forms of chaos, and if this kind of chaos is used as a model to be followed by

human society, the consequences are unimaginable. These compounding and corresponding of changes will be addressed in a separate special series focusing on specific matters.

Making particles within “The Universe’s Basic Compounding-Position Concept III” collide strongly will cause particles to split into smaller particles during opposition and confrontation, and these smaller particles will have shorter lifespans and be more powerless.

However, when people discover that constituent particles within an individual of “The Universe’s Basic Compounding-Position Concept III, IV.B, IV.A” also have similar properties present in many other individuals of “The Universe’s Basic Compounding-Position Concept III, IV.B, IV.A”, it will lead to countless compounding and corresponding reorganizations. If people can recognize and master that within the compounding and corresponding of “The Commonality Particle” and “The Personality Particle”, “The Commonality Particle” consistently exhibits greater stability than “The Personality Particle”, humanity will benefit immensely with clear minds.

Sixth Great Example: Einstein's “Relativity Theory” and Newton's “Absolute Theory”.

In the Principium:

Newton's "Absolute Theory" originate from “The Universe’s Six Great Basic Concepts in Great Basic Quadrinity” where “All Things” are synchronously evolving.

Einstein's "Relativity Theory" originate from the coordinates and coordinate systems of “approximately” within category of "The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B".

Given that “All things” are evolving synchronously, only by taking "The frequency-type permutation-combination orders" of "approximately" as the coordinate system and taking "The frequency-type permutation-combination node" of "approximately" coordinate all from “The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” can everything be distinguished.

Therefore, Einstein's theory of relativity exists within Newton's theory of absolutism, and Einstein's theory of relativity clarifies Newton's theory of absolutes within “Synchronously, Eternally Renewing and Evolving”. When both theories are established upon “The Three Major Natural Complementary Principles,” they will be completely inclusive of each other.

Seventh Great Example: Completely Inclusive Dialectics.

If dialectics cannot completely build itself up to “The Three Major Natural Complementary Principles” with its own ways, then it needs to draw lessons from “The Three Major Natural Complementary Principles” in the world civilization, including this text, to fully clarify their respective being way and their being relationships between "Ontology, Monism, Dualism, and Tripartite" as “The Three Great Pillar Type Cognitions of Humankind” above. Otherwise, dialectics can easily develop into a form of sophistry. The concept of the “Unity of Opposites” is

meant to correspond to the entirety of the universe and to exist in relative coexistence within the same body of G1- System-Trinity, rather than to imply opposition and confrontation. Any form of 'healthy Unity' within the context of the "Unity of Opposites" is rooted in resolving contradictions; otherwise, the so-called "Unity" could face disintegration at any time and under any circumstances.

Etc.

CONCLUSION

The Three Great Complementary Principles mentioned above are crucial components, and the absence of any one of them results in an incomplete description of any individual, entity, or situation. Among them:

“The Universe’s Basic Compounding-Positions Concepts I, II.A, II.B” compounding and corresponding, embody “The whole Universe and its two halves of the body, they are Synchronously Compounding, Eternally Renewing, Dividing and Integrating, Mutually Generating, Harmonically Uniting and Evolving—Being Ways and Being Relations of The Trinity”.

“The Universe’s Basic Compounding-Positions Concepts III, IV.A, IV.B” compounding and corresponding, embody “The Universe’s All of Local Individuals with their respective approximately two halves of the body, they are Synchronously and Approximately Compounding, Renewing, Dividing and Integrating, Mutually Generating, Harmonically Uniting and Evolving—Being Ways and Being Relations of The Approximate-Trinity”.

“The Universe’s Basic Compounding-Positions Concepts I, II.A, II.B” compounding and corresponding “The Universe’s Basic Compounding-Positions/Persons Concepts III, IV.A, IV.B”, embody “The whole Universe and its two halves of the body, with all of Local Individuals, which is, Synchronously and Compounding/Approximately-Compounding, Eternally-Renewing ↔ Renewing, Dividing and Integrating, Mutually Generating, Harmonically Uniting and Evolving—Being Ways and Being Relations of The Trinity/Approximate-Trinity”.

“The Universe’s Basic Compounding-Positions Concepts I, II.A, II.B, III, IV.A, IV.B” compounding and corresponding, embody “The whole Universe and its two halves of the body, and all of Local Individuals, they are Synchronously Compounding/Approximately-Compounding, (Eternally Renewing, Eternally-Renewing ↔ Renewing, Renewing), Dividing and Integrating, Mutually Generating, Harmonically Uniting and Evolving—Being Ways and Being Relations of The Trinity/Approximate-Trinity”.

Combining the example of the solid ball image at the beginning of the text and “The same completely inclusive faith with its principium of natural laws of ‘the compounding-corresponding-

trinity’, presents and unfolds through different ways and methods in science, philosophy, religion, etc.”, they jointly clarify the following:

How humankind recognizes and certifications the universe and life, and how the universe and life will present and unfold themselves to humankind.

Humans possess various types of cognitive certifications about the universe and life. The universe and life will present and unfold themselves to humankind through numerous ways and methods.

The extent of universe and life experience knowledge integrated and mastered by human beings determines the stage of development they will achieve in the universe and life.

Extreme opposition and confrontation can lead to the destruction, renewal, and transformation of people, things, and material items. Understanding, balance, and harmony contribute to the well-being of people, things, and material items, fostering health, peace of mind, and holistic extensive and in-depth development.

Therefore, what to do and where to go, depending on our humankind’s growth and maturity into which stage; What to do and where to go, all depend to our own humankind’s choice.

I wholeheartedly recommend initiating the development of an application centered around “The Three Major Complementary Natural Laws” from “The same completely inclusive faith, along with its principium of natural laws of the compounding-corresponding-trinity, presenting and unfolding through different ways and methods in science, philosophy, religion, etc.”. This application should leverage a wiki-based platform as its window, aiming to translate the different names of the same thing into each other, distinguish between different things with the same name, and establish different names for distinct concepts.

This envisioned application can be hosted on a wiki platform or a similar platform, and it seeks to create an extensive and user-accessible repository, interlinking these profound ideas. Users engaging with the app will be empowered to navigate and grasp the intricate interrelations of these principles spanning an array of disciplines. By fostering collaborative engagement, knowledge sharing, and comprehensive problem-solving, this initiative aims to rally humanity's collective efforts in addressing urgent global challenges that necessitate united attention and action.

I sincerely hope that humanity grants itself the chance for profound reflection and introspection. Let us embrace reflection and introspection...

May the blessings of God be bestowed upon all of humanity.

May humanity find blessings within ourselves.

Amen.

OM-----

HU-----

Definitions of the Representative Symbols

Based on “Number structure implies weight; and weight implies number structure” in **Natural Law One, Chapter I, “The cornerstone of Principle”:**

—

It stands for “The Whole Universe Itself as a Natural and Eternal Invariant Number —”.

Natural Law One. Chapter I. "The Universe' Basic Compounding-Positions/Persons Concept (Being way) I" fully defines —.

N

It stands for “The Whole Universe Itself as a Natural and Eternal Constant-Change-Number-Set and self-spin System”.

Natural Law One. Chapter I. Same as above the Definitions of —. N is the Trinity system of —. So, N is “G1{— (N (1\N, 0)) } Trinity”, N is "G1 Trinity", and N is — itself.

1\N

Natural Law One. Chapter I. "The Universe's Basic Compounding-Positions/Persons Concepts (Being way) II.A", fully defines 1\N.

Zero/0

Natural Law One. Chapter I. "The Universe's Basic Compounding-Positions/Person Concept (Being way) II.B", fully defines “Zero/0”


1

It stands for “The Universe's Local Individual Node as a Natural and Constant-Change Number 1”

Natural Law One. Chapter I. "The Universe' Basic Compounding-Positions/Person Concepts (Being Way) III", fully defines 1 node which is 1.

n

Natural Law One. Chapter I. In "The Universe's Basic Compounding-Positions/Persons Concepts (Being ways) III, IV.A, IV.B", any “1” starts from itself standpoint and attributes, achieves half of its/her/his own body which is "The Universe's Basic Compounding-Position/Person Concept (Being ways) II.A" -1\N” by consummately holding in balance with all other “1” than itself/herself/himself. Then, all other 1 together than itself/herself/himself is named as “n”. And “n” is also named as “The Universe' Natural and Constant-Change Number-Set order n (that comes with the open order)”.

 The blue slash stands for “Consummately Hold in Balance”.

nx group-nodes

Natural Law One. Chapter I. "The Universe’s Basic Compounding-Position/Person Concept (Being way) IV.A", fully defines “nx1-group-nodes”.

nx’

When nx is followed by the symbol ' and the number add after the nx', it represents “nx’1 node” of "The Universe’s Basic Compounding-Positions/Persons Concepts IV.B" within **Natural Law One. Chapter I.**

The number add before nx’, such as 1nx’-node, represents a negative integer number in "The Universe’s Basic Compounding-Positions/Persons Concepts III, IV.A, IV.B”;

Without ' , 1nx-node, represents a positive integer number in "The Universe’s Basic Compounding-Positions/Persons Concepts III, IV.A, IV.B”.



Refer to the definition of “n” above:

When “n” is combined with “x” to form “nx”, it represents any constant-change number/set in “The Universe’s Basic Compounding-Positions/Persons Concepts III, IV.A, IV.B”, each having its own distinct 'n”.

↔


It stands for “Synchronously Mutually Generating”.





Vertical red  stands for “Synchronously Compounding, (Eternally Renewing, Eternally-Renewing ↔ Renewing, Renewing), Dividing and Integrating, Mutually Generating each other”, Horizontal red  stands for “Synchronously Compounding, (Eternally Renewing, Eternally-Renewing ↔ Renewing, Renewing), Dividing and Integrating, Mutually Generating, Harmonically Uniting and Evolving 一和 N”.

Horizontal red  also stands for 一 is N, vice versa.



Vertical black  stands for “Approximately and Synchronously Compounding, Renewing, Dividing and Integrating, Mutually Generating each other”.

Horizontal black  stands for “Approximately and Synchronously Compounding, Renewing, Dividing and Integrating, Mutually Generating, Harmonically Uniting and Evolving the 1(-node), or so”.

Horizontal black  also stands for “the nx-group series, the nx’ series” are “the 1-node” itself.

...

It stands for “the extension of the sequence or pattern until it reaches the value of 'n'.”

< >

It stands for “All-round evolving trend”. Because “The Universe’s Six Great Basic Concepts in Great Basic Quadrinity” their respective and Mutual, have the direct or indirect relationship between them.

\

It stands for “approximately hold in balance”.

/

It stands for "or".

K

It stands for "The Compounding-Corresponding-Trinity/Approximately-Trinity".